The New Testament as a Collection	11
I. The Collection in Irenaeus, Polycarp, Papias, Ignatius, and	
Dionysius 12	
1. Irenaeus of Lyon—Witness to an Untitled Collection	
Comprising Four Gospels, the Praxapostolos, the Pauline	
Epistles, and Revelation 13	
2. Polycarp of Smyrna and Papias of Hierapolis—	
A Non-Witness and the Oldest Witness 16	
3. Ignatius of Antioch—An Unusual Witness 28	
4. Dionysius of Corinth—Witness to the Revision	
of the Collections 34	
II. The Precanonical New Testament, Attributed to	
Marcion—The Template 38	
1. Marcion of Sinope 38	
2. Marcion, the Creator of the "New Testament"? 41	
•	
New Testament 52	
IV. Alternatives 68	
V. Result 74	
The Sub-Collections	98
I. The Gospels 98	
1. The Origin 98	
2. The Four Gospels as a Sub-Collection 103	
3. Individual Gospels 105	
	 The Collection in Irenaeus, Polycarp, Papias, Ignatius, and Dionysius 12 Irenaeus of Lyon—Witness to an Untitled Collection Comprising Four Gospels, the Praxapostolos, the Pauline Epistles, and Revelation 13 Polycarp of Smyrna and Papias of Hierapolis—A Non-Witness and the Oldest Witness 16 Ignatius of Antioch—An Unusual Witness 28 Dionysius of Corinth—Witness to the Revision of the Collections 34 The Precanonical New Testament, Attributed to Marcion—The Template 38 Marcion of Sinope 38 Marcion, the Creator of the "New Testament"? 41 Irenaeus and the Counter-Portfolio to the Precanonical New Testament 52 Alternatives 68 Result 74 The Sub-Collections The Gospels 98 The Origin 98 The Four Gospels as a Sub-Collection 103

A. Gospel of Marcion (*Ev) 105

B. Gospel of Mark 120C. Gospel of Matthew 142

vi Contents

D. Gospel of Luke 166 E. Gospel of John 213

	4. Synopsis of the Five Gospels 239	
	A. Five Gospels Instead of Four 239	
	B. John the Baptist and Jesus 244	
	II. The Praxapostolos 245	
	1. The Praxapostolos and the Pauline Epistles 245	
	2. Historical Setting 248	
	3. The Praxapostolos in Irenaeus 251	
	4. John the Baptist 254	
	III. Paul's Epistles 260	
	1. Who Was Paul? 260	
	2. Two Versions of Paul 261	
	IV. The Revelation of John 271	
3	The New Law of Christ	305
	I. Kindness Instead of Justice 305	
	1. Violence Within One's Own Ranks and	
	the Character of God 306	
	2. Fighting Against Violence 310	
	3. Reconsidering and Redefining Religion	
	in the Post-Bar Kokhba Period 314	
	II. Poverty Instead of Wealth 319	
	1. The Beatitudes and the Woes 319	
	2. Poverty Instead of Property 334	
	Outlook: The New Testament as a Second-Century Collection	351
	Diblia au an la	255
	Bibliography Index	355
	inuex	382