

# Content

Acknowledgments .....	IX
Introduction .....	XI
<b>PART I</b>	
<i>Calvinism and Neo-Calvinism as Public Religion</i>	
1    Calvin and Neo-Calvinism on Public Theology .....	3
2    “Public Religion” and the Pancasila-based State of Indonesia: A Theological-Ethical Analysis .....	21
3    Calvin’s Ideas on the Church-State Relationship and Their Meaning for the Churches in Indonesia .....	41
<b>PART II</b>	
<i>Religious Freedom and Violence in Indonesia</i>	
4    Religious Freedom and the Pancasila-Based State of Indonesia: A Neo-Calvinist Idea of Principled Pluralism .....	63
5    Kuyper’s Sphere Sovereignty and the Restriction on Building Worship Places in Indonesia .....	91
6    Religious Violence in Indonesia: The Role of State and Civil Society .....	111
7    Religious Violence and the Ministry of Religion: ‘Public Religion’ in the Pancasila-Based State of Indonesia .....	127
8    Principled Pluralism and the Prevention of Religious Terrorism in Indonesia .....	147
9    Christianity and Violence: Just War and Christian Tradition .....	169

**PART III**  
***Witnessing as Christian Minority***

10	<b>The Witness of Reformed Christianity in a Minority</b> <b>Situation: Indonesia</b>	193
11	<b>The Ministry of Religion and the Rights of the Minority:</b> <b>The Witness of Protestant Christianity in Indonesia</b>	221
	<b>Conclusion: A Call for Future Research</b>	247
	<b>Index of Names</b>	253
	<b>Index of Subjects</b>	257