

# Contents

## Foreword — VII

Tomas Bokedal, Ludger Jansen, Michael Borowski  
**Scripture and Theology in Context: An Introduction — 1**

## Part 1: Scripture and the Web of Meanings

Jeanine Mukaminega  
**An Anthropological Analysis of Ezekiel 13:17–21 — 35**

Torleif Elgvin  
**Messiahs and Redeemer Figures in Postexilic Texts — 57**

Luuk van de Weghe  
**Early Divine Christology: Scripture, Narrativity and Confession in Luke-Acts — 89**

Tomas Bokedal  
**Why is the New Testament Called “New Testament”? — 119**

Francis Borchardt  
**Disassembling Provenance: Origin Stories and Why They Matter for Scripture — 149**

## Part 2: The Bible at Work: Historical Case Studies

Beatrice Victoria Ang  
**Power Dynamics in the Preached Word: A Fourth Century Case Study — 165**

Willibald Sandler  
**Augustine without a Theodicy of a Condemning God — 195**

Ludger Jansen  
**Philosophy in Aquinas’ Exegetical Work and Its Meta-Theological Implications — 235**

## **VI — Contents**

Knut Alfsvåg

**Hamann between Luther and Hume — 261**

Alison Milbank

**Let Everything that Hath Breath Praise the Lord — 283**

Brandon K. Watson

**The Divine Forwards: Karl Barth's Early Exegesis of the Pauline Epistles — 305**

Georg Fischer

**Karl Rahner's Use of the Bible — 327**

### **Part 3: Informing Theological Discourse: Systematic Perspectives**

Boubakar Sanou and John C. Peckham

**Canonical Theology, Social Location and the Search for Global Theological Method — 345**

Hans Burger

**Quadrige without Platonism — 375**

Arnold Huijgen

**Reinventing the Quadrige — 397**

Mark W. Elliott

**The Theological Art of Scriptural Interpretation: Lessons from von Balthasar — 415**

Ida Heikkilä

**The Holy Scriptures as a Recognition- and Witnessing-Authority — 433**

Elisabeth Maikranz

**The Relationship of Scripture and Tradition in the Light of God's Revelation — 453**

Michael Borowski

**Deriving Theology from Scripture — 473**

**List of Contributors — 487**