

Maganar hannu

Harshen bebaye na kasar Hausa

Littafi na huɗu: Kasuwanci da kidaya



Halima C. Schmaling



BUSKE

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Hausa Sign Language, Book 4:
Commerce and counting



Halima C. Schmaling

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Ba a yarda a buga wannan littafi ba ko ta wace siga, sai da rubutaccen izinin mawallafiya.

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Gabatarwa

ta Halima C. Schmaling (Halima 'Yar Fulani)

Maganar hannu: Harshen bebaye na kasar Hausa

A ko'ina a duniya kungiyoyin bebaye suna da harshensu. Harsunan bebaye sun sha bamban daga wata kasa zuwa wata ko kuma daga wata kabila zuwa wata, wato kowace kasa ko kuma kowace kabila tana da nata harshen bebaye. Harsunan bebaye sun kuma bambanta da harsunan masu ji, wato nahawun harsunan bebaye ba kamar nahawun harsunan masu ji yake ba.

Maganar hannu, wato *Hausa Sign Language* a Turance, harshen bebaye ne na kasar Hausa. Ba a san asalinsa ba, amma ana kyautata zaton cewa tun lokacin da bebaye suka fara huld'a da juna suna amfani da harshensu na bebaye kamar yadda wani tsoho ya shaida mini: "Tun asali harshenmu yana nan. Bebaye tsoffi sun koya wa yara, su kuma suka koya wa nasu yaran. Mu ma mun koyi harshenmu a wurin tsoffi, yanzu kuma samari da yara suna zuwa wurinmu don su koya." Amma ba bebaye ne kadai suka iya maganar hannu ba har ma masu ji da yawa sun koyi wannan harshen a wurin bebaye 'yan'uwan su, ko abokansu, ko maƙwabtansu, ko kuma abokan aikinsu.

Tarihin wannan littafi

Wannan littafi na huɗu ne a cikin jerin littattafan harshen bebaye na ƙasar Hausa inda aka nuna alamomi (wato kalmomin harshen bebaye) da ma'anarsu cikin harshen Hausa. Wannan littafi ya ƙunshi alamomi 60 na fannin “kasuwanci da kidaya”.

A cikin watan Agusta na shekara ta 2015, mawallafiyar wannan littafi ta shirya wani taro na kwana takwas a *Gidan Dan Hausa* da ke Kano. Maƙasudin wannan taron shi ne a shirya zane-zanen da za a saka cikin wannan littafi na huɗu. Saboda haka muka gayyaci masu zane-zane da kuma bebaye don su halarci taron.

Masu zane-zanen sun haɗa da Salisu Kofarmata, da Nafi’u Nasidi Mohammed, da Kamal Shehu, da Bashir Isah Abbas. Bebayen kuma sun haɗa da Lawan Salisu, da Ayuba Sani, da Saminu Lawal, da Mubarak Garba. Wasu bebayen *Kungiyar Bebaye ta Jihar Kano* (KSAD) kuma sun kai mana ziyara. Dukkansu ina yi musu godiya. Ina kuma miƙa godiyata ta musamman ga Mai Martaba Sarkin Kano, HH Muhammadu Sanusi II, da kuma wasu mutanen da suka ba da gudummawa wajen gudanar da wannan taron waɗanda ba sa so a ambaci sunayensu. Haka ma Cibiyar Raya Al’adun Kasar Jamus da ke Lagos, wato *Goethe-Institut Nigeria*, ta ba da tata gudummawar.

Kungiyar *Kay Williamson Educational Foundation* (KWEF) ta ba da tallafin kuɗi wajen buga wannan littafi. Allah Ya saka da alheri.

Yadda aka tsara aikin wannan littafi

Tun kafin taron mawallafiyar wannan littafi, wadda tana bincike ne a kan harshen bebaye na ƙasar Hausa tun 1990, ta zaɓi kalmomin (alamomin) da littafin zai ƙunsa. A wurin taron kuma bebayen tare da mawallafiyar suka nuna wa masu zane-zanen yadda ake yin kowace alama cikin maganar hannu, inda masu zane-zanen kuma suka zana abin da aka gwada musu. Daga baya bebayen suka duba zane-zanen, aka kuma tattauna, sannan aka yi gyare-gyaren da suka kamata.

Muna fatan za a yi amfani da wannan littafi da kuma sauran littattafan da muke shiryawa cikin azuzuwan *Yaki da Jahilci*, da kuma a makarantun bebaye yara waɗanda aka kafa cikin shekarun da suka shige, don koya wa bebaye yadda ake karatu da rubutun Hausa. Masu koyon harshen bebaye kuma za su iya amfani da waɗannan littattafai don tuna kalmomin harshen bebaye da suka koya a baya.

Jamus, cikin watan Yuni 2016

Introduction

by Halima C. Schmaling (Halima 'Yar Fulani)

Maganar hannu: The language of deaf people in Hausaland

Everywhere in the world deaf people have their own language. The languages of deaf people differ from one country to another or from one ethnic group to another, i.e. every country or every ethnic group has its own sign language. Sign languages also differ from spoken languages, i.e. the grammar of sign languages is different from the grammar of spoken languages.

Maganar hannu – or *Hausa Sign Language* in English – is the language of deaf people in Hausaland. Its origin is unknown but it is believed that whenever deaf people met they used sign language. As an old man explained to me: “Our language has always been there. Old deaf people taught it younger ones, and they in turn taught it to their children. We also learned the language from older people; now young people and children come to us to learn.” But not only deaf people know Hausa Sign Language, also many hearing people have learned the language from deaf people, be it their relatives, friends, neighbours or colleagues.

The history of this book

This is the fourth in a series of books on Hausa Sign Language in which signs are presented together with their meaning in spoken Hausa. This book contains 60 signs on “commerce and counting”, each with a translation into written Hausa.

In August 2015, the author of this book organized an eight-day workshop at the *Gidan Dan Hausa* in Kano. The aim of the workshop was to draw the signs for this fourth book. We therefore invited four artists as well as four deaf people to attend this workshop.

The artists were Salisu Kofarmata, Nafi’u Nasidi Mohammed, Kamal Shehu, and Bashir Isah Abbas. The deaf participants included Lawan Salisu, Ayuba Sani, Saminu Lawal, and Mubarak Garba. Some members of the *Kano State Association of the Deaf* (KSAD) also visited us. I am grateful to all of them. I am particularly grateful to His Royal Highness the Emir of Kano, Muhammadu Sanusi II, as well as a number of people who financially supported the workshop but who do not wish to be mentioned by name. The *Goethe-Institut Nigeria*, the German Cultural Centre in Lagos, also assisted financially. The *Kay Williamson Educational Foundation* (KWEF) financed printing this book.

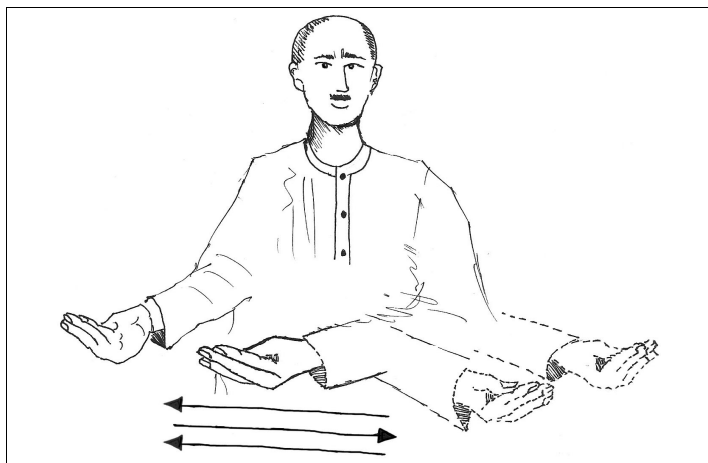
How we proceeded in the work for this book

Before the workshop the author of this book who has done research on Hausa Sign Language since 1990 chose the words (signs) that the book would contain. At the workshop, the deaf participants together with the author demonstrated how these signs are performed to the artists who in turn made drawings of the signs. Finally, the deaf participants critically looked at the drawings, which were then changed wherever necessary.

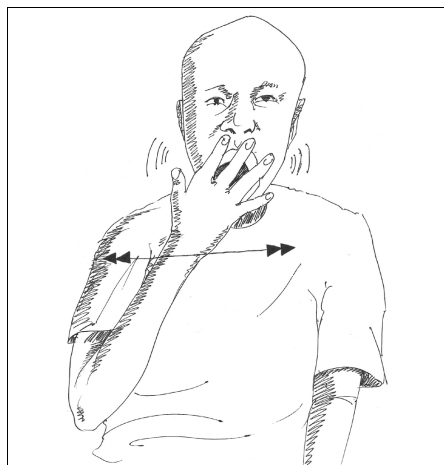
We hope that this book and the ones we are preparing will be used in the adult literacy classes (*Yaki da Jahilci*, lit. “war against ignorance/illiteracy”) as well as in the schools for deaf children that were established in recent years to teach deaf people to read and write Hausa. Hearing people who are learning Hausa Sign Language may use these books in order to remember the signs they have learned.

Germany, June 2016

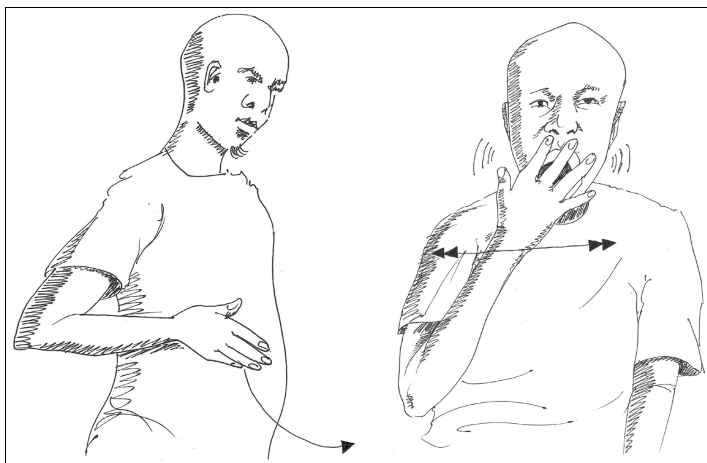
CINIKI



KASUWA



DAN/YAR KASUNA



TALLA



Kalmomin da suke ciki | Alphabetical list of signs

Hausa	Turanci English	shafi na page no.
araha	cheapness	14
arba'in	fourty	25
arziki	wealth, prosperity	17
ashirin	twenty	24
auna (mudu)	to measure	12
auna (sikeli)	to weigh	12
bakwai	seven	21
bashi	debt, loan	16
biya	to pay	13
biyar	five	20
biyu	two	19
casa'in	ninety	27
cin hanci	bribery	16
ciniki	trade, trading	9
dubu	thousand	28
ɗan kasuwa	trader, businessman	10
ɗari	hundred	28
ɗaya	one	19
goma	ten	22
goma sha biyar	fifteen	23
goma sha biyu	twelve	23
goma sha ɗaya	eleven	23

Hausa	Turanci English	shafi na page no.
goma sha huɗu	fourteen	23
goma sha uku	thirteen	23
hamsin	fifty	25
huɗu	four	19
kasuwa	market	9
kudɪ	money	14
kwabo	Kobo	15
ƙara	to increase	13
ƙirga	to count	18
mai kudɪ	rich person	17
miliyan	million	28
Naira	Naira	15
nawa?	how much? how many?	15
rabi	half	18
rage	to reduce	13
saba'in	seventy	26
saya	buy	11
sayarwa	sell	11
shida	six	20
sittin	sixty	26
sule	shilling	15
takwas	eight	21
talaka	poor person	17
talatin	thirty	24

Hausa	Turanci English	shafi na page no.
talauci	poverty	17
talla	hawking goods for sale	10
tamanin	eighty	27
tara	nine	22
tsada	expensiveness	14
uku	three	19
'yar kasuwa	trader, businesswoman	10