

THE GOLDEN BOOK

PHILOSOPHY OF LAW FOR AFRICA
CREATING THE NATIONAL STATE
OF AFRICA UNDER GOD
THE KEY IS THE NUMBER SEVEN

VOLUME I
DYNAMIC JURISPRUDENTIAL
THOUGHT

Charles Mwalimu

➤ Opening Prayer★

The Lord our God created all humanity in His/Her own divine image to love and give glory to His/Her Majesty. In His/Her ever-pouring fidelity however the Lord our God is truly in love with all humanity more than all humanity will ever be able to comprehend appreciate or fathom. This is true as taught to us by the Holy Spirit. For those of us who believe in Him/Her who have Faith in Him/Her we feel fortunate we feel Joy of the utmost dimension without limit we feel a celebration that we have been considered humble enough by the Lord to share in these Truths. Therefore we must thank you Lord God and ask you that we be used for the purposes and wishes you our God want us to be used for.

We request that you our Lord God let us become spiritual football to be tossed around in whatever way You Lord desires. Toss us afar: Catch us in mid-air: Kick us aground with you Love: Lift us up Lord: Drop us down: Whatever You our Lord God wants: Do to us: Only your will be done in us. We the National State of Africa completely surrender to your Will: To cater only to you Lord God: To glorify your Name Now and forever. This is our complete faith in your fidelity Master/Mistress Creator of Heaven and Earth. In total humility we offer ourselves to Your Will O God. This Land, this Africa, this is where you first breathed your Holy Spirit.

You created the universe through and for Christ Jesus our Master/Mistress Savior Lord and King/Queen Prince/Princess of Peace you our God planted the seed of humanity first on this soil called Africa. It is right and fitting therefore that restoration of the human race in full union with you from the Prophets and the Holy One of Israel come to pass and fulfilled in this Land of Africa. Once again we are in full communion with you as originally created. Come Lord God live in us as at creation so Glory can be given to You by Heaven and Earth through Christ Jesus the anointed One among us. In Your Divine Image After Your Likeness are we re-created.

You our God promised the rule of Immanuel to become part of who we are as your people. In this a Covenant is re-established and the ladder of Jacob carries us back and forth to you and to Christ so that Your Will in Heaven is exactly the same as Your Will on earth. Our Ladder is the Christ and the Holy Spirit we share with Him/Her as Christ is in you. O what a glorious Name you are Lord God that it is a child that leads all humanity back to you again. This is your Land. This is your bride. This is the crucible of human life. Through Africa bless all nations to be one as You Lord our God and Christ are one. In this humanity is one again and the rule of Immanuel is fulfilled.

We commit and promise to live our lives as you have commanded as found in this work. In abiding by all your ways we receive what this document promises. It is time. Let pain come, it means an acceptance into

the Holy of Hollies into the inner sanctum with God. Let misery come it means we have been chosen and therefore should feel closer to the Throne of the Most High God. Let trials from the world come it means we have been anointed by Christ Jesus our Master/Mistress Savior God-Made Man/Woman and our Redeemer to serve You our Lord God. Let persecutions come it means the Kingdom of God cannot be very far. Let the world hurt us it means we have conquered the world.

Let the world kill us it means we have been anointed to be a sacrifice for Glory and righteousness. Let the world find fault with us because of the Word of God then surely we know that we have been saved. We have been saved not because we deserve to be saved but rather You our Lord God has provided mercy upon us especially the slave of the slaves, sinner of sinners Charles Mwalimu to whom you have revealed yourself and commanded that this mission be initiated executed and accomplished as soon as possible. In this you favored the most unworthy of all creatures to become an instrument of eternal peace in Your Name. The slave of the slaves then sings a song of triumph to his Lord God and King and to the Lamb who has been slain for the slave:

The Lord has given the green light for me to share in the promises to which St. Paul in the letter to the Hebrews Chapters 5-13 eloquently with power and guidance of the Holy Spirit has spoken of. Lord let me be your slave of the slaves today tomorrow all the days of my life and forever and ever. I desire not material goods. I desire not human praise. I desire not anything of the world but Your Love Your Grace Your tender mercies for one so sinful and Your Protection from the machinations of evil, corruption and the slavery of human want. Enter my body and make it your instrument for good. See with and in my eyes, hear with my ears, smell with my nose.

Speak with my tongue and let me hear and see what I have seen tongues as of fire and a light that illuminates the universe. Melchizedek so gracious Priest of the Most High God a path you have prepared for the royal visitors. My Christ my Cross and my Savior, Blessings glory and honor to the Holy One our Creator God. Forever I will sing the glory of God. Let it be done to me according to thy word. Use my feeble soul for your Good. O my gracious Master/Mistress Creator of this here your hand-made what do you want of me? When they see me, let them see the glory of your work in me.

When I laugh let my laughter be infectious because it contains your Glory and Your tender Mercies for all. When I cry let me cry because of Joy of knowing that there is physical death but only death from and with sin. That my keeping silent in the grave is for you to work your miracle of restoring my life once again in cleanness purity and perfection this time the only way you alone knew me before I was born. Let me pass the final test with flying colors not because of my own but because you have passed it for me. Let me glorify Christ Jesus for His/Her death on the most venerable and Holy Cross because of His/Her Death on this tree I'm saved.

Let me honor venerate and praise the Holy Spirit of God because power has come to me and to all those who truthfully believe in my God the God of Abraham the God of Ishmael and Isaac the God of Jacob and the God of our Lord Christ Jesus together with His/Her servants and Holy Ones of old. Let me give thanks to all the followers of Christ: to the apostles, the disciples, the saints and other friends of God the Angels of God our fore fathers and mothers in the faith: Mary the Mother of all in the new creation Abraham Sarah and Hagar Isaac and Rebekah Jacob/Israel Leah and Rachel to Moses and Elijah all the prophets and other servants of God.

To Chanda Mukanga the anointed one and his bride Elizabeth Bwanga William Chanda Constantine Chama and his bride Salome Mweni; Rodrick Chanda; Solly Jasat; Shehnaz; Anisa; Gladys Musunga; Anne Marie; Grace Bwalya; Matilda Chomba; Banabas Mbepa; Josephine Chisala; Andrew; Luke; Marian; Theresa; Munkonge; Bonaventure; Chola; Chisala; Musunga Chilonge; Patrick Mupanga; Hellen; Finesse; Hellen; Edward Ntambo; Mary Katana; Barney; Zoe Mumbi; Chitika Mwambazi; Elaine; Marian and Marian; Carleton; Andre Lyon; Max Prokoff Victor; Edward Lane Poole; Inte; Roy Thaden; Richard Creminis; Bob Lavertue; Des O'Brien; Jean Calder; Mary Frost and the Frost Family; Pierre Soffe and the Soffe Family; The Chishimikwas; The Mashitolos; to Peter and Paul and for all humanity that is the Church of God: For all those who believe in Him/Her that His/Her Will be done in all things.

In all His/Her Creation all we need has already been taken care of we surely know we have been saved from the bondage of sin: Saved from the evil of the world and from the power of Satan in that Christ died on the Cross: Christ Jesus rose from the Dead and Christ Jesus will come again in glory to judge the living and the dead. As it has been proclaimed: God punished the human race because of the disobedience of one man (Adam) the pride and vanity of one woman (Eve) and a tree: God also breaks the power of sin and relieves humanity from this sin because of an obedient man/woman (Christ Jesus the Master/Mistress, Redeemer our King and Brother/Sister).

Yes a faithful and humble woman (Mary the Blessed Virgin and Holy Mother of God) and the tree (the Holy Cross of our Lord the very salvation of all those who have been called to believe in the glory of God and His/Her Son/Daughter and our brother/sister Christ Jesus where one bar of the cross is at variance with another). We have received the blessings of the new covenant and Christ is the fulfillment of this new Covenant. As the Lord God Creator of heaven and earth has commanded me: "Cry with tears of Joy because of your sin I have called you to bring the Cup of Life to the Lord your God: Cry with Tears of Joy. Today I have commanded, commissioned appointed and anointed you to spread the Joy of the gospel: My word to all the corners of my creation that have not as yet experienced the joy and glory which comes from believing in the New Covenant: to serve me as my priest;

to accept your Cross to believe and have faith in my promises to you and that you will bring the Cup of Life to the Lord your God your sin I have turned into grace I am the Lord your God. Refrain from all Sin. I answer "I am only man, dirt of dirt, maggot of maggots, Slave of the slaves in Christ created only for your purpose. Let it be done to me as you will I am not worthy."

Have mercy on me on God in your goodness in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. For I acknowledge my offense and my sin is before me always Against You have I sinned and done what is evil in your sight. That you may be justified in your sentence: Vindicated when you condemn. Indeed in guilt was I born and in sin my mother conceived me. Behold you are pleased with sincerity of heart and in my inmost being you teach me wisdom. Cleanse me of sin with hyssop that I may be purified; wash me and I shall be whiter than snow. Let me hear the sounds of Joy and gladness; the bones you have crushed shall rejoice. Turn away your face from my sins and blot out all my guilt: A clean heart create for me O God and a steadfast spirit renew within me. Cast me not out from your presence and your Holy Spirit take not from me. Give me back the joy of your salvation and a willing spirit sustain in me. I will teach transgressors your ways and sinners shall return to you. Free me from blood guilt O God my saving God; then my tongue shall revel in your justice. O Lord open my lips and my mouth shall proclaim Your praise. For you are not pleased with sacrifices should I offer a holocaust you would not accept it. My sacrifice O God is a contrite spirit a heart contrite and humbled O God You will not spurn. (Psalm 51) Since I know that you can do all things and that no purpose of yours can be hindered; I have dealt with great things that I do not understand; things too wonderful for me which I cannot know. I had heard of you by word of mouth, but now my eye has seen you. Therefore I disown what I have said [and done] and repent in dust and ashes. (Job 42:2-6).

It is such a Joy to serve you but more so to be accepted as a sacrifice following in the Lord's path. Come Lord Jesus Come; Come Holy Spirit Come; Come and show me the way to my Holly Father/Mother in Heaven. I Love you Lord Jesus Christ and through the Love you have shown for the Father/Mother direct me to serve Him/Her as you do every day. Sing the song of Joy; Sing the Psalm of freedom: Proclaim the Alleluah of Liberation: Beat the Drum and Sound the Trumpet of Conquest because the power of Good has triumphed over evil. Praise the Lord because you have all been saved. You have all been purchased by Love the Love of God and you did not even know it.

Some have continued to turn away from the very Love that saved you in the first place the Love of God and how Christ Jesus the Lord exemplifies this Love in His Death Resurrection and Ascension to the Father. Rejoice as Paul says Rejoice for God Loved the world so much that He/She sent

His/Her only Son/Daughter to bring it back to Him/Her. I proclaim it to you through the Faith and Believe which the Holy Spirit teaches to all those who believe that the Way to Salvation for all humanity from beginning of the world to its end has been opened for all time by Christ Jesus. Behold I bring you glad tidings of the greatest Joy. Freedom from sin has arrived in your midst.

Let us Go to the Father/Mother through the Love of Christ Jesus proclaiming the Good News to all and sounding the Trumpet of Conquest because the Lord God our Creator reclaimed the world from the power of sin from the day Christ Jesus Died for all: Rose from the dead and Ascended to the Father/Mother to prepare a place for all of us. Come share in my feast with our Father/Mother the Lord Creator of Heaven and Earth: Come share in my Joy and in the Joy of all those who stand and invest in Goodness: Come Praise the Lord with me because that is the only weapon you need to receive your inheritance of Ever-Lasting Life in Christ Jesus: Come dance with me the dance of the Angels. The Lord God sent Christ Jesus Our Master/Mistress Savior and King to experience the human condition: He/She was not destined nor did the Lord prepare His/Her body for the Angels who are with Him/Her and need no salvation: Come worship with me because you were created just for such a noble purpose: Come experience God in all His/Her Godliness: Come with me because the Kingdom of the Almighty God is in you in your Heart in your Soul in your Mind in your Strength and in all the Totality of who you are. It was a promise made by the Lord thus:

The days are coming says the Lord when I will make a new *covenant* with the house of Israel and the house of Judah. It will not be like the *covenant* I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt for they broke *my covenant* and I had to show myself their master says the Lord. But this is the *covenant* which I will make with the house of Israel after those days says the Lord. *I will place my law within them and write it upon their hearts: I will be their God and they shall be my people. No longer will they have need to teach their friends and kinsmen how to know the Lord for I will forgive their evil doing and remember their sin no more.* (Jeremiah 31:31-34. Emphasis added).

This is the promise and a vow of a new covenant of the Lord fulfilled in our Master/Mistress Christ Jesus that find themselves in the Holy Sacrament of the Eucharist of Holy Mass as the Lord comes into our being, our bodies, our hearts, our souls and in the totality of who we are. This is a promise and a vow of the Lord to which God cannot lie because God and a lie are incompatible. He/She is in each one of us. As such we only proclaim to you that the Kingdom of God is in you. We do not teach. It is not necessary in you is the Temple of the Lord through the new Covenant in which Christ is the Center. Come share the Love of Christ to all the corners of the universe.

You know how I know this? I too have been saved and the Spirit of God dwells in me as it dwells in all of us. Pray that all the truths of the Kingdom of God will be revealed to you as well. God what a Joy to be used just the way you want to use me. Have pity and mercy on me Lord and use me as you will. I'm not worthy but a sinner. Truly Lord as ordained I know nothing but Christ Jesus crucified for me. Alleluah, I am Saved. As you commanded me Lord God this part of the mission is accomplished: By your will grace and might begin Lord God to build the National State of Africa according to your promise. All will come to believe in you as you sent me. Establish the Rule of Immanuel.

By your own Mighty arm Lord God establish the Rule of the Messiah of Isaiah Chapter 11 in the National State of Africa. You have made a Covenant with us. By your Holy word fulfill your promises made in this work. Fulfill the work of your hands as found in all Scriptures. Let all these be done by you Lord through whom you found delight in the human race Christ Jesus. Christ Jesus has matched the Key Number Seven on the Seven Seals of your Scroll in your Mighty Right Hand. Christ Jesus opens the Scroll. Indeed this is our Faith and our inheritance from Christ Jesus our Key Number Seven in you and for you that as the Church of Christ we have this power in Christ's Name to open on earth so as to open heaven and to close on earth so as to close in heaven. It is done. Let the Rule of Immanuel Come as promised. Truly indeed we believe it has come.

Charles Mwalimu

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➡ Advance Praises ★

Seeking Viable Grassroots Representation Mechanisms in African Constitutions and *Philosophy of Law for Africa, Volumes 1-4*, in 2009... work best as a hardcover monographs...marketed to academic libraries and scholars in the field of African law. We have had the pleasure of working with Dr. Mwalimu in the past on *The Nigerian Legal System* and we are looking forward to publishing his next four volumes of *Philosophy of Law for Africa* in addition to *Seeking Viable Grassroots Representation Mechanisms in African Constitutions*. Christopher S. Myers, Managing Director, Peter Lang Publishing, 29 Broadway, 18th Floor, New York, NY 10006

In *Seeking Viable Grassroots Representation Mechanisms in African Constitutions*, Dr. Mwalimu explores viable grassroots representation mechanisms in African constitutions in order to positively integrate indigenous and modern systems in Sub-Saharan Africa. A comparative study method is used to examine the constitutional principles of chieftaincy and local government and their impact on human rights. To establish and prove lack of positive integration, Mwalimu connects this failure to poor constitutionalism, development and stultified growth and human rights violations. This book proposes remedial actions to build nondiscriminatory constitutional regimes eradicating violations of human rights.

Philosophy of Law for Africa is an in-depth...study that sets forth strategies and solutions to completely eliminate human rights violations through the proposed theory of the divinity of God as the source of Law. This divinity, in turn, positively impacts the divinity of humanity in the systems of government humanity creates. Dr. Mwalimu focuses on the creation of the National State of Africa (NSA) as the case study... We have had the pleasure of publishing three volumes of Dr. Mwalimu's *The Nigerian Legal System* and we are looking forward to publishing the next...volumes of *Philosophy of Law for Africa* and *Seeking Viable Grassroots Representation Mechanisms in African Constitutions*. Caitlin Lavelle, Acquisitions Editor, Peter Lang Publishing, 29 Broadway, 18th Floor, New York, NY 10006

...Please accept this...support of Dr. Charles Mwalimu'...in connection with the above publications. I am personally familiar with Dr. Mwalimu and his extensive and impressive academic credentials, both as a fellow graduate of the Georgetown University Law Center and as an attorney in private law

practice in the Washington, D.C., area for more than sixteen years. I am also familiar with Dr. Mwalimu's many years of outstanding work with the Library of Congress as one of its preeminent authorities on the laws of Africa.

I have had the opportunity and pleasure to view several of his more recent scholarly treatises on African law, including *The Nigerian Legal System, Volume I, Public Law*, and *Volume II, Private Law*, which I found were thoughtfully researched and nicely organized, with an approachable narrative style. Given Dr. Mwalimu's track record of scholarship on the laws of Africa, I would anticipate that his latest proposed works will be welcome additions to his already extensive and valuable body of work on the topic., R. Douglas Taylor, Jr., Law Offices of R. Douglas Taylor, Esq., LLC, 5811 Devonshire Drive, Bethesda, MD 20816

...A...very valuable series... Dr. Linda Musumeci, Research Administrator
American Philosophical Society

...We wish you the best with your work in African Democratic Governance... Dr. Michelle Demak Epstein, Assistant Director, Center for the Study of Democratic Politics, Woodrow Wilson School of Public and International Affairs, Princeton University

...the work you describe has merit... Dr. J. Stephen Richards, Department Administrator John D. and Catherine T. Macarthur Foundation

...we recognize the significance of your project...Dr. Rebecca Martin, Associate Director, Grants Administration, the Getty Foundation

...your upcoming books *Seeking Grassroots Representation Mechanisms: Integration of Indigenous and Modern Systems of Government in Sub-Saharan Africa* and *Philosophy of Law for Africa*...sound like very interesting and worthwhile projects indeed... Dr. William P. Stoneman
Florence Fearington Librarian of Houghton Library, Harvard University

...impressive project...I along with my colleagues at African Studies wish you all the best... Dr. Jamie McCowan, Associate Director Center for African Studies, University of Illinois, Urbana-Champaign

...we wish you success with your program... The William and Flora-Hewlett Foundation

...admirable...Dr. Montgomery B. Brown, Secretary and Director of Program, Earhart Foundation

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8- Preface ★

Seeking Viable Grassroots Representation Mechanisms in African Constitutions and *Philosophy of Law for Africa* comprise volumes rooted in the author's second draft of the dissertation submitted to Georgetown University Law Center in satisfaction of the degree of Doctor of Juridical Science (SJD) June 30 2007 entitled *Dynamic Jurisprudential Thought in Comparative Constitutionalism: Cross Cultural Governmental Tenets for Sub-Saharan Africa Under God* ("A Nation Under God," "In God We Trust" and "We the People" What Do They Really Mean as Sources of Power in Constitutional-Making? (2513 pages) which is also the working title of this series then commonly referred to as *Dynamic Jurisprudential Thought* or as the Lord God inspired known as *The Golden Book*.

To be consistent with prior citations to this Work (see *The Nigerian Legal System Volume I Public Law*, 2005 and *The Nigerian legal System Volume 2: Private Law*, 2009 but more especially *Seeking Grassroots Representation Mechanisms in African Constitutions...* 2009) this series should similarly be referred to by the short form of *The Golden Book: Philosophy of Law for Africa Creating the National State of Africa Under God*. This first volume is *Dynamic Jurisprudential Thought*.

The wider Study of the dissertation was initially set forth in fifty-seven chapters of seven parts to comply with divine mandate for the project. However, fourteen chapters of materials especially from parts four and seven were left out from the submission to GULC on June 30, 2007 to reduce its length. These left out chapters and materials now constitute part of the volumes of this series. The original chapters may also be referred to in these Seven volumes in their initial form especially in the Solutions sections. Because the Lord provided a bounty packaging of the two volumes of the dissertation could not translate to two volumes of published book material. The Lord God permitted packaging in four, seven or twelve volumes as long as all the inspired text is published. The number four is also the trinity or focus of God in Creation in Eternal Life (EL) as examined in this Study. The base reference is, however, two volumes of the dissertation to fulfill scriptures. The seven volumes constitute the *Golden Book*.

8 Foreword ★

This Study signifies a divinely inspired plan to completely eliminate violations of fundamental human rights including death. Dynamic jurisprudential thought is the legal concept and process of comparative constitutionalism to arrive at the desired result of complete eradication of human rights violations world-wide. Emphasis is on Africa. The concept utilizes common cross-cultural norms of global traditions of the One Humanity without exception traced to the single African Mitochondrial mother of one hundred and fifty thousand years ago (*The Real Eve*. See also Stephen Oppenheimer, *The Real Eve: Modern Man's Journey Out of Africa*, New York, N.Y., Carroll & Graff Publishers, 2003; Spencer wells, *Journey of Man: A Genetic Odyssey*, Princeton, Princeton University Press, 2002).

Based on facts, scriptural and empirical evidence the Study proves that notions of *Under God*, *In God We Trust* and *We the People* as found in certain African constitutions and other norms signify formal calls to the Almighty Lord God of All to be integral to societal norms world-wide. Therefore I argue vigorously and prove that the Lord God is and must be the starting point of all reasonable and rational jurisprudential analysis simply rooted in common sense that should be understood as God wills. God is and must be the functional, practical, formal and enforceable groundnorm and number one constitutional principle in all human edifices more especially in Africa the focus of this Study.

This Work also establishes and proves that the Lord God is: *The Supreme Being, Creator and Ruler of the Universe...Eternal, Omniscient, Good and Almighty*. (*Webster's Collegiate Dictionary*, 304, 2002. Emphasis added; ...the Supreme...ultimate reality... the Being perfect in power, wisdom and goodness who is worshipped...creator and ruler of the universe...the incorporeal divine Principle ruling over all as eternal Spirit...infinite Mind...a being...believed to have more than natural attributes and powers and to require human worship...one controlling a particular aspect or part of reality...a person or [entity] of supreme value...a powerful ruler.” [*Merriam-Webster's Collegiate Dictionary 11th edition* [Frederick C. Mish, Editor in Chief, Springfield, Mass, Merriam-Webster Incorporated 2007] at 536. Emphasis added]. See also generally, the present author's own, *The Nigerian Legal System Volume I Public Law*, 2005; *The Nigerian legal System Volume 2: Private Law*, 2009 and *Seeking Grassroots Representation Mechanisms in African Constitutions...* 2009). God then

enjoys legal capacity and universal jurisdiction over everyone and everything God has created.

This capacity is *legal not religious*. I argue and prove that religion and God are incompatible as examined in this Study. Understanding God as the source of life and also as the source of the Law applied worldwide is again the starting point of any sound and consonant jurisprudential journey such as this Study in comparative constitutionalism. I further argue and prove that as a general rule, constitutions of African nations do not function well in practice. I present some of the reasons that affect efficacious constitutionalism to arrive at the desired goal to eradicate violations of fundamental human rights and ensure growth and development.

I also argue with dynamism and prove through data and other supporting materials that the alternative as a permanent solution is to create the National State of Africa (NSA) under God. I introduced this divinely inspired idea world-wide in 2005 as contained in my *Nigerian Legal System, Volume I: Public Law* alluded to in my *Nigerian Legal System, Volume II: Private Law*, 2009 and expounded in full in my *Seeking Viable Grassroots Representation Mechanisms in African Constitutions: Integration of Indigenous and Modern Systems of Government in Sub-Saharan Africa* 2009.

I conclude that the NSA established under the Eternal Covenant Constitution of Peace (ECCP) is the practical manifestation of the efficacious utility of *Under God, In God We Trust and We the People* in constitutions and nations. Since this idea is consistent with all scriptural and empirical sources on Messianic Rule (MR) as part of the Universal Nation of Israel (UNI) divine inspiration also indicates and supports the idea that the NSA initiates Messianic Rule where and when all scriptures are fulfilled. The Lord God then dwells in and among humanity *face to face*. As a vehicle and foundation of the NSA the Study introduces the groundnorm God Above All (GAA) to predicate cross-cultural sources of norms world-wide to build the NSA's ECCP and the National State. These ideas are all upheld by available evidence on the ground presented to support all the propositions of this Study. I have left most citations as updated in 2007 unless significant changes have occurred since as to adversely propositions, opinions, arguments and conclusions of the Study. This is not the case.

Charles Mwalimu
November 1, 2009

The Journey of this Study

The Lord God is the established and proven ...*Supreme Being, Creator and Ruler of the Universe...Eternal, Omniscient, Good and Almighty.* (Webster's Collegiate Dictionary, 304, 2002 emphasis added; *the Supreme... ultimate reality... the Being perfect in power, wisdom and goodness who is worshipped...creator and ruler of the universe...the incorporeal divine Principle ruling over all as eternal Spirit...infinite Mind...a being...believed to have more than natural attributes and powers and to require human worship...one controlling a particular aspect or part of reality...a person or [entity] of supreme value...a powerful ruler.*" [Merriam-Webster's Collegiate Dictionary 11th edition [Frederick C. Mish, Editor in Chief, Springfield, Mass, Merriam-Webster Incorporated 2007] at 536. Emphasis added]. See also generally, the present author's own, *The Nigerian Legal System Volume I Public Law*, 2005; *The Nigerian legal System Volume 2: Private Law*, 2009 and *Seeking Grassroots Representation Mechanisms in African Constitutions...* 2009).

This is the starting point of the journey of this Study. Generally viable practical utilitarianism of constitutions of African nations is lacking as instruments of sustainable peace stability and economic development. The Study advances a variety of reasons for this phenomenon. The inherent proposition as an alternative is to create the National State of Africa (NSA) under God the Law and Source of all Laws as God commands. The NSA Eternal Covenant Constitution of Peace (ECCP) provides the blueprint to the formation of the NSA initiating Messianic Rule (MR) or the Rule of the Messiah (RM) as part of the Universal Nation of Israel (UNI).

The form of the entity is a federal system of government with current African countries as equal state partners with one or more countries turned into its Capital City Zion, the New Jerusalem or the Eternal City of God. These volumes constitute *The Golden Book: Creating the National State of Africa Under God: The Key is the Number Seven in Seven Volumes* to fulfill all scriptures as God commands (especially the books of *Isaiah, Ezekiel, Daniel, Zechariah (Zechariah 2:5-9), Revelation*, and the *First and Second Books of Enoch (Ethiopian and Slavonic Enoch)*).

The NSA's ECCP provides the blueprint creating the NSA under the aegis of the Rule of the Messiah (RM) or Messianic Rule (RM) the God Government of the Universal Nation of Israel (UNI) promised to humanity for thousands of years. The journey of this Study is presented under the uniquely enunciated and formulated groundnorm of the NSA/Mwalimu Concept of Law, legal philosophy and legal theory of *God Above All (GAA)*,

God the Word, Under God, In God We Trust, God the Law and Source of all Laws and not Moses. God is the fundamental groundnorm and number one justiciable and enforceable constitutional principle in the NSA.

I argue and prove that in any viable and enduring constitutional arrangements without violations of human rights *God is and must be the first legal party* to this instrument as *a Covenant with humanity*. Thereafter any norms, edifices, institutions or bodies humanity creates will be God-guided or God-blessed to give full meaning and expression to the idea of *a Nation Under God* in practice.

GAA gives rise to the efficacious legal principle and legal process *created in the divine image after the likeness of God (Genesis 1: 26-27)* as the starting point of all legal analysis and enunciation of legal norms of societal conduct. This position of the Study is consistent with the authority and precedent of the NSA/Mwalimu Concept of Law, constitutional thought and NSA/Mwalimu constitutionalism. This proposition also finds support from proclamations of various constitutions in Africa the focus of this Study. These include:

To live in unity and harmony as one indivisible and indissoluble Sovereign Nation Under God,” (Nigeria Constitution) “In God We Trust,” (United States Currency); “One Nation Under God” (Pledge to the Flag of the United States); “May God Protect our People...God Bless South Africa” (South Africa Constitution); “For God and My Country” (Uganda Constitution); “We the People of Seychelles, Grateful to Almighty God...live together as one Nation Under God...Evoking the Blessings of the Almighty God” (Seychelles Constitution); “...the sovereign Malagasy people...on the basis of national unity affirming their belief in God the Creator” (Madagascar Constitution); “One People, One Purpose and One Faith” (Mali Constitution); “Acknowledges our Devout Gratitude to God for our Existence as a Free, Sovereign and Independent State and Relying on His Divine Guidance for our Survival as a Nation” (Liberia Constitution); “In the Name of the Almighty God” (Ghana Constitution); “In the Name of God Almighty, We Pray that the Great God of Nations will Keep us all ever True (Gambia Constitution); “In the Name of God the Most Merciful and Compassionate” (Algeria Constitution); “God the Country and the King” (Morocco Constitution); Grateful to Almighty God...” (Interim National Constitution, Sudan); “Grateful to Almighty God...” (Southern Sudan Constitution) and “In humble submission to Almighty God” (Swaziland Constitution). (See also generally, the present author’s own, *The Nigerian Legal System Volume I Public Law*, 2005; *The Nigerian legal System Volume 2: Private Law*, 2009 and *Seeking Grassroots Representation Mechanisms in African Constitutions...* 2009).

➡ Reality of this Journey ★

The short story below concerns Georgetown University. It upholds validity of the propositions of this Study. The story elucidates discriminatory animus based on race, ethnicity, status, nationality and other satanic classifications of God's people. I argue and prove that had the groundnorm GAA giving rise to the efficacious legal principle *created in the divine image and likeness of God* (Genesis 1: 26-27) been present integral to the people involved everyone would realize, humanity is one and African to begin with. I present empirical and spiritual evidence that every human being without exception on earth today is scientifically or genetically proven to be one humanity traced to the single African Mitochondrial Mother of one hundred and fifty thousand years Ago.

(The source materials or authorities that support this proposition cited throughout these volumes include *The Real Eve. See also Stephen Oppenheimer, The Real Eve: Modern Man's Journey Out of Africa*, New York, N.Y., Carroll & Graff Publishers, 2003); Spencer Wells, *The Journey of Man: A Genetic Odyssey*, Princeton, Princeton University Press, 2002; Robert W. July, *A History of the African People*, 3rd ed., New York, N.Y., Charles Scribner's Sons, 1980; G.P. Murdock, *Africa Its People and Their Cultural History*, New York, N.Y., McGraw-Hill, 1959; the present author's own, *The Nigerian Legal System Volume I Public Law*, 2005; *The Nigerian legal System Volume 2: Private Law*, 2009 and *Seeking Grassroots Representation Mechanisms in African Constitutions...* 2009).

Then stories such as these would not arise at Georgetown University. The University an institution of higher learning prides itself as a source of knowledge with a culture of international disposition second to none according to its source materials on admission to this University. In other words events such as described here concerning Georgetown University prove the imperative nature of the journey of this Study even before critical analysis of this voyage is presented in detail below.

At the time of the incident Kambiz Fattahi was a British Broadcasting Persian Services correspondent (BBC). His experience occurred at the Graduation Ceremony at Georgetown University in May of 2007. Fattahi is an American of Iranian origin. Seated at the Graduation Ceremony at Georgetown University he was singled out on the basis of his appearance. Fattahi had gone to Georgetown University to support a classmate. He was seated in a front row of the Graduation ceremony among parents, family and friends.

While listening to commencement speeches, “two portly university security guards” came to him and ordered him to accompany them away from the Graduation Ceremony. He asked why? He was told he was making some people at the Graduation Ceremony nervous. He was asked about his national origin and that his Middle Eastern appearance had aroused suspicions. Fattahi told the security guards, he was an American citizen. He showed them his identity cards including his credentials as a BBC Persian Service correspondent.

The guard commented was not Fattahi from Persia (Iraq) and were not Babylon and the Tigris River in Persia? Georgetown University insists that it has strict policies proscribing profiling of people based on race or ethnicity. The University promised an investigation into the matter. Ironical is it not that to uphold validity of the proposition of this Study incidents such as these should happen at Georgetown University indeed an international institution of higher learning.

More than one hundred and thirty countries are represented at this institution. One of its requirements to attend the University for first year students is that they all must complete a compulsory program on *Pluralism in Action* to prevent exactly the same *religious* and satanic actions of ethnic and racial profiling as occurred to Fattahi. As Fattahi writes in the commentary of his case this type of singling out of people based on race or ethnicity is increasingly pervasive in the United States especially adversely affecting the rights of *minorities* across the board. Such actions are not confined to Muslims as this Work indeed proves in the chapters that follow. Satanic violations of human rights are world-wide.

The United States including Georgetown University are no exceptions. (See *Does US Insecurity Put Liberty at Risk?* available at <http://news.bbc.co.uk/2/hi/americas/6689897.stm> (Last visited May 25, 2007)). The guards at Georgetown University eventually let Fattahi go. However, by the time he was set free it was too late for him to see his friend walk across the isle and collect her degree. His experience is the essence of *religious practices* based on *religious theologies* of discrimination and how Satan afflicts and poisons people’s hearts and minds. As divinely inspired this Study is a blue print and weapon against this and other similar satanic misconduct world-wide. The offensive against Satanic evil such as the Fattahi incident everywhere they occur is initiated in the National State of Africa (NSA) integral to the Rule of the Messiah (RM) in the Universal Nation of Israel (UNI) as God commands.