

KRANKHEIT IM RECHT
Pathopraktik mit Juristen
Mannheim, Germany

To
Trevor Blake
U S A

22 October 1993

Dear friend:

here the first 9 pages of our answering letter ((here in the book until page 28)), meanwhile grown onto 20 or more pages, but not yet ready.

We already just can have presentiment about what there could be the mainstream of your intentions concerning your book, especially regarding the few questions you already asked us in your last letter and also the qualities related to them. The more questions and the more material, the more possibilities also for us to select between those which need to become answered and to what extend and those, which absolutely have to be rejected, because we in spite of needing absolutely nothing in favour for ourselves, done by you in your book, the more we have to care about what strengthens illness and the commonly getting along and forward with. Not for idealism, not for materialism, but for everyday change, for not to say: revolution here and now and by those who do elsewhere and here.

As you write in your last letter, you have decided to hold back the more material you already got ready and also the more questions, not to speak about your every sources. Shame? Cui bono, Lenin often asked.

What do you mean thereabout?

Best wishes

P.S.: The maybe somewhat excessive interpunctuation is done in order to facilitate reading. Be it so.

18 October 1993

Dear friend Trevor:

"... to know from where the wind blows." Dinka Dinka, blink blink. Stay quiet nevertheless, because we know the difference between the wind and you. (Rhetorical question:) "Do you believe in casuality?" We not, too. If there is a question about Huber¹ concerning the word 'fired', or if there are topics like "patient of Huber" tied to the time of **SPK** there arises an outburst of laughter, which ends more and more rallentando and decrescendo, yawning, sometimes. Remember: Huber is a useful name and activity for all of us. To this name once was linked the word 'fired' used by himself against Kretz & Co., before Kretz used it as a spy of the criminal police, after SPK had ended (Lefty publications, dink, dink).

Dr. Huber's male or female patients during or after SPK? They didn't exist at all. Proof: no therapying, no

¹ The name Huber serves for the Patientenfront (more female than male) nowadays as her body. For himself the name Huber consists of the middle-thing between a nobody and an everybody. Proof: "your body becomes a remonstrance (Vorstellung) ..." (Huber in: 'Ueber das Anfangen', page 122, line 15)

prescribing, no proscribing, no taking money from, no distributing (so-called referring) any patient to other doctors or clinics (see time-line). Thus: no patient at all does such things, as you know, and no Huber did so during SPK and so on, a patients', patients', patients' collective, practising socialistic interrelationship, a socialist patients' collective.

From such words as 'fired', or 'Dr. Huber's patients' arise a lot of movie-pictures and a lot of other words, able to fill books which, for luck, don't need to be written down, except all the written and unwritten notes, which we accumulated and re-accumulated during all these years of keeping silence. You remember why we decided about one year ago to publish almost freely? All groups, be it in prison or somewhere else, agree, be it only in the one point, that they have been smashed and must look out for other ways and methods since capitalism has gained once more and that there has been wasted the time since long long ago to save mankind, earth and what else from final destruction. Until now most of them are convinced and also agree in that point, that SPK is the false way, for: 'a man convinced against his will, is of the same opinion still', as knew already old Shakespeare. But nevertheless a growing lot of people take more and more interest to care about their own future regardless our enemies, but regarding the more our true past. But quite a lot of the mentioned movie-pictures and of the other words still is lacking in our former expressions or, as you got clear, is substituted by the lies of our enemies, and many friends from long ago among them. Only a few years ago a leader of the Heidelberg city has mentioned about 40 – by him and

others so-called – terrorists, who once have studied or lived there and who were in his eyes SPK because they had visited colleges about philosophy in the same university or because they had lived in streets or houses, famous for SPK. Nonsense? Not easy to imagine, but the concerned persons the more put their shoulders against. Or quite on the contrary. Now!

Maybe some of the persons you mention once believed still to be in the SPK, while they were in reality with the IZRU (InformationsZentrum Rote VolksUniversitaet, Information Centre for a Red University). This makes a great difference. Exactly the difference between reality and truth. IZRU was, as you can take it from the timeline, no more SPK and not yet Patientenfront. Proof: in the name IZRU there is lacking the letter P, not so in the names SPK and PF. Names just like data are programs. There lacks the P in the name IZRU.

The truth of the SPK and of the PF, practicing and theorizing illness day and night within a permanent people's warfare by all means, this truth got on working far away from IZRU from its beginning in 1971 until to its ending in 1973. While existing IZRU did really and in reality an excellent, wide-spreading and very efficient work, tying contacts, organizing international congresses, founding the newspaper RVU (Rote VolksUniversitaet, Red People's University), supporting prisoners, reproducing even SPK-literature and so on, and in all these views it was more successful than SPK itself. But it was not in truth and truth was not in it. Some of us, who had been activists there, remember that they for example tried to continue the single agitations and group agitations and the therefore necessary working circles like

they had experienced and remembered from SPK, in spite of all programs and other plans, failing after some weeks. Modification: new trial, same failing. Why? IZRU became more and more influenced by medical doctors and medical students who took part there, and also by lawyers who visited the prisoners out of most different groups and their doctors there (in prison and elsewhere), all well done in a seemingly quite unselfish and reasonable manner. That's to say, as remember the now Frontpatients: those people who never had entered SPK, falsificated and suppressed all informations which were available only for them because of their privileges, took command of all the publications of IZRU in their secret circles, wide-spread until abroad, as for example Paris and Amsterdam, Berlin and Hamburg, and they had there all about their quite unselfish performances in more or less brilliant so-called political rhetorics and lecture-givings.

You mentioned in your letter a schedule about "supporters". Be careful and remember nothing but the most important P, if you need "standards" and "proofs" for truth. Jesus himself (atheist or religious – ¿quien sabe?) upon truth didn't ask for facts, names and data. Upon truth he made a decision and a difference between those who are in truth and those, who only speak truly, while they are not in truth. Thus there is a difference between there where P is and there where P never had even could have been allowed to be.

Only in order for completeness we mention here that there is also spoken about IZRU in the book 'Ueber das Anfangen' on page 88. The name on the spot aside is related to a wife of one of the lawyers, he who mean-

while has died (of course we altered all of these names in our humorous manner, by the every purpose. You don't need to care about this note. But if you do, then please read very carefully: "... self-dissolution, of the SPK into the IZRU, done by myself" (means: H). A **collectively taken** decision **against** continuing practical and theoretical work on illness in a people's warfare round the clock. Or: favouring other groups, and from that resulting IZRU as a new foundation done by Huber. That's our hint, how to interpret a sentence like that. We hope that the other sources you mention have comparable qualities as to their clearness and making sense. But enough about IZRU and what arose from it: truth of SPK, strengthened in the IZRU, and having returned to the Patientenfront since long ago on the one hand, and wrecked illusions on the other hand, wrong even if true.

To all this we perhaps ought to add that, in the context with your book, we struggle for the only aim to do our uttermost, providing to the reader the means to take a decision and to learn how to get along with illness, as, spoken in your words, genuine resistance (of everybody, as to add). Nobody of us needs to care about the image of SPK/PF, least concerning Huber ('Ueber das Anfangen', page 135, line 22: "I never had a face and consequently not to lose one, be it in court, be it in television, nor in movies ((they offered to me)). ..." Till to the end of page 135). It's not because of shame, though shame could be a revolutionary sentiment, Marx, Bakunin and Moses already were aware about that and, marvel about marvel, did agree upon it. And in spite of knowing that we need some time to translate back to German, all we

write here, we must go on ceasing stopping.²

Morning has broken, the morning of gossip, tittle-tattle, twaddle, and it is a morning of our six honest "serving"-men, yours and ours. Here how this morning perhaps will end:

² If you in a former letter – already answered by us to your seeming sufficiency – should have had the intention to reproach us with that we ought not to "fire" patients now and subsequently, who nevertheless had been in the SPK, we answer: yes, we do, because that's a part of our job in KRANKHEIT IM RECHT / Patientenfront (= Illness In Right / Patients' Front). Proof: If in the last 20 years only one of them, be she or he now in prison or elsewhere, had continued, better spoken: begun to work **pro** illness in some way, we, be sure, would have addressed to him or her, in order to offer support, and would not have waited, until she or he should have addressed to the Patientenfront. Nothing, absolutely nothing there all about, be it not just on the contrary, means: addressing to the doctors, collaborating with their helpers, and so on, and so on.

But you will see, later on, that we of course will affirm the having been present of everybody in SPK you ask us, if he or she was there, be it only in reality and therefore disregarding truth. Please understand, that we are charged by distrust in everybody and in everything outside (paranoia), the more as we simultaneously enjoy a mania of trusting in ourselves each other, by means of what we call since before SPK: patients' control (Patientenkontrolle).

I keep six honest serving-men
They taught me all I knew
Their names are what and why and when
And how and where and who.
I send them over land and sea
I send them east and west
But after they have taught for me
I give them all a rest.

Fine, if there is need for consolations. Or otherwise:

Bend your sinews to the task,
put your shoulders to the wheel!

With your book, if it is finished, you have good chances to become an outsider, one more of those who were unfortunately seduced and defrauded by SPK. Incompetence is no excusion, it's a *conditio sine qua non* and an epitheton ornans for that.

We ourselves until 1987 had good chances never to break our silence, since then one of our best helpers to continue our heretic doing as initiated in 1966, charged with all experiences about secret karate circles, formed by male nurses against male patients and also against women of course, if there was want, commanded and put into action mostly by Dr. Kretz; charged by our experiences about the secret photo circle of the male nurse Keilbach in the cellar-rooms of the Psychiatric Clinic door to door with the Nazi-forensic psychiatrist Prof.Dr. Rauch, who there had ordered from the named Keilbach the photographies from the then murdered children whose brains this professor had been very fond of researching scientifically until 1945 (look at him on page 9 of our "Kleinkrieg gegen Patienten", 8th person

from left in the first row of the named picture; see here appendix, picture 1); charged with experiences about the secret working circles of explosive materials by electro-shocking and chemical shocking effects applied into the brains of the patients, secretly planned in the secret circles of the doctors and secretly done against male and female patients, separated from the others by shutting the door by key Oh, yes, Dear Trevor, there still existed and exist a lot of secret working circles all around the world, which keep their secrets very carefully, and even SPK was such a secret at those times (1966), especially for ourselves. But in 1987 by our heretic studies, initiated and good working since a lot of years, we detected another secret. Please look at the back cover of our book 'Krankheit, die Ganzheit mit Zukunft' (protocol of congress discussions in May 1987, published 1988), second line of our "poem":

"... 2-1-0, eight89nine in July ... "

That means: there will happen a count-down (2-1-0) 1989 in July. The smallest part of our preparation consisted in publishing this book as soon as possible. But in July 1989 there happened nothing except some very serious hurtings of UdSSR-limits by NATO-aircrafts, not answered by the Russians (proof: taken from the newspapers). You can't imagine our disappointment at the failing of our coming back and breaking silence after a nuclear war, failing only because of the good will of the Eastern part. But within weeks we could realize that nevertheless things changed, nevertheless favouring illness, be it in a very chronical, but the more solid way, aiming at the above mentioned end, that all those groups who had been brought together with the SPK, practicing SPK **against** illness, now had decayed, but going

on betraying their own being sick to the doctors and continuing the more distributing their twaddles about an SPK without SPK (look '... Anfangen', page 14, line 16: "... shortly, an SPK without SPK ..."). But revolution works solidly. (Aber die Revolution ist gruendlich. Karl Marx, Brumaire).

Shortly: our hopeful dream to keep shutting up for all times vanished since the mentioned events up from 1989 for, after a nuclear war of course for a long time also the gossips about SPK would have ceased automatically because of the then needed demand for doing and thinking quite new things concerning illness, instead of repeating, iterating and perseverating old nonsense.

It is a pity therefore, that we can't demonstrate now to you a world in which the last doctors in the last therapeutic activity are treated by the first Frontpatients. In this view morning not yet has broken. Not our guilt. Ask the Russians. Being in a lack for another proof, we only can give you a hint to something you just have read. Please look at *SPK – TURN ILLNESS INTO A WEAPON*, page X, especially line 22 – 27. Well, the named class-antagonism between patients and doctors exists. Not as a clear and distinctly divided formation, as mentioned above in our utopatheidical view from 1989 and before. But it exists in ourselves and also in yourself, and you can grasp it by your mind, using the words and the letters and also the numbers we just did cite. If you do, there follows the truth and the being in truth about some really important things which you ask from us for your book.

From the mentioned antagonism there arise and arose the facts

- 1) that there was an SPK which founded an IZRU which was no SPK.
- 2) there were and there are secret circles all about which really until nowadays are almost totally unknown. But there were never secret circles in the SPK, best known from then until nowadays, because they were founded by those secret circles we firstly mentioned.
- 3) There came from the SPK-Huber also two theories of revolution, the second following from the first, which is no longer as totally secret, as it was during the years before (!) the SPK – see later on –, the second being since **the end** of SPK very successful and which continues being distributed, but with diminishing success until nowadays. The first of the two theories of revolution in the SPK has to do with being pro illness, while the second has to do with the illusion of personal health and wealth.

Summary and speaking with the Righty German philosopher Friedrich Nietzsche: "If I would tell the truth, I should be constrained to lie" (Wenn ich die Wahrheit sagen wollte, muesste ich luegen). You not, too.

Of course we do remember one of your first letters, in which you dealt with the necessity of the contrasts in order to put truth in the light. Be it not the righty light as a consequence for your readers! From our song you know that we prefer warmth, for illness' sake, in spite of our high esteem for all those who still prefer sunlight and skin-cancer, and the theory of light-emanation back to old Plotin and Plato and even back to the oldest pupils of the most eldest Zarathustra.

But back to present. I just communicated this tape to a

Frontpatient who since the beginnings had been in the SPK. He read your letter some days ago and now heard the tape until to the above mentioned words "iterating and perpetuating old nonsense". While he affirmed our response in each point, he nevertheless had doubts, if it was correctly spoken to say, that the efficiency of IZRU, in which he also had taken part, had been even in any of the named points greater than the efficiency of the SPK. I therefore meanwhile put the same question to another Frontpatient with comparable experiences. She also didn't affirm in this point. I myself (taken from H) at the times of IZRU have been in prison. I got my informations about the efficiency of IZRU by a lawyer who worked with IZRU and by a woman from the SPK, from whom they just told me, that she had been in the IZRU the most advanced practitioner, simultaneously working as the right hand of one of the students' doctors of the university (see time-line page 2, 03 June 1970: "psychotherapeutische Beratungsstelle" founded against the SPK), gaining by that her money and having been before the SPK a – because of illness – less efficient social case worker. Yes, two or three times she also had visited me in the prison, where she criticized under the eyes of the watching police my behaviour of resistance up to the point that I refused to see her again. Proof: she was a very charming little person at those times, but reading her name in your schedule in your last letter I just experienced a little wrenching arising from beneath of my solarplexus, and just the same bad feeling, accompanied by a whiter shade of pale had the PF-women responding the question, but quite on the contrary the mother of the asked Frontpatient told me that her son had become

only red in the face because of anger, while pushing fisticuffs against the table (he also has been tortured later on in prison and that by doctors, where the charming woman still is).

Now to point 2) concerning the secret circles more in detail:³

Huber never was fired. But Kretz has been fired two times before the times of SPK and at least one time after the SPK. The wife of Dr. Kretz, while she was a post-medical student and got a part of her practical formation by Dr. Huber in the Psychiatric Polyclinic⁴ in the summer of 1968 (or be it 1969?) told him, that there had taken place a discussion between her husband and his new chief, the leader of the so-called Central-Institute for Mental Health in Mannheim, a discussion, in which this chief finally had ordered, that Dr. Kretz had to go, because there was no longer any need for him. Some

³ About some places appearing in the following: look H-rough sketch (appendix, pictures 2, 3). On purpose for true orientation "by heart to heart". For military cartography look same picture, left corner above.

⁴ We accomodate ourselves to the English spelling of the German word 'Poliklinik'. The word is derived from Greek: **polis**, means: town. From the term 'Poliklinik' there results, that originally a **poli**clinic had to serve to such people in a town, who could not afford an expensive therapy. Kretz e.g. strove to turn the thing completely from the feet to the head. But the revolutionary SPK patients made him fail and suffer from shocking headache, (the patients) using their own brains and electricity in it - -.

months before the chief of the Psychiatric Clinic at the University of Heidelberg, Prof. Walter Ritter von Baeyer, had done the same to him, because he had spent there eight or ten years without fulfilling the demands in scientific research neither in a practical view, not to speak about the theoretical level in philosophy, biochemistry and other disciplines, such as it had been found for example in Huber up from his going on in psychiatry. That's what she told. By the way, Kretz is a dandylike guy, but sometimes he wore a dirty tie without becoming aware of it, except a patient mentioned it (life danger).

Well, fired two times, Kretz came back in 1969, at least to the Psychiatric Polyclinic, because nobody else had been ready to fulfill the tasks of a Polyclinic leader for longer than a few months, be it only the representative tasks, and not to speak about the indeed hard work there. So Kretz had got the chance once more, he soon began to fail. The chief, Prof. Walter Ritter von Baeyer, fired him again in 1972/73, but Kretz went to the court, gained there a delay for some months, with regard to the patients, whom he didn't shame to mention, and with regard to the Social Democratic Party which he mobilized, because meanwhile he had become a member there and a candidate, and also he achieved to mobilize colleagues (Kretz had been often at congresses) up from Finland (for example the psychiatrist Sirallha) until to Israel, for which he had collected money, **after** Israel had **won** its first war in 1966. Following these facts, we can't be quite sure, if Kretz had been fired for three times or for four times. But what we almost have forgotten to mention, is the most important thing, con-

cerning firing against Kretz: one day after the first protest assembly of the patients in the Psychiatric Polyclinic and in the world, in February 1970, the newspapers of Heidelberg related, that Kretz had been just fired, when (the secret circle of) the highest staff in the university had taken place in order to elect Kretz, member of the Social Democratic Party like the Rector Rendtorff, for one of the Pro-Rectors (at those times not many doctors belonged to the Social Democratic Party and therefore Rendtorff had not much choice). Why? On the table were the morning newspapers about the fact, that in the night before some dozens of patients on the plenum in the Psychiatric Polyclinic by signature had declared their mistrust in Kretz and their full trust in Huber. One of the secret circling doctors and professors after the other stood up, as related the press, and spoke in favour of Kretz. In vain. And just one morning too late. Kretz was out and remained knocked out from rectorship, and rector Rendtorff himself kept suffering along all the time of his university's rectorship from his achilles-heel (his own words), received by the revolutionary strength of illness. Proof: Huber-patients this morning have fired the medicine-prorector (see: 'Ueber das Anfaenger', page 77ff).

If nowadays Kretz is met somewhere and titled "Mr. Professor" he answers: "No, not professor, I am no professor". So we were told from a patient who later on came to KRANKHEIT IM RECHT. That means: also up to nowadays Kretz has failed any career in spite of all his efforts.

And Huber? 1975, still in the prison of Ludwigsburg, he got a letter from his lawyer, containing the message **and the decision of the court**, that the dismissal- and

eviction (=Bann)-decision had been wrong, because done by the administration of the university, instead of the doctors, instead of the highest university's council or instead of the rector himself. Proof: Huber **never has been fired**, because there had been lacking law and competence, but there had been an abundance of cowardness and abuse, when the university in February 1970 had put into action their secret karate-, photo-, radio- and explosive circles against the patients and himself, in order to prevent them from entering the Psychiatric Polyclinic once more, be it in the distance of a boundary.⁵

Why didn't Huber ever ask for becoming chief of the Polyclinic, you may ask? Answer: there is no need for chiefs, but work. They wanted him back to the Psychiatric Clinic to help there two chief-doctors doing their researches, watching their wards and preparing their

⁵ Please take it from the time-line, that also Mrs. Dr.med. Ursel Huber, born Schaefer, born in Cologne 20 July 1935, meanwhile has fired all doctors up to the World Medical Association, last 1976, when she later on affirmed and kept doing, what Huber had begun. Those two Frontpatients since more than 23 years have turned out to be excellent doctor-killers, including themselves as registered doctors, for sure. Sometimes less is more, remember. Means: because even killing, if done tied to illness and in the context of SPK is quite another thing, quite more fundamental, radical and absolutely permanent, if done from there and in comparison to elsewhere. You every-time must even risk your life in order that nobody else runs the risk to lose it. Proof: time-line because that is a proof, taken from SPK/PF/H. For truth. You already got it.

lectures, the latter just as he had done before (see 'Ueber das Anfangen', page 118, line 12 – 26: " I ((Huber)) was entrusted with the scientific task ... to clarify ... genesis of dopey state ... epilepsy ... and even the basic concepts of psychiatry ... by means of philosophical science"), supposing once to become him a higher chief than only a polyclinic chief (proof: compare: "a type like him", look time-line, page 8), totally disregarding Huber's opinion about that. Huber refused quite courteously (= "schroff" = "curtly", as there took down the publishing police officer later on), saying: "I continue doing my own researches and there is no lack of good work here." So he had claimed for **continuing** his **autonomous work place**. Exactly these words, here set in bold, and he added "continuing my researches, which you until now still approve, isn't it? Or go elsewhere." But the chief Baeyer said that such a thing (an autonomous work place) can't exist within a State. (Please do think about world-scale-iatrocracy, be it just for a moment!). At the end of the discussion on that this chief, running off, nearly suffered a jaywalking accident. As it happened, it was not Huber, who did something against, but a colleague of his – not Kretz! – saved him by adverting him not to run with the head through the glasses of the door. Proof: spring/summer 1969, **Wednesday**, blink, blink, (compare: "... Baeyer ... to cast ... stones", see 'Kleinkrieg ...', p. 126, 3rd line from beneath).

Still point 2) and some more details in the corresponding know how. Not all the patients, and there were about 180 involved, had read the newspapers, because there was a weekend between the sending of the named administration's paper to Dr. Huber in Wiesenbach and

its giving there to the mother of Dr. Huber on Saturday morning. Next week many patients walked from all around to the Psychiatric Polyclinic like usual or tried to call up Dr. Huber there. What now? The (male) nurses (secret karate circles) and some uniformed policemen were waiting at the doors or behind his former phone in the Polyclinic and gave to the patients the address of a small house on a hill, rented by Dr. Huber since the earlier sixties in Wiesenbach, which he, his wife and three little children had got, because another doctor from there had emigrated to Sherbrooke (Quebec) (see pictures 2, 3). At those times the door was never shut by key, because the children preferred to open it by pushing against with their shoulders when they returned from school or from kindergarden. Now, up from Tuesday there came also patients, sent by the karate-nurses and by the police, because Dr. Kretz was not ready to speak to them. They expected the Hubers or the children, waiting in the garden or sitting at the wall before the door, and some of them who went for the second time with the bus from Heidelberg, that means from a distance of 15 kilometers or from elsewhere, that means some miles more, entered the kitchen and waited there. On Monday only the woman in the library of the Psychiatric clinic had called up Huber in order to make him return some books. Huber had begged her to tell the chief, that he or somebody else from the doctors first must come to Wiesenbach in order to give him out the secret files about the patients they still kept, because everybody was allowed and invited to come to Wiesenbach, but nobody was allowed to enter his (v. Baeyer's) clinic without his (v. Baeyer's) permission, as he (v. Baeyer) had ordered.

No response. To add, that there was of course no means, usually regarded to be necessary for therapy, except nourishing, speaking and **living together** (see footnote, page 107). There were four tiny rooms more and also a room in the garden for a car and also in the garden a room for washing and a quite small cave in the garden filled by barrels of oil in order to get one room more warm, except the kitchen, containing a hearth, fired by wood and coal. It is still cold in Germany during February and March. The wife of Dr. Huber still had her place of work at the Physiological Institute of the University of Heidelberg, where she did researches about the muscles of growing chickens in their eggs and also had to care about the stipendiums of all medical students once or twice a week. ("more" about that look: 'Ueber das Anfangen', p. 114, line 6 from beneath: "... support Patientenfront ..."). The youngest child then was three years old and either she was together with him at her place of work or some female friends of her were with the children in Wiesenbach. To add, that just we remember that the young man who had given the administration's paper to the mother of Dr. Huber had come from Heidelberg by a motor-bicycle. And the mother was there only for some of her short visits, because she had to care about the father of Dr. Huber, who was at those times 92 years old and with whom she lived in a distance of about 100 kilometers far from Wiesenbach.

Attention! Step after step. You now are reaching the top of the event from which started the criminal secret circles formed to say: telekinetically far away within and without the boundaries of the university in Heidelberg.

On Tuesday evening there came four or more cars filled with about one dozen patients from Heidelberg to Wiesenbach. What had happened? In the afternoon of Tuesday there had been their usual weekly day of group-therapy. Of course some of them had very carefully observed the events and read the newspapers from Monday. Some of them were still students and got therefore time not only to contact each other but many of the patients whom they knew from the above-mentioned protest-plenum and by their all-about best known researches and activities during the last weeks in the Psychiatric Polyclinic in favour and by want of all the other patients there and against the doctors. (We come back to those researches and activities later on.) They told me, that the group entirely had marched to the Polyclinic, more of them women than men, had pushed the (male) nurses and the police aside saying, that they hadn't come in order to get any therapy, but in order to gather in their group room just like ever they had did before. After they had discussed in the presence of the secret karate-circlers and of the police, who did nothing but calling for commands at the doctors who didn't appear, they took the decision to continue the discussion in the home of Dr. Huber, which most of them entered in this night of Tuesday for the first time. First they asked him what had happened since Friday last week after the big so-called hearing in the lecture-giving room of the Psychiatric clinic. Attracted by the mass-media which had announced this performance, there had come some hundred persons, patients, inhabitants also out of other towns, newspaper, broadcasting and television-reporters to watch and to discuss about the at

those times still so-called "Fall Huber", he himself also present and speaking.

At the end of the discussion in Wiesenbach which lasted till to the morning there were taken the two decisions:

- a) **plaint by a lawyer at the court against the paper of the administration (decided in favour of Dr. Huber **five years later!**);**
- b) coming to Wiesenbach only once a week, namely on Wednesday in the night in order not to hinder the other patients, to whom must be guaranteed the possibility to come when, if and as long their time it allows to them.

Some details more: while they had their discussion a person appeared at the window who turned out to be the priest, demanding Dr. Huber to order his guests please to drive away their car from "his" place at the church and to call up the police in the neighbour village that there was no need to come, because now all was o.k. By that the first patients-circle had got publicity. Because the priest was a catholic, it was perhaps a good publicity all around Wiesenbach. For that you must know also the detail, that Huber between the years had left the evangelic church, to which he had belonged since then for all times. At any rate everybody from the SPK, when he entered for example a restaurant in Wiesenbach to buy a bottle, had good chances to have a friendly talk with the barkeeper or with some of the guests to talk for a while about the patients' collective or about the Dr. Huber community, as the inhabitants all around Wiesenbach used to say. Even later on, when in September 1970 the patients-assemblies in Wiesenbach took part on Thurs-

day, nothing changed, and also nothing changed after the shooting out on 24 June 1971, when the patients continued their assemblies on Thursday. But since the warrants on 20/21 July 1971 you only can read about secret circles on Wednesday and never about secret circles on Thursday. Once more: From September 1970 till to the self-dissolution of SPK on 13 July 1971 there was no assembly of patients, no so-called "secret circle" on Wednesday, and **up from the first moment on Tuesday afternoon all events among and around the patients took place under the eyes of the university, of the State and of the Church. Why secret circles up from their being in prison until nowadays?**

Back to Wednesday night in February 1970, when the patients came again to Wiesenbach (see pictures 2, 3), just as decided in the night before. Remember, that then only the Rohrbacherstrasse 12 and the Patientenkollektiv there were a secret for everybody, because the secret circles in the university continued to work, sending the patients to Wiesenbach, where they arrived, lived and discussed one after the other, together or assembled just like the other persons, families, associations, political parties, friends of music or groups there in the neighbourhood or elsewhere.

On Wednesday night there was to decide about proposals as to reoccupy the rooms of the Psychiatric Polyclinic, directing to other political groups or parties at the university or elsewhere, institutions and organizations like the Union of Victims out of the Last War (proposals of a since the last war brain-hurt patient, member of this organization and did pay for it). The urgency had grown, because of the lot of visits and calls in Wiesenbach, since the morning to the evening. The plaint at the court had

been done by the lawyer, but it was quite clear for the patients, that they could not wait until the result. It was the secret of the secret circles, that they would need five **years** to decide in favour of Dr. Huber. From all available informations it was quite clear, that the secret circles of the doctors had done a successful work against the patients influencing the mass-media. To organize a great demonstration in Heidelberg in order to protect the patients when reoccupying their rooms in the Psychiatric Polyclinic seemed to be no useful proposal. Because of what to do when the demonstration had ended and the doctors then should bring into action police? Perhaps the patients could regain the secret files, which the doctors otherwise could make use of in order to submit them to their compulsory therapy in a hospital of Heidelberg or of Wiesloch. The later aim seemed not to justify the risk. Finally the patients in this night got clear, that there existed for them no other help, but what they could do themselves being patients, trusting in their illness. To keep sitting in Wiesenbach and discussing there, could not change anything. Thus they decided to enter up from the next day a room in the administration building of the clinics, from where had come the paper against Dr. Huber, and this paper was signed exactly by this chief of the clinical administration who neither was a doctor nor a member of the researching or teaching corpus of the University in Heidelberg. Thus the patients planned to enter the library in this administration building one after the other and waiting there until students and other people should come, to whom there had to be announced up from the next day that the patients, **who planned a collective hunger-strike**, would discuss that with them.

THUS: A PUBLIC WORKING CIRCLE IN WIESENBACH STRIVES TO GAIN MORE PUBLICITY RETURNING TO HEIDELBERG IN ORDER TO DISCUSS THEIR PLANS AND PROBLEMS WITH OTHER PEOPLE BAD INFLUENCED BY THE DOCTORS AND THEIR SECRET CIRCLES.

Of course it had there been discussed, both in this Wednesday night in Wiesenbach (see pictures 2, 3) and in the administration library, also about all available weapons, be it only in order to get clear that, regarding the now existing problem, weapons like explosives and some old rifles could be only a risk, but no help for them. On the other hand there already had taken place a lot of explosions: the propaganda actions, caused by the doctors in the mass-media, didn't need yet any reinforcement by the patients, because they still continued to drop, say: like new-laid eggs, new-laid by old skunks.

The discussion in the administration library took place just as having been planned by the patients and only a few student people from outside had come. But with them together there came two doctors from the Psychosomatic Department, being situated in the same building of administration. Huber, as a **former** colleague, asked them to go. They begged for permission to take part. Dr. Huber told them, that the patients just had decided against the present students and the representatives of other organizations who perhaps were also here, that next Thursday morning they would go to occupy the rooms of the administrating chief in order to begin a hunger-strike. If they then were expected by police, it should be quite clear that one of those doctors once

more had cheated the patients like usual. The two doctors promised to keep silence and the patients continued their discussion saying, that if the hunger-strike should fail, they intended to destroy for example the electric circuit in the administration building in order to reach a decision be it by means of all necessary tools, for not to say weapons, be it at once, be it later. Soon the two doctors withdrew, followed by the students and the other persons.

One day later, on Thursday when the patients and Huber did what they had planned, there came after about two hours also the first students and then more and more of them, because they had realized, that there had been no police, when the patients had started their unexpected action, unexpected by nobody, known to all, and their red Union Jack was blowing in the wind before the window above the entrance to the administration building. But it was not well done by the students to trust in the published armed circles of the patients, while disregarding the fact, that there exist armed circles everywhere, which are secret, but able to turn published armed and unarmed circles into secret circles of victims. Proof: just in the same building, just in the same hour of beginning there happened to take place a secret circle of doctors as there was documented and commonly known some days later. One of those doctors cried: "There we have them all together now, Huber within! Shocks! Injections! Internment to him and to the others now! What a marvellous opportunity!" Only because the patients' plan had consisted also in calling up as soon as possible all available newspaper offices from the next phone in the street (because soon there were some

nurses out of the secret karate circles who pushed them down as they tried to use the phone in the director's room), the cowardness gained and the doctors withdrew. Just as they had done some days before, having not dared to sign the dismissal order against Dr. Huber, just as the Rector, chief of the university, not had dared too, but thereby it had got clear later on for everybody, that we, the patients, had been only separated by some minutes or say half an hour from ending our lives quite secretly behind the walls of a hospital, done by the secret circles of the doctors and their helpers. Once more the patients and not the students and not somebody else always best covered by being private and secret. Proof: look at the picture: later-on-SPK-patients **lonely**, 'Kleinkrieg...', p. 73 (see pictures 4, 5).