Table of Contents

Preface	VII
Chapter 1: Introduction	1
1.1 The Case for the Traditional View	2
1.1.1 Intertextual Argument	
1.1.2 Contextual Argument	
1.1.3 Textual Argument	
1.2 The Inadequacy of the Traditional View	12
1.3 The Need for Reassessment	
1.4 Aim and Method	
1.5 Overview of the Argument	
D . T . D	•
Part I: A Reassessment of the Traditional View of 1 Cor 9:19–23	3
Chapter 2: Intertextual Issues: Understanding Paul's Jewishness	
in Relation to Being in Christ	23
2.1 Text Group A: Jewishness Is Inconsequential in Christ	23
2.1.1 Timothy's Circumcision: An Example of Paul Treating Jewish Identity	
as a Matter of Expediency (Acts 16:3)	
2.1.2 Erasure Language	
2.1.2.1 Circumcision Is Nothing (1 Cor 7:19; Gal 5:6; 6:15)	
2.1.2.2 No Longer Jew or Greek (Gal 3:28)	30
2.1.3 Third Entity Language (1 Cor 10:32)	
2.1.4 "Weak in Faith" Language (Rom 14)	
2.1.5 "Former Way of Life" and "Rubbish" Language (Gal 1:13; Phil 3:8)	44
2.1.6 "Live Like a Gentile and Not Like a Jew" Language (Gal 2:14)	46
2.2 Text Group B: Jewishness Is a Calling in Christ	53
2.2.1 Paul's Testimony About His Torah Observance (Acts 21:17-26)	53
2.2.1.1 Paul Was a Torah-Observant Jew	54
2.2.1.2 Paul Lapsed in His Faith	59
2.2.1.3 James Tricked Paul	60
2.2.1.4 James and Paul Fooled the Naïve Jewish Converts	62
2.2.1.5 Paul Was Inconsistent	
2.2.1.6 Luke's Account in Acts 21:17-26 Is a Pious Fraud	64
2.2.1.7 Paul Became as One Under the Law to Win Those Under the Law	67



2.2.2 Circumcision and Foreskin Language	73
2.2.3 Jewish "Calling" Language (1 Cor 7:17-24)	75
2.3 Summary and Conclusion	
Chapter 3: Contextual Issues: Paul's Stance on Food Offered to Idols (1 Cor 8:1–11:1)	90
·	
3.1 Overview of the Exegetical Problem	90
3.1.1 Is 1 Cor 8:1–11:1 a Compositional Unity?	90
3.1.2 Did Paul Address Two Factions That Diverged Over the Issue of	01
Idol-Food?	
3.1.4 What Is the Relationship Between Paul's Stance on Idol-Food and	
the Apostolic Decree (Acts 15:1–16:5; 21:25)?	
3.2 The Jewishness of Paul's View	
3.3 The Function of 1 Cor 9	
3.4 Summary and Conclusion	108
Chapter 4: Textual Issues: Variations on the Setting and Language of	
1 Cor 9:19–23	110
4.1 Greco-Roman Thought	
4.1.1 Servile Flatterer 4.1.2 Antisthenes' Odysseus	
4.1.3 Enslaved Leader <i>Topos</i>	
4.1.4 Political Commonplaces About the Factionalist and the Non-Partisan	
4.1.5 Epicurean Psychagogic Technique	
4.1.6 Sophistic Deception to Deceive the Deceived	114
4.1.7 A Synthetic View	114
4.2 Jewish Thought	
4.2.1 Jews Associating With Jews	
4.2.1.1 Pharisees Living as Priests	
4.2.1.2 Pharisaic Accommodation to Mainstream Jews	
4.2.1.3 The Limits of Pharisaic Accommodation and Jesus' Association	
With Sinners	
4.2.1.4 Standards of Table-Fellowship at Qumran and in Pharisee Homes	
4.2.2 Jews Associating With Gentiles	125
4.2.2.1 Evidence That Some Jews Did Not Eat With Gentiles	
4.2.2.2 Evidence That Some Jews Ate With Gentiles	
4.2.3 Jewish Outreach	130
4.2.3.1 Henry Chadwick and Philo's QG 4.69	
The Text of QG 4.69	
Jewish Missionary-Apologetic Activity in QG 4.69?	134
4.2.3.2 David Daube and Jewish Missionary-Apologetic Background	135

Recent Scholarship on Jewish Missionary-Apologetic Activity	,
in the First Century	136
Matt 23:15 and Proselytizing Pharisees	
4.2.4 The Ideal Guest and Host	142
4.3 Gospel Traditions	147
4.4 Variations on the Language of 1 Cor 9:19-23	149
4.4.1 "Free" (ἐλεύθερος)	150
4.4.2 "I Became as" (ἐγενόμην ώς)	151
4.4.3 "Under the Law" (ὑπὸ νόμον)	153
4.4.4 "Without the Law" (ἄνομος)	
4.4.5 "Though I Am Not Without the Law of God" (μὴ ὢν ἄνομος θεοῦ)	
4.4.6 "In Christ's Law" (ἔννομος Χριστοῦ)	
4.4.7 "Win" (κερδήσω)	165
4.4.8 "Weak" (ἀσθενεῖς)	167
4.5 Summary and Conclusion	169
Part II: A Proposed Interpretation of 1 Cor 9:19–23 Chapter 5: Imitating Christ's Accommodation and Open	
Table-Fellowship	173
5.1 The Exegetical Context of 1 Cor 9:19–23	173
5.2 "Interchange" in Paul's Letters	
5.3 Paul's Knowledge of Jesus Tradition	
5.4 Jesus as "All Things to All People" in the Gospels	
5.4.1 A Slave of All	
5.4.2 Eating With Sinners, Pharisees and Ordinary Jews	
5.4.3 Paul's Awareness of Jesus' Example of Adaptation	
5.4.4 Jesus' Rule of Adaptation	
5.4.5 Paul's Awareness of Jesus' Rule of Adaptation	
5.5 Paul as "All Things to All People"	190
5.5.1 "I Became as"	
5.5.2 "I Became as One Under the Law"	194
5.5.2.1 The Reason for Paul's Use of the Term "Under the Law"	
in 1 Cor 9:20	196
5.5.2.2 The Meaning of the Restrictive Clause "Though I Myself	
Am Not Under the Law"	
5.5.3 "I Became as a Jew"	202
5.5.4 "I Became as One Without the Law (Though I Am Not Without	
the Law of God but Am in Christ's Law)"	
5 5 5 "I Racoma Week"	208

Table of Contents

Chapter 6: Conclusion and Implications	209
Bibliography	213
Index of Ancient Sources	259
Index of Modern Authors	276
Subject Index	283