Table of Contents

Foreword	7
Note on Citations and Abbreviations	9
Introduction	15
The <i>Polis</i> as the Measure of All Things: The Relation of Greek Mythology to <i>Polis</i> Religion Nurdane Şimşek	29
On the Rationalization of Ancient Greek Theology: The Purge of Anthropomorphism from Hesiod to Plato and Aristotle Manuel Knoll	45
The "Theology" of the First Philosopher-Poets: the Case of Xenophanes Sylvana V. Chrysakopoulou	63
Gods and Religion in the Sophistic Context: between Agnosticism and Utilitarian Rationalism Francesca Eustacchi	79
The Man who Invented God: Atheism in the Sisyphus Fragment Giovanni Giorgini	97
Greek Polytheist Cults and Monotheist Thinking in Tension (and its Political Reverberations) Josef Moural	125
Eusebeia for the Gods as a Matter of Justice. Greek Popular Religion and Plato's Euthyphro	137



Demiurge, Good, Forms. Some Reflections on a Crucial Problem of Plato's Metaphysics	155
Francisco L. Lisi	
Religion in Plato's Laws: Traditional Cults and Astral Theology	169
Silvia Gastaldi	
Plato, Lg. 910: What Impiety?	185
Alberto Maffi	
Plato: The Pervasive Nature Of The Divinity And The Importance Of Religion In The <i>Polis</i>	193
Maurizio Migliori	
Naming God as "King" and the Figure of the Legislator in Plato's Cratylus	213
Jakub Jinek	
Aristotle's Departure from the Commonsense Concept of God: His Doctrine of the Prime Mover and its Relation to the Ideal Human Life	229
Maria Liatsi	
Variants of Cosmopolitanism and Individual States in Cicero's Works	243
Denis Walter	
Religious Toleration in Augustine?	259
Christoph Horn	
Gods, Puppets and Impiety. Leo Strauss and Eric Voegelin on god and the divine in Plato's <i>Laws</i>	271
Bernat Torres	
Index	289