

Contents

1	Introduction	1
2	Theoretical Perspectives on Charitable Giving, Diaspora and Belonging	11
2.1	Charitable Giving	11
2.1.1	Mauss and the Charitable Gift	12
2.1.2	The Ambiguities of Charitable Gift Giving	13
2.1.3	Different Modes of Charitable Giving	18
2.1.4	Common Threads and Differences in Charitable Giving	27
2.2	(Jewish) Diaspora	30
2.2.1	Diaspora Studies	31
2.2.2	Scholarship on Jewishness	35
2.3	Belonging Through Giving	43
2.3.1	Belonging	43
2.3.2	Connecting Diaspora and Charity with Belonging	45
2.3.3	Diaspora Charity	48
3	Methods and Research Design	55
3.1	Getting Started	55
3.1.1	Cape Town as Field Site	56
3.1.2	Methodological Consequences Researching in an Urban Field Site	57
3.2	Periods of Fieldwork	58
3.3	My Sample	66
3.3.1	Types of Informants	67
3.3.2	Basic Characteristics of My Sample	71

3.4	Methods of Data Collection	75
3.5	Reflecting My Role in Talking about Jewish Charity in an Urban Setting	81
4	The History of Jews in South Africa	91
4.1	The Roots and the making of a South African Jewish Community	91
4.2	The Jewish Community and Apartheid	102
4.2.1	The Geopolitical Backdrop of the Jewish Community's Reaction To apartheid	103
4.2.2	Jewish South African Oppositions to Apartheid	107
5	Ethnography of Jewish Cape Town and Jewish Giving Ideals	115
5.1	Mapping Cape Town's Jewish Community	115
5.2	The Jews of Cape Town and South Africa: Race, Class, Age, and Education	124
5.3	<i>Tzedakah, Tikkun Olam</i> and Other (Jewish) Giving Ideals	136
5.4	Making Community	141
6	Organising the Charitable Diaspora Community	143
6.1	Bonding through Organising the Community	145
6.1.1	Organising Community and its Diaspora-homeland- Relationship—The Zionist Movement of South Africa	146
6.1.2	Organising Funding—The United Jewish Campaign	153
6.1.3	Representing and Organising the Community—The Cape Jewish Board of Deputies	156
6.1.4	Organising the aging and Shrinking Community	159
6.1.5	Organising Security—Jewish Social Service, Communal and Welfare Infrastructure	162
6.1.6	Jewish Outreach Organisations	179
6.1.7	Jewish Communal and Representative Institutions with Outreach Programs	193
6.1.8	Networks of Jewish Charitable Giving	201
7	Making Sense of Ambiguities	211
7.1	Reciprocity and Disinterestedness	211
7.1.1	The Strategic Approach by the Board of Deputies	214

7.1.2	The Role of Interestedness in Giving Within the Community and Outreach	216
7.1.3	Need for Acknowledgement	218
7.1.4	Individualising, Universalising and De-politicising	220
7.1.5	Interrupting the Dyadic Transaction and Chronology of Giving and Reciprocating	223
7.2	Voluntariness and Obligation	228
7.2.1	Rejecting Obligation and Conceptualising Voluntariness	228
7.2.2	Everyone is Responsible for Giving According to Resources and Skills	230
7.2.3	How the Obligation to Give Connects the Individual to the Group	233
7.2.4	Giving as Religious Duty and Room for Free Choice	238
7.3	Impulse and Sustainability	240
7.3.1	Impact Versus Direct Charitable Interaction	240
7.3.2	The Good and the Dark Side of Compassion	244
7.3.3	Giving from the Heart or Giving Money	247
7.3.4	The Pragmatism and Professionalisation of Charitable Giving	251
7.3.5	The Calling as Uncontrollable Urge to Give	253
7.4	Decreasing and Increasing of Social Distance and Hierarchies	258
7.4.1	Awareness of Socio-economic Asymmetries and its Rationalisation	268
7.4.2	The Ideal of the Humble Donor	275
7.4.3	Economics and Class in Presentations of Charitable Giving	277
8	Giving and Jewishness	283
8.1	Giving to the Jewish Community Versus Outreach	284
8.1.1	Community Before Outreach	285
8.2	The Relevance of Jewish Organisations and Communal Infrastructure for Charitable Giving	289
8.3	Aspects of Jewishness as Facilitator or Basis for Charitable Giving	296
8.3.1	Jewish Charitable or Communal Organisations as Starting Point in Giving Biographies	296

8.3.2	The Relevance of Jewish Informal Networks for Charitable Giving	299
8.3.3	Family as Starting Point for Giving	302
8.3.4	Shared Jewish Experiences as Incentive to Give	307
8.4	Framing Giving Jewishly with Jewish Concepts Related to Giving	309
8.4.1	The Obligation of <i>Tzedakah</i>	310
8.4.2	The Openness of <i>Tikkun Olam</i>	313
8.4.3	Generational Differences in Knowledge about Jewish Giving Concepts	315
8.4.4	Other Jewish Concepts Related to Giving	317
8.5	Giving and Israel	319
8.6	Distancing, Defying, and Detaching Through Giving	322
8.6.1	Outsiders and Fringes of the Jewish Community and those at a Distance	323
8.6.2	Individualising Giving and Jewishness	325
8.6.3	Distancing from the Jewish Community	329
8.6.4	Criticising Separatism, Lack of Outreach and Inclusiveness of the Community	330
8.7	Charitable Giving as a Way Back in—Reconnecting Jewish Individuals to the Community Through Charitable Giving	341
9	Giving and South Africanness	345
9.1	Individual Expressions of South African Belonging through Giving	348
9.2	Expressing Belonging to South Africa as Part of the Jewish Community	354
9.3	The Narrative of the Jewish Charitable Community	356
9.4	The Jewish Charitable Community as a Response to Moral Requirements of Post-apartheid South Africa	363
9.5	Moral Requirements of Transforming Post-apartheid South Africa	365
9.5.1	Addressed as (White and Wealthy) South Africans ...	366
9.5.2	Addressed as Jews—"Jewish White Guilt"	371
10	Jewish Charity as Gendered Domain	383
10.1	Men Donate and Women Volunteer—Gendered Division of Charitable Practices	383

10.2	Men Lead and Women Care—Gendered Responsibilities in the Jewish World	385
10.3	The White Jewish Charity Lady—Colonial Notions of Jewish Feminine Charity	390
10.4	The Nurturing and Maternal Female Volunteer	391
10.5	Gendered Perspective on Belonging, Charitable Giving and Jewishness	394
11	Discussion and Conclusion	397
11.1	Main Findings	398
11.2	Relating My Findings to Fields of Research	406
	Bibliography	413