Contents

Introd	luction	1
--------	---------	---

Chapte	r One
A Case	of Ritual Incongruity in the Practice of Ziyāra: Ḥāẓirī and Fātiḥa 1
1.1	Ḥāẓirī 19
1.2	Fātiḥā (du'ā) —— 29
1.3	A Barelwī Defense of <i>Ziyāra</i> : 'Allamā Ṭahir al-Qādirī —— 37
Chapte	r Two
Study o	of Sufism and Ritual —— 45
2.1	"Discourse" and Ritual Experience —— 48
2.2	Mystical Body —— 50
2.3	Sufism and Textual Islam —— 54
2.4	The Textual Biases of Recent Scholarship on Sufism — 69
2.5	Ineffability and Authority: The Unsayable —— 72
Chapte	Three
Ritual a	and the Politics of Sufism: Governing the Tombs —— 76
3.1	The Politics of Scripture: The <code>Tarīqa-i</code> <code>Muḥammadīyya</code> in India —— 80
3.2	Nationalization of Sufi Shrines in Pakistan —— 99
3.3	Pakistan (Nation-State) and Islam —— 107
3.4	Sovereignty and Scripture in Pakistan —— 112
3.5	The Body and Islamic Reform —— 113
3.6	Ambiguity and Ritual —— 115
Chapte	r Four
Ritual a	ınd Bulleh Shāh —— 122
4.1	Hagiography and Ritual: "Thaiyā Thaiyā" —— 127
4.2	Religious Identity of Bulleh Shāh —— 133
4.3	'lshq —— 141
4.4	Metaphysics of Presence —— 150
Chapte	r Five
Festiva	Ritual 161
5.1	Melā in Indus Sufism —— 165
5.2	Melā in Kāfī Verse —— 167



5.3

'Urs as Festival (Celebration) —— 186

X -- Contents

Chapter Six

Hāzirī and the Ritual of Samā' --- 192

- 6.1 Scripture and Sufi Poetry 196
- 6.2 Theopoetics of Nisbat 203
- 6.3 Samā' at the Dargāh 207
- 6.4 On Ecstasy (hāl and wajd) --- 209

Conclusion --- 216

Bibliography — 220

Sources in Arabic, Persian, Urdu, and Punjabi —— 220 Sources in English —— 221

Index —— 239