

Table of Contents

Esther Eshel and Michael Langlois

Introduction — 1

Emanuel Tov

Approaches of Scribes to the Biblical Text in Ancient Israel — 3

André Lemaire

West Semitic Royal Scribes *ca.* 1250–600 BCE — 23

Sara Milstein

The Role of Legal Texts in Scribal Education: Implications for Biblical Law — 47

Aaron Demsky

Cursing an Authority: Scribal Tradition from Babylonia to Canaan and Back — 69

Jan Dušek

The ‘Nests’ of the Aramaic Scribal Culture in the Late 9th – Early 7th Centuries BCE Levant: An Attempt at Identification — 87

Anat Mendel-Geberovich

Judaean Glyptic Finds: An Updated Corpus and a Revision of Their Palaeography — 115

Stefan Jakob Wimmer

Hieratic Numerals on Iron Age Hebrew Tax Bullae — 139

Aren M. Wilson-Wright

Out of Egypt: Lexicographic Evidence for Egyptian Influence on West Semitic and Israelite Administrative and Scribal Practice — 163

Tania Notarius

Northwest Semitic – Akkadian Linguistic Convergence: **sīpr-* and Other Terms for ‘Writing’ as a Case Study — 183

William M. Schniedewind

**Adaptation in Scribal Curriculum: Examples from the Letter Writing
Genre — 203**

Esther Eshel

Combining Different Types of Scripts in the Aramaic Texts — 233

Michael Langlois

**Theonyms in Palaeo-Hebrew and Other Alternate Scripts on Dead Sea
Scrolls — 249**

Paul Mandel

**Between סֵפֶר and סִפָּר: The Evolution of the Second Temple Period
'Scribe' — 295**

Guy D. Stiebel

Text Case: Writing under Extreme Conditions at Masada — 321

Jeffrey Stackert

Scribal Fatigue in Ancient Revisionary Composition — 343

Esther Eshel and Michael Langlois

Conclusion — 371

Index — 379