

Contents

Preface	9
Acknowledgements.....	11
1. Introducing a Verse	13
1.1 Topic, Research Question, and Literature Review	13
1.2 Project Overview, Methodology, and Limitations	27
1.3 Further Theoretical Considerations and Project Notes	29
2. Background: Tension, Ambiguity, and Discussion	
Surrounding a Verse.....	33
2.1 The Historical Tension between Genesis 1:28 and Celibacy	
in the Church	34
2.2 Liturgical Use of Genesis 1:28	41
2.3 Natural Law, Nature, Human Will, and Reason	46
2.4 Teleology and Anatomy in the Natural Philosophy Tradition	67
3. The Emergence of a Verse	79
3.1 Background to the Controversy (1518–1521)	79
3.2 New Developments in Wittenberg during Luther’s Time at	
the Wartburg.....	94
3.3 Developments at the Wartburg.....	103
3.4 The Appearance of Genesis 1:28	112
3.5 Melanchthon, <i>affectus naturales</i> , and Genesis 1:28	122
4. Contesting a Verse: The Debate Surrounding Genesis 1:28	
(1522–1524)	129
4.1 Abiding Command or No Longer in Force? (1522–1524)	129
4.2 Luther’s Thought on Genesis 1:28 as Presented in	
<i>Vom ehelichen Leben</i>	130
4.3 Initial Opposition	138
4.4 Martin Luther and the Wittenberg Defense	144
4.5 Further Opposition to Luther	170
4.6 Traces of Melanchthon’s <i>Affektenlehre</i> in the Writings of	
Luther and His Wittenberg Colleagues on Genesis 1:28 (1522–1524) ..	173
4.7 Excursus: Controversy in Erfurt Surrounding Genesis 1:28.....	178

5. Confessing and Conforming to a Verse – The Ongoing	
Influence of Genesis 1:28	199
5.1 Genesis 1:28 and Wittenberg Theology	199
5.2 The <i>Confessio Augustana</i> , the <i>Confutatio</i> , and the <i>Apologia</i>	216
5.3 Melanchthon and the Debut of <i>στοργαὶ φυσικαὶ</i>	229
6. The Future of a Verse and Concluding Thoughts	235
6.1 A Glance Ahead: The Prowess and Limitations of a Verse	235
6.2 Concluding Summary	245
Appendix	251
1. <i>Apologia Confessionis Augustanae</i> Art. 23 Comparison Table	251
2. Works Cited	253
3. Abbreviations	276
4. Glossary	277
5. Index	278