

Inhalt

A Prelude	7
Introduction	11
Johanna Eleonora and Johann Wilhelm Petersen: a biographical sketch	11
The Petersens in the panorama of scholarship	20
Perspectives and limits of the present work	26
1. Eschatological expectations according to Johann Wilhelm and Johanna Eleonora Petersen	31
1.1 The millenarian expectation	31
1.1.1 Rise of the eschatological controversy	31
1.1.2 The millenarian expectation	39
1.2 From Christ's Kingdom to universal salvation: The Petersens' apokatastasis doctrine	60
1.2.1 The Philadelphian Society and the discovery of universal redemption	60
1.2.2 The apokatastasis doctrine in the Petersens' initial works . . .	63
2. Johann Wilhelm and Johanna Eleonora Petersen's eschatology in context	94
2.1 Eschatology, irenicism and progress	95
2.1.1 The irenic concern behind the Petersens' eschatology	95
2.1.2 Irenic endeavors in Brandenburg-Prussia	100
2.1.3 The wait for the end of the times in Protestant territories . . .	106
2.1.4 The Petersens' eschatological view in context	127
2.1.5 "Animos movendos spe meliorum". Leibniz on the Petersens' eschatology	135
2.2 Hermeneutical principles behind the Petersens' eschatology	139
2.2.1 The Petersens' eschatology and Confessio Augustana 17	140
2.2.2 Godly revelations	148
2.2.3 The role of the Scripture	162
2.2.4 The role of the Holy Spirit	166
3. The sources of eschatology	192
3.1 Sources of the millenarian expectation	193
3.1.1 The witnesses of chiliasm in Nubes Testium Veritatis	193
3.1.2 The influences of Spener and of the Frankfurt environment . . .	205

3.2 The sources of the apokatastasis doctrine	226
3.2.1 Jane Lead and the Philadelphian Society	227
3.2.2 Patristic testimonies	231
3.2.3 The Kabbalistic tradition	239
3.2.4 The sources of the middle condition of the soul	249
3.2.5 Luther	256
3.2.6 The conceptual framework behind the Petersens’ use of different sources	257
Conclusion	264
Bibliography	274
Primary sources (a selection, including modern editions)	274
Literature	280
Index	296