Contents

Translators' Preface		ix
	PREPARATORY PART	
Various Ways to Ask about the Thing		1
§ 1.	Philosophical and Scientific Questioning	1
§2.	The Ambiguous Discourse about the Thing	3
§3.	The Strangeness of the Question Concerning Thingness in Contrast with Scientific and Technical Methods	5
§4.	Everyday and Scientific Experiences of the Thing: The Question Concerning Their Truth	7
§5.	Particularity and In-Each-Case-Thisness: Space and Time as Thing-Determinations	10
§6.	The Thing as "In Each Case This"	16
§7.	Subjective-Objective. The Question Concerning Truth	17
§8.	The Thing as Bearer of Properties	21
§9.	The Essential Construction of Truth, the Thing, and the Proposition	23
§10.	The Historicity of the Definition of the Thing	25
§11.	Truth—Proposition (Assertion)—Thing	29
§12.	Historicity and Decision	32
§13.	Summary	35



vi Contents

MAIN PART

Kant's	Way of Asking about the Thing	37
	Chapter 1	
The H	istorical Basis of Kant's Critique of Pure Reason	37
§14.	The Reception of Kant's Work during His Lifetime; Neo-Kantianism	38
§15.	The Title of Kant's Chief Work	41
§16.	The Categories as Modes of Assertedness	42
§17.	Λόγος—Ratio—Reason	43
§18.	 Modern Mathematical Natural Science and the Emergence of a Critique of Pure Reason a) Characterization of Modern Natural Science in Contrast to Ancient and Medieval Science b) The Mathematical, μάθησις c) The Mathematical Character of Modern Science: Newton's First Law of Motion d) Setting the Greek Experience of Nature into Relief against the Modern α) The Experience of Nature in Aristotle and Newton β) The Theory of Motion in Aristotle γ) The Theory of Motion in Newton e) The Essence of Mathematical Projection (Galileo's Freefall Experiment) f) The Metaphysical Sense of the Mathematical α) The Principles: Modern Freedom, Self-Binding, and Self-Grounding β) Descartes: cogito sum; the I as subiectum par excellence γ) Reason as Highest Ground: Principle of the I, Principle of Contradiction 	444 45 477 522 555 566 588 61 65 67 72
§19.	History of the Question Concerning the Thing: Summary	73
§20.	Rational Metaphysics (Wolff, Baumgarten)	76
	Chapter 2	
The Q	uestion of the Thing in Kant's Chief Work	83
§21.	What Does Kant Mean by "Critique"?	83
§22.	The Relation between the "Critique" of Pure Reason and the "System of All Principles of the Pure Understanding"	85

Contents vii

§23.	Interpretation of the Second Chapter of the [Second Book of the] Transcendental Analytic: "System of All Principles of Pure Understanding" a) Kant's Concept of Experience b) The Thing as Thing of Nature c) The Threefold Division of the Chapter on the System of Principles	86 88 89
§24.	On the Highest Principle of All Analytic Judgments. Cognition and Object (A150ff./B190ff.) a) Cognition as Human Cognition b) Intuition and Thought as the Two Components of Cognition c) The Twofold Determination of the Object in Kant d) Sensibility and Understanding: Receptivity and Spontaneity e) The Apparent Priority of Thought; Pure Understanding in Relation to Pure Intuition f) Logic and Judgment in Kant	92 93 94 96 98 100
§25.	 Kant's Essential Definition of Judgment a) The Traditional Doctrine of Judgment b) The Insufficiency of the Traditional Doctrine; Logicism [Logistik] c) The Relatedness of the Judgment to the Object and to Intuition; Apperception d) Kant's Distinction between Analytic and Synthetic Judgments e) A Priori—A Posteriori f) How Are Synthetic Judgments A Priori Possible? g) The Principle of Contradiction as the Negative Condition of the Truth of Judgment h) The Principle of Contradiction as Negative Formulation of the Principle of Identity 	106 106 108 109 111 115 116
	 of the Principle of Identity i) Kant's Transcendental Reflection: General and Transcendental Logic j) Synthetic Judgments A Priori Necessarily Lie at the Basis of All Cognition 	120 121 124
§26.	On the Supreme Principle of All Synthetic Judgments	126
§27.	Systematic Representation of All Synthetic Principles of Pure Understanding a) The Principles Make Possible the Objectivity of	127
	the Object: Demonstrability of the Principles b) Pure Understanding as Source and Faculty of Rules:	127
	Unity Categories	128

viii Contents

c) The Mathematical and Dynamical Principles as	
Metaphysical Propositions	131
d) The Axioms of Intuition	134
α) Quantum and Quantitas	134
β) Space and Time as <i>Quanta</i> , as Forms of Pure Intuition	135
γ) The Proof of the First Principle; All Principles Are Grounded	
in the Supreme Principle of All Synthetic Judgments	138
e) The Anticipations of Perception	141
α) Ambiguity of the Word "Sensation"; the Doctrine	
of Sensation and Modern Natural Science	142
β) Kant's Concept of Reality: Intensive Magnitudes	145
γ) Sensation in Kant in the Transcendental Sense;	
Proof of the Second Principle	148
δ) The Strangeness of the Anticipations: Reality	
and Sensation	151
ε) Mathematical Principles and the Supreme Principle:	
The Circularity of the Proofs	152
f) The Analogies of Experience	154
α) Analogy as Correspondence, as Relation of Relations,	
as Determination of Thatness [Daßseins]	154
β) The Analogies as Rules of Universal Time-Determination	156
γ) The First Analogy and Its Proof; Substance as	
Time-Determination	159
g) The Postulates of Empirical Thought	161
α) Objective Reality of the Categories: the Modalities as	
Subjective Synthetic Principles	161
β) The Postulates Correspond to the Essence of Experience:	
The Modalities Are Related to Experience, No Longer to	
Conceivability	163
γ) Being as the Being of Objects of Experience:	
Modalities in Relation to the Cognitive Power	164
δ) The Circularity of the Proofs and Elucidations	165
h) The Supreme Principle of All Synthetic Judgments:	
the Between	166
Conclusion	169
Appendix	171
Editor's Afterword	177
German-English Glossary	