## **Contents**

Preface - V **Bibliography** Abbreviations --- IX Editions of ancient, late antique and Byzantine authors — IX Note to the reader - XIV Part I: Introduction 1 George Pachymeres: His life and work — XVII 2 The Commentary on Aristotle's Nicomachean Ethics — XXI 2.1 A brief history of commentary writing on the EN from antiquity to the late Middle Ages - XXI 2.2 Readership, aims, and chronology of Pachymeres' Commentary --- XXIII 2.3 Structure, layout, and genre — XXV 2.4 Sources and formative influences — XXVIII 2.4.1 Aristotle's EN - XXVIII 2.4.2 Eustratius --- XXXI 2.4.3 John of Damascus — XXXIX Other sources - XLI 2.4.4 2.5 Christianisation of a pagan text — XLII 2.6 Pachymeres' exegetical methodology — XLIV 2.7 Moralism and social critique - XLVIII 2.8 Power dynamics between the ancient authority and the Byzantine exegete - L

Pachymeres' Commentary on the EN and his paraphrase (Book XI of the

Independent thinking in the context of exegesis? — LVIII

	, c
3	The manuscript tradition —— LXV
3.1	The sources for the text — LXV
3.2	Description of the manuscripts — LXVI
3.3	The relationship between the manuscripts — LXIX
3.4	Pachymeres' copy of the EN — LXXIV

Philosophia) --- LVI



2.9

2.10

VIII --- Preface

```
4
      Paratextual elements — LXXVII
4.1
          Diagrams — LXXVII
          Supplementary notes — LXXIX
4.2
5
      Editorial principles - LXXXIII
6
      Language - LXXXVII
7
      A note on the translation — XC
8
      Images — XCII
      Sigla - XCVI
9
Part II: Τοῦ δικαιοφύλακος καὶ πρωτεκδίκου παράφρασις
      ήκριβωμένη τοῦ Παχυμέρη. Text and Translation
Book 1 - 2/3
Book 2 — 50/51
Book 3 — 90/91
Book 4 — 138/139
Book 5 — 180/181
Book 6 -- 236/237
Appendix of Supplementary Notes — 242
Part III: Indices
General Index - 255
Index of parallel passages -- 260
Index of Greek terms — 278
```