## Table of Contents

Acknowledgements XI Note on Transliteration and Dates XIII
Tim Winter Introduction
Part I: Created in the Image: Human Wholeness
Christoph Schwöbel
'Theology defines the whole and complete and perfect human being.'
Being Human in the Dispute between Theology and Philosophy:
Variations on a Christian, Muslim and Jewish Theme
Recep Şentürk
Multiplex Human Ontology and Multiplex Self:
An Alternative Understanding of Human Behaviour
Part II: Death and Human Becoming
Ivana Noble
Created to Be and to Become Human: A Christian Perspective 55
Lejla Demiri
'He Who has created death and life' (Q 67:2):
Death in Islamic Theology and Spirituality

## Part III: Belief and Devotion

Ruggero Vimercati Sanseverino
'The Prophet is closer to the believers than they are to themselves'
(Q 33:6): A Scriptural Inquiry into the Anthropological Foundation
of the Ittibā' al-Nabī (Sequela Prophetae)
Amina Nawaz
Mutual Influences of Christian and Muslim Anthropologies in History:
A Case Study of Sixteenth-Century Morisco Devotions
, , , , , , , , , , , , , , , , , , , ,
Part IV: The Child in Human Becoming
Friedrich Schweitzer
The Anthropology of the Child: Opportunities and Challenges
for a Neglected Topic in Christian-Muslim Dialogue
for a regrected Topic in Christian-Muslim Dialogue
Mujadad Zaman
Children in the Medieval Islamic Imagination:
A Path Towards Pedagogic Dialogue
111 min 10 minus 1 cumpogic 2 milogue
Part V: Dignity and Sinfulness
Daniel A. Madigan SJ
'These people have no grasp of God's true measure' (Q 39:67):
Does the Doctrine of Original Sin do Justice to God and to Humanity? 161
Does the Doctrine of Original Sili do Justice to God and to Humanity: 161
Ralf K. Wüstenberg
The 'Fall' of Mankind: Structural Parallels between the Narratives
of Sin in Christianity and Islam
of one in Christianity and Island
Part VI: Limits to Being, Limits to Naming God
Simone Dario Nardella
God, Man, Being: 'Abd al-Ghanī al-Nābulusī's Explanation of the
Intellect's Capacity to Know God in al-Wujūd al-Ḥaqq193

Table of Contents IX
Paul-A. Hardy On Naming and Silencing
Conor Cunningham Thomas Aquinas' Anthropology: Stuck in the Middle with You
Part VII: Futures
Michael Kirwan SJ and Ahmad Achtar  'The wound where light enters': A 'Common Word' for Being Human in Islam and Christianity
Contributors
Index