

Table of Contents

1 Introduction	1
1.1 Objectives and Initial Questions.....	1
1.2 Primary Sources	6
1.2.1 The Tibetan Translation of the Kṣudrakavastu, and the Vinaya Terminology Utilized	6
1.2.2 Principal Texts Considered	7
1.2.3 Introduction to the Tibetan Text Edition	10
1.3 Acknowledgements	15
2 The First Bhikṣuṇī Ordination	19
2.1 The First Bhikṣuṇī Saṃgha and the Evolution of the Manual for Bhikṣuṇī Ordination	19
2.1.1 Tibetan Text *Mahāprajāpatīgautamīvastu.....	20
2.1.2 English Translation of the Tibetan text.....	57
3 Manual for Bhikṣuṇī Ordination	81
3.1 The Main Parts of the Manual for Bhikṣuṇī Ordination in the Tibetan <i>Mūlasarvāstivādavinaya</i>	82
3.1.1 Edition Tibetan Text	88
3.1.2 English Translation of the Tibetan Text	177
4 Possibilities of Reviving the Mūlasarvāstivāda Bhikṣuṇī Lineage	273
4.1 Mūlasarvāstivāda Nuns' Ordination by Bhikṣus Alone.....	277
4.2 Ecumenical Ordination by Mūlasarvāstivāda Bhikṣus and Dharmaguptaka Bhikṣuṇīs	283
4.2.1 An Argument for the Validity of an Ecumenical Bhikṣuṇī Ordination.....	289
4.2.2 Recapitulating the Second Approach (Ecumenical Ordination).....	311

4.2.3 Further Rules and Regulations to be Considered	313
4.3 Historic Decision Taken by the “12th Religious Conference of the Four Major Schools of Tibetan Buddhism and the Bon Tradition”	324
4.3.1 Implications of the Decision Taken at the Conference...	326
4.3.2 Shortcomings of the Decision	327
4.4 Prospects	329
Annex	337
Appendix 1	337
Table 1: Text Editions from the Tibetan Canon (Kanjur)	337
Table 2: Concordance Obstructive Conditions (Āntarāyika-Dharmas)	339
Abbreviations	345
References	349
Secondary Sources	349
Online Bibliography in Connection with the Project	365
The Bhikṣuṇīkarmavācānā Sanskrit fragments, ms. c.25(R) of the Bodleian Library at the University of Oxford	367