

Table of Contents

SILKE-PETRA BERGJAN / KARLA POLLMANN

Vorbemerkungen VII

I. Mining Patristics: Comparative Studies and Encyclopedic Enterprises

RALPH HÄFNER

Shaping Early Modern Comparative Studies: The Significance
of Christoph Arnold (1627–1685) 3

IRENE DINGEL

Die Behandlung der Kirchenväter bei Pierre Bayle 19

KARLA POLLMANN

»The same scene, and the same things acted«. Augustine as Intellectual
Paradigm in Alexander Ross (1590–1654). 35

II. Continuity and Critique: Biblical Hermeneutics and Intraconfessional Conflict

JOHANN ANSELM STEIGER

Johann Gerhards *Tractatus de legitima Scripturae Sacrae interpretatione*
und die patristische Tradition 59

SILKE-PETRA BERGJAN

Verus narrator extiti, non callidus disputator: Johannes Coccejus' Lektüre
der Kirchenväter im niederländischen Sabbatstreit 73

III. Working on the Text: Origen and Athanasius in the 17th Century

SCOTT MANDELBROTE

Origen against Jerome in Early Modern Europe 105

HANNES CHRISTOF BRENNER

Athanasius von Alexandrien in der abendländischen Rezeption

bis zur Frühen Neuzeit 137

IV. Direct and Indirect Tradition: Augustinian Agendas in Theology and Philosophy

DIANA STANCIU

Augustine's Legacy in the Dutch Remonstrants and the Cambridge

Platonists 161

GARETH B. MATTHEWS

The Problem of Evil in Augustine and Descartes 181

Contributors 199

Index Nominum et Rerum 201