

Table of Contents

Preface	XI
---------------	----

Jan Rügemeier

Alexandria: Hub of the Hellenistic World. Introduction.....	XIII
---	------

1. Alexandria as a Multidimensional Hub – 2. Urban Encounters and the Fragility of Alexandria’s Multiculturalism – 3. The Outline and Rationale of this Volume

I. The City

Gregory E. Sterling

“The Largest and Most Important” Part of Egypt: Alexandria according to Strabo.....	3
---	---

1. Strabo’s Descriptions of Cities – 2. Strabo’s Description of Alexandria – 3. Significant Omissions – 4. Conclusions – Appendix: Strabo 17.1.6–10

Balbina Bäbler

Whose “Glory of Alexandria”? Monuments, Identities, and the Eye of the Beholder	29
---	----

1. Introduction – 2. Written Sources and Material Remains – 3. Mouseion and Library: Fortress of Greekness or Multicultural University? – 4. Places of Paideia in Alexandria: How Jews Became from Shareholders to Objects – 5. Conclusion

Barbara Schmitz

Alexandria: What Does the So-Called <i>Letter of Aristeas</i> Tell Us about Alexandria?.....	49
--	----

1. “The First City of the Civilized World” (*Diodorus* 17.52.5) – 2. “Alexandria” in the *Letter of Aristeas* – 3. Comparing Alexandria with Jerusalem and Judea in the *Letter of Aristeas* – 4. Alexandria and Jerusalem

Christina Harker

Religious Violence and the Library of Alexandria	63
--	----

1. “The Muses’ Bird-Cage” – 2. “They Are Pernicious and Ought to Be Destroyed” – 3. “They Reckoned Their Sacrilege and Impiety a Thing to Glory in” – 4. “A Shameful Memory, Let It Burn” – 5. Conclusion

Maria Sokolskaya

Was Demetrius of Phalerum the Founder of the Alexandrian Library? 81

1. The Sources and Their Value – 2. The Ptolemeans, Alexandria, and Athens – 3. The Role of Jewish Studies – 4. Why Demetrius?

II. Egyptian and Hellenistic Identities

Christoph Riedweg

Alexandria in the New Outline of Philosophy in the Roman Imperial Period and in Late Antiquity 99

Stefan Pfeiffer

Bottom Up or Top Down: Who Initiated the Building of Temples for Augustus in Alexandria and Upper Egypt? 107

1. The Situation in Egypt – 2. Evaluation

Sylvie Honigman

The Shifting Definition of Greek Identity in Alexandria through the Transition from Ptolemaic to Roman Rule 125

1. Greek Identity under the Ptolemies – 2. Greek Identity of Egypt under Roman Rule – 3. Conclusions

Beatrice Wyss

Cultural Rivalry in Alexandria: The Egyptians Apion and Chaeremon 145

1. Introduction – 2. Apion – 3. Chaeremon – 4. Conclusion

Sandra Gambetti

When Syrian Politics Arrived in Egypt:
2nd Century BCE Egyptian Yahwism and the Vorlage of the LXX 165

1. Yahwism in Egypt – 2. The Second Century – 3. The Alexandrian Yahwistic Scriptures – 4. Conclusions

Michael Sommer

The *Apocalypse of Zephaniah* and the Tombs of the Egyptian *Chora*: An Archeological Contribution to B. J. Diebner's Opinion about the Relation between Clement of Alexandria and the Coptic Tradition of the *Apocalypse of Zephaniah* 207

1. A Journey into the Underworld and Back – A Look at the Images of the Apocalypse – 2. The Egyptian Underworld Books and Their Leitmotifs – 3. The Motif Circles of the Book of the Dead in Conceptions of the Otherworld of the First Two Centuries CE – 4. Conclusion

III. Jewish Alexandria

Benjamin Wright

The *Letter of Aristeas* and the Place of the Septuagint in Alexandrian Judaism.....229

1. The Letter of Aristeas: Some Basics – 2. Aristeas as a Historical Source for Septuagint Origins – 3. The Nature of the Septuagint according to Aristeas – 4. The Septuagint as a Translation and the Problem of Origins – 5. Conclusion

Jan. N. Bremmer

The First Pogrom? Religious Violence in Alexandria in 38 CE?.....245

1. The Term ‘Pogrom’ – 2. Judeans or Jews? – 3. The Riots and Their Aftermath – 4. Conclusions

René Bloch

How Much Hebrew in Jewish Alexandria?.....261

Justin P. Jeffcoat Schedtler

From Alexandria to Caesarea and Beyond: The Transmission of the Fragments of the Hellenistic Jewish Authors.....279

1. Introduction – 2. Eusebius and the *Praeparatio Evangelica* – 3. The Nature of Eusebius’s Sources – 4. Eusebius’s Library in Caesarea – 5. Transmission of Texts in the Library of Caesarea – 6. Clement of Alexandria – 7. Processes of Transmission – Excerpting 8. Clement’s Libraries in Alexandria? – 9. Alexander Polyhistor – 10. On What Basis Did Polyhistor Organize *On the Jews*? – 11. How Did Polyhistor Access His Sources? – 12. The Earliest Stages of Transmission of the Fragments – Date, Authorship, and Provenance 13. Jewish Scribes – 14. Composition and Dissemination of Texts

John Granger Cook

Philo’s *Quaestiones in Genesin* and Paul’s σῶμα πνευματικόν..... 303

1. Philo on the πνευματικὸν βρῶμα – 2. Paul’s πνευματικὸν βρῶμα – 3. Summary and Conclusion

IV. From the New Testament to Early Christianities

Samuel Vollenweider

Apollo of Alexandria: Portrait of an Unknown325

1. Apollo Attracts Modern Historians and Interpreters – 2. Two Lukan Episodes: Acts 18–19 – 3. Various Roles in the Corinthian Community: 1 Cor 1–4 – 4. In Search of the Historical Apollo

Jörg Frey

Locating New Testament Writings in Alexandria:

On Method and the Aporias of Scholarship345

1. The Lack of Sources and the Curiosity of Scholars – 2. Scholarly Suggestions and Methodological Questions – 3. Glimpses into the Beginnings of Critical New Testament Scholarship – 4. New Testament Writings and Alexandria – 5. Noncanonical Traditions as Our Earliest Sources for Alexandrian Jesus-Followers: The Apocalypse of Peter and the Gospel according to the Hebrews – 6. Conclusions and Perspectives

Benjamin Schliesser

Jewish Beginnings: Earliest Christianity in Alexandria367

1. The Silence of the Sources and the Imagination of Scholarship – 2. Evidence for Continuity in Alexandrian Christian Literature – 3. Evidence for Continuity in Alexandrian “Anti-Christian” Literature – 4. Personal, Literary, Institutional, Documentary, and Statistical Evidence for Continuity – 5. Conclusion

*Enno Edzard Popkes*The Interpretation of Pauline Understandings of Resurrection within *The**Treatise on the Resurrection* (NHC I 4)399

1. *The Treatise on the Resurrection* (NHC I 4) within Early Christian Discourses Regarding the Notion of Resurrection – 2. Basic Information on *The Treatise on the Resurrection* (NHC I 4) – 3. The Notion of Resurrection in *The Treatise on the Resurrection* – 4. Contextualizing Notions of Resurrection in *The Treatise on the Resurrection* from a Discourse Analytical Perspective and from the Point of View of Religious History

Wolfgang Grünstäudl

The Quest for Pantaenus: Paul Collomp, Wilhelm Bousset, and Johannes

Munck on an Alexandrian Enigma413

1. An Enigmatic Teacher and a Thoroughly Refuted Hypothesis – 2. What Do We (Not) Know about Pantaenus – 3. Collomp, Bousset and Munck – 4. Open Questions and New Perspectives – 5. Conclusion

*Thomas J. Kraus*Alexandria, City of Knowledge: Clement on “Statues” in His *Protrepticus*

(chapter 4)441

1. Introduction – 2. Clement’s *Protrepticus*. Choosing and Adopting a Specific Literary Genre – 3. Clement and His Account of the “Statues” in *Protr.* 4 – 4. The “Greeks” as the Audience Addressed

*Anna van den Kerchove*Origen and the “Heterodox:” The Prologue of the *Commentary on John*

within the Christian Alexandrian Context487

1. The *Commentary on John*: A Mandated Writing – 2. The *Commentary on John* within Origen’s Scholarship – 3. The *Commentary on John*: A “Spiritual” Gospel for a “Spiritual” People – 4. Conclusion

Luca Arcari

“Monotheistic” Discourses in Pseudo-Justin’s *De monarchia*: The “Uniqueness” of God and the Alexandrian Hegemony503

1. Structure and Contents of the *De monarchia* – 2. The Report by Eusebius of Caesarea, *Hist. eccl.* 4.18.4 – 3. Clement of Alexandria and the *De monarchia* – 4. The Alexandrian Provenance of the *De monarchia* – 5. “Monotheistic” Discourses and the Alexandrian Cultural Hegemonic System – 6. The Uniqueness of the Divine Principle and Judaism(s) in the Alexandrian Patronage System – 7. Conclusion

Tobias Nicklas

The Martyrdom of Mark in Late Antique Alexandria519

1. Introduction – 2. The Story – 3. Theology, Function, and Impact – Appendix: Text and Translation of the “Martyrdom of the Holy Apostle and Evangelist Mark in Alexandria” (Text of Codex Paris gr. 881)

List of Contributors543

Index of References547

Index of Authors591

Subject Index610