

Table of Contents

Preface	XI
Abbreviations	XIII
Chapter 1 Introduction	1
1.1 Review of Demonology in the Synoptic Gospels	3
1.1.1 The Nature of Demons in the Synoptic Gospels	3
1.1.1.1 “Impure/Unclean Spirits” – Terminology	4
1.1.1.2 The Nature of Demons – Influences from Background Traditions	9
1.1.2 The Place of Satan and Demons in the Evangelists’ Theologies	16
1.1.2.1 Mark: Satan and Demons	16
1.1.2.2 Matthew: Satan and Demons	20
1.1.2.3 Luke: Satan and Demons	26
1.1.3 Demonic Possession and Exorcism in the Synoptic Gospels	30
1.1.3.1 Exorcism and the Historical Jesus	31
1.1.3.2 Demonic Possession and Exorcism in the Synoptic Gospels	39
1.1.4 Summary of Reviews	47
1.2 Conclusion, the Task of this Study	48
Chapter 2 Anti-Demonic Traditions in Early Judaism	51
2.1 Anti-Demonic Traditions in Early Jewish Prayer: Categories and Terminology	52
2.1.1 David Flusser	54
2.1.2 Esther Eshel	55
2.1.3 Loren Stuckenbruck	61
2.1.4 Summary of Scholarly Observations	67
2.1.5 Issues for Further Consideration	68
2.2 Anti-Demonic Traditions in Early Jewish Prayer: Assessment of Primary Literature	72
2.2.1 Biblical Antecedents	73
2.2.1.1 The Priestly Blessing (Num. 6:24–26)	73
2.2.1.2 Psalm 91	74

2.2.1.3 Tobit	77
2.2.2 Apotropaic Petitions	81
2.2.2.1 Prayer of Levi in 4QAramaic Levi ^b (4Q213a 1 i)	81
2.2.2.2 Plea for Deliverance in 11QPsalms ^a (11Q5 xix 1–18)	84
2.2.2.3 Syriac Psalm in 11QPsalms ^a (11Q5 xxiv 3–17)	91
2.2.2.4 Psalm 91 in 11QApocryphal Psalms (11Q11 vi)	92
2.2.2.5 Petitions in the Book of Jubilees	95
2.2.3 Apotropaic Incantations	102
2.2.3.1 1QRule of the Community (1QS ii 5–9)	102
2.2.3.2 1QHodayot ^a (1QH ^a 4 xxii 1–14)	104
2.2.3.3 4QIncantation (4Q444 1–4 i + 5 col. i)	106
2.2.3.4 4QSongs of the Sage	110
2.2.3.5 6QHymn (6Q18)	121
2.2.4 Exorcistic Incantations	123
2.2.4.1 4QExorcism ar (4Q560)	123
2.2.4.2 8QHymn (8Q5)	127
2.2.4.3 11QApocryphal Psalms (11Q11 i–v)	129
2.2.5 An Exorcistic Narrative in 1QGenesis Apocryphon	141
2.3 Conclusions	143
Chapter 3 Non-Petitionary Apotropaisms in the Synoptic Gospels	149
3.1 Scriptural Apotropaism in the Temptation Narrative	150
3.1.1 Introductory Comments on the Temptation Narrative	152
3.1.2 Deuteronomy and “Scriptural Apotropaism”	157
3.1.3 The Implications of Apotropaisms in the Temptation	170
3.1.3.1 Apotropaism and the Satanology/ Demonology of the Gospels	171
3.1.3.2 Jesus as Practitioner of Apotropaisms	180
3.1.4 Psalm 91 and “Apotropaic Inversion” in the Temptation	182
3.1.4.1 Inversion Techniques	187
3.1.4.2 Implications of the Satanic Inversion of Psalm 91	197
3.2 Mark 9:25: An Anti-Demonic “Symbiosis?”	198
3.2.1 Surrounding Traditions	199

3.2.2 The Command in Mark 9:25 and its Implications for the Gospel	200
3.3 Passages Alluding to Apotropaic Efficacy	203
3.3.1 Anti-Demonic Authority in Luke 10:19	204
3.3.2 Protection from Serpents and Poison in the Longer Ending of Mark	206
3.4 Conclusions	212
Chapter 4 Apotropaic Petitions in the Gospels	215
4.1 The Matthean Lord's Prayer	215
4.1.1 Introductory Comments on Matthew 6:9–13	218
4.1.2 The Lord's Prayer as a Deliverance Plea	225
4.1.3 The Reception of the Lord's Prayer in Apotropaic Tradition	236
4.2 Jesus' Prayer for Peter in Luke 22:31–32	240
4.3 A Plea for Deliverance in John 17:15	243
4.4 Conclusion	252
Chapter 5 Summary and Conclusion	255
5.1 This Study Among Previous Assessments of Demonology in the Synoptics	255
5.2 Anti-Demonic Traditions in Early Judaism	257
5.3 Apotropaic Tradition in the Synoptics with Reference to John's Gospel	259
5.4 Conclusions	262
Bibliography	267
Index of Ancient Sources	283
Classical Sources	290
Index of Modern Authors	291
Index of Subjects and Key Terms	294