Contents

1	Introduction —— 1
1.1	The Problem of Principles of Individuation —— 2
1.2	Singleness. A Brief Survey of Notions Concerning
	Individuality — 8
1.3	The Importance of the Scholastic Problem of Individuation —— 13
1.4	A Brief Historical Survey of the Scholastic Debate on
	Individuation —— 14
1.5	The Method of the Study——16
2	Entitas. Nominalism and Self-Individuation —— 23
2.1	Main Nominalistic Theses —— 23
2.2	Standard Arguments for the Strong Self-Individuation Thesis —— 26
2.3	Ens et Unum Convertuntur —— 27
2.4	The Immediacy of Individuality —— 28
2.4.1	The Immediacy of Attributes in General —— 28
2.4.2	The Immediacy of Distinction —— 30
2.4.3	The Immediacy of Individuality —— 33
2.5	The Individuality Thesis and Simple Entities in Nominalism —— 34
2.6	General Features of the Nominalistic Standpoint —— 37
3	Haecceitas. The Scotistic Rejection of the Strong Self-Individuation
	Thesis —— 39
3.1	Main Theses of the Scotistic Standpoint — 39
3.2	Standard Arguments for the Scotistic Theses —— 40
3.3	A Weak Sense of Individuality —— 42
3.4	Avicenna on Instantiable Natures —— 46
3.4.1	Some Details of Instance Ascription —— 49
3.4.2	Natures and Instances, Parts and Wholes —— 52
3.4.3	The Scotistic Interpretation of Avicenna —— 56
3.5	Can Things be Differentiated by What They Have in
	Common? —— 58
3.6	The Scotistic Way of Rejecting Self-Individuation —— 60
3.7	What Individuality is Not? —— 62
3.8	Scotism and Nominalism —— 65



4	Forms and Self-Individuation —— 67
4.1	Forms as Principles of Individuation: the Main Thesis and Standard
	Arguments — 67
4.2	Effects of Formal Causes —— 69
4.3	Formal Causes, Kinds, and Singleness —— 70
4.4	Formal Causes and Self-Individuation —— 72
5	Subjects as Principles of the Individuation of Their Accidents — 73
5.1	Aquinas's Main Thesis Concerning the Individuation of
	Accidents — 73
5.2	Being in a Subject and Singleness — 76
5.2.1	Various Senses of 'Being in a Subject' —— 76
5.2.2	Being in a Subject, Parts, and Wholes —— 78
5.2.3	Being in a Subject and Individuality —— 80
5.2.4	The Two Senses of the Subject-Individuation Thesis —— 81
5.3	The Individuation of Human Virtues —— 82
5.4	Subjects of Accidents and the Thomistic Way of Rejecting Self-
	Individuation —— 86
5.5	The Subject-Individuation Thesis and the Formal Individuation
	Thesis —— 88
6	Matter: Noninstantiability and Self-Individuation —— 93
6.1	Matter and Individuality: Aquinas's Main Thesis —— 93
6.2	Subjects of Substantial Forms: Matter — 96
6.3	Prime Subjects and Noninstantiability —— 98
6.3.1	Matter as a Prime Subject —— 98
6.3.2	An Old Objection and Various Responses to It —— 101
6.4	Matter and Noninstantiability of Forms —— 105
7	Quantity and Self-Individuation —— 109
7.1	Quantity and the Individuality of Substances: Aquinas's Main
	Thesis —— 109
7.2	Material Difference, Matter, and Extension —— 112
7.3	Division into Pieces, Position, and Individuality —— 115
7.4	Aquinas on the Self-Individuation of Quantity —— 117
7.5	Matter and Quantity. What is Materia Signata? —— 121
7.6	The Two Aspects of Individuality —— 124
7.7	Quantity and the Individuation of Parts of Substances —— 126

7.8	The Individuality of Human Souls. Commensuratio animae ad hoc corpus —— 128	
8	Actual Existence and Individuality —— 131	
8.1	The Existence-Individuation Thesis and Some Standard Arguments —— 131	
8.2	Actual Existence and Individuality —— 133	
8.3	Ultimate Actuality, Ultimate Distinction, and Noninstantiability Again —— 136	
8.4	Actual Existence, Accidental Unity, and Individuality —— 139	
8.4.1	Per se Unity, Accidental Unity, and Individuality —— 140	
8.4.2	Per se Unity, Accidental Unity, and Existence —— 142	
8.5	Is Actual Existence a Principle of Individuation? —— 143	
9	Concluding Remarks: The Thomistic Theory of Individuation —— 147	
9.1	Main Features of the Thomistic Theory of Individuation —— 147	
9.2	The Thomistic Theory of Individuation, Scotism, and Nominalism —— 149	
9.3	The Thomistic Theory of Individuation from a Historical Point of View —— 149	
9.4	The Problem of Individuation: a General Framework —— 150	
Bibliography —— 155		

Index ---- 161