

Table of Contents

Acknowledgments	V
List of Abbreviations.....	XV
List of Illustrations	XIX

Chapter 1: Methodological Issues	1
1.1 Research Questions	1
1.1.1 Recent Scholarship on the Impact of the Destruction of the Second Temple.....	5
1.1.2 The Focus of My Study	12
1.2 The Warrants for Comparing the Gospel according to Matthew and the Mishnah	13
1.3 Matthew's Gospel and the Sectarian Documents from Qumran	18
1.4 Some Methodological Clarifications	22
1.5 Why Is Such a Study Necessary?.....	30

Chapter 2: Matthew's Gospel: Introductory Matters.....	32
2.1 Authorship: The First Gospel's Title in the Manuscript Tradition, Internal and External Evidence.....	32
2.1.1 The Gospel's Title	32
2.1.2 Internal Evidence.....	34
2.1.3 External Evidence.....	39
2.2 Date	40
2.3 Ignatius's Dependence upon Matthew and a Later Dating for the Ignatian Epistles?	56
2.4 Language	59
2.5 Sources	67
2.6 The Gospels, Q, and Oral Tradition.....	78
2.7 Genre	80
2.8 Location.....	83
2.9 Sociological Studies and Matthew's Audience.....	87
2.10 Matthew's Audience.....	89

Chapter 3: Jewish Christianity:

The Search for Appropriate Terminology and the Mattheans .. 100

3.1 The Implications of Methodological Approaches to 'Jewish Christianity' for Matthean Identity	100
3.2 Recent Discussions concerning Contextual Terminology	103
3.3 Daniel Boyarin's View of the Term 'Jewish Christianity'	109
3.4 Ethnicity and the Mattheans.....	120

Chapter 4: The Theological Orientation

of Matthew's Sources..... 124

4.1 The Theological Orientation of Matthew's Main Literary Source: Mark	125
4.2 The Theological Orientation of Matthew's Secondary Literary Source: Q.....	126
4.2.1 'Q Christians' according to Christopher Tuckett	128
4.2.2 Tuckett's Q Christians vis-à-vis the Pharisees	130
4.3 Matthew's <i>Sondergut</i> : The Theological Character of M	133

Chapter 5: Locating the Mattheans

within Their Late First-Century Context 139

5.1 Ulrich Luz's Understanding of Matthean Jewish Christianity	142
5.2 Luz's Understanding of the Fate of the Mattheans.....	150
5.3 Anders Runesson: Matthew's Pharisaic Intragroup Conflict	152
5.3.1 Advancing the Discussion of the Mattheans' Social Location	156
5.4 Jewish Christian Liturgy and the Mattheans.....	164
5.5 The Mattheans and the Mission to the Gentiles.....	174
5.6 The Mattheans, Gentiles, Circumcision, and Ethnic Distinction.....	186
5.7 Bilateral Halakic Standards for Jewish and Non-Jewish Community Members.....	203
5.8 The Mattheans and Table Fellowship with Non-Jewish Community Members	208
5.9 Summary Thoughts concerning the Mattheans.....	211

Chapter 6: Matthew and the Temple 223

6.1 Matthean Terms Related to the Temple	223
6.2 Passages in Matthew Related to the Temple.....	224
6.2.1 Passage One: Matt 4:5 (Matt 4:1–11/Mark 1:12–13/Luke 4:1–13)	224

6.2.1.1 Sources	225
6.2.1.2 Comments.....	226
6.2.2 Passage Two: Matt 5:23–24 (No Parallels).....	229
6.2.2.1 Sources	230
6.2.2.2 Comments.....	231
6.2.3 Passage Three: Matt 8:4 (Matt 8:1–4; Mark 1:40–45; Luke 5:12–16)	235
6.2.3.1 Sources	236
6.2.3.2 Comments.....	236
6.2.4 Passage Four: Matt 12:6 (Matt 12:1–8/Mark 2:23–28/Luke 6:1–5).....	238
6.2.4.1 Sources	239
6.2.4.2 Comments.....	239
6.2.5 Passage Five: Matt 17:24–27 (No Parallels)	243
6.2.5.1 Sources	244
6.2.5.2 Comments.....	245
6.2.5.3 The Parable in Its Second Temple Era Context	249
6.2.5.4 The Temple-Tax Pericope in Its Post-Destruction Context....	261
6.2.6 Passage Six: Matt 21:12–17 (Mark 11:11, 15–17/Luke 19:45–46/John 2:13–17).....	266
6.2.6.1 Sources	266
6.2.6.2 Comments.....	267
6.2.7 Passage Seven: Matt 21:23 (Matt 21:23–27/Mark 11:27–33/Luke 20:1–8).....	276
6.2.7.1 Sources	277
6.2.7.2 Comments.....	277
6.2.8 Passage Eight: Matt 22:7 (Matt 22:1–14; Luke 14:16–24)	277
6.2.8.1 Sources	278
6.2.8.2 Comments.....	279
6.2.9 Passage Nine: Matt 23:16–22 (Mark 12:37b–40/Luke 20:45–47).....	285
6.2.9.1 Sources	285
6.2.9.2 Comments.....	286
6.2.10 Passage Ten: Matt 23:34–39 (Luke 11:49–51; 13:34–35)	287
6.2.10.1 Sources	288
6.2.10.2 Comments	288
6.2.11 Passage Eleven: Matt 24:1–2 (Mark 13:1–2/Luke 21:5–6).....	293
6.2.11.1 Sources	293
6.2.11.2 Comments	294
6.2.12 Passage Twelve: Matt 24:15–22, 28 (Mark 13:14–20; Luke 21:20–24, cf. 19:43–44; 17:31, 37)	302
6.2.12.1 Sources	302
6.2.12.2 Comments	302

6.2.13 Passage Thirteen: Matt 26:55 (Matt 26:47–56; Mark 14:43–52; Luke 22:47–53; cf. John 18:2–12, [36, 20])	308
6.2.13.1 Sources	308
6.2.13.2 Comments	308
6.2.14 Passage Fourteen: Matt 26:61 (Matt 26:57–68; Mark 14:53–65; Luke 22:54–71; cf. John 18:13–24)	309
6.2.14.1 Sources	310
6.2.14.2 Comments	310
6.2.15 Passage Fifteen: Matt 27:3–10 (No Parallels, but cf. Acts 1:18–19)	311
6.2.15.1 Sources	312
6.2.15.2 Comments	312
6.2.16 Passage Sixteen: Matt 27:38–43 (Mark 15:27–32a; Luke 23:35–38; cf. John 19:18; 19:29; 19:19)	314
6.2.16.1 Sources	315
6.2.16.2 Comments	315
 Chapter 7: Approaching First-Century Synagogues.....	317
7.1 Some Methodological Caveats Related to the Study of First-Century Synagogues	317
7.2 The Origins and Functional Character of Ancient Synagogues	323
 Chapter 8: The Mishnah	328
8.1 Introductory Matters	328
8.1.1 Literary Structure and Authorship.....	328
8.1.2 The Mishnah's Temple-Related Discourse	330
8.1.3 The Historical and Aggadic Origins of the Mishnah	333
8.2 The Origin of the Mishnah in Biblical Interpretation	335
8.3 Summary of the Traditional Views regarding the Origin of the Mishnah.....	337
8.3.1 From Oral Tradition to Authoritative Written Text	338
8.3.2 The Mishnah and Orality	340
8.3.3 Jacob Neusner's Evidence for the Mishnah	343
8.4 Summarizing Neusner's Oeuvre and Ongoing Research on the Mishnah and the Rabbinic Corpus	348
8.5 Pre-70 Halakah.....	356
8.6 Interim Category-Formation: The Halakah between the Wars of 66–70 and 132–135	358
8.7 The Mid-Second Century Fully-Developed Halakic System of the Mishnah	360

8.8 Ritual Grammar of the Mishnah:	
Transforming the Temple-Cult into Ritual Language	362
8.9 Critics of Neusner's Approach to the Mishnah	365
8.10 Summary Thoughts on My Approach to the Mishnah	371
8.11 The Tosefta	372
8.11.1 The Purpose and Redactional Character of the Tosefta	373
8.11.2 The Origin of the Tosefta	374
8.11.3 The Printed Editions of the Mishnah and Tosefta	375

Chapter 9: The Myth of Yavneh and the *Taqqanôt*

of Rabban Yoḥanan ben Zakkai.....	377
9.1 The Myth of Yavneh	377
9.2 Rabban Yoḥanan ben Zakkai's <i>Taqqanôt</i>	380
9.3 Summary Thoughts concerning Ritual Transformations at Yavneh and in the Mishnah	390

Chapter 10: Entrance to the Forbidden City:

The Utopian Temple of Rabbinic Imaginings.....	397
10.1 The Temple-Related Theology of the Mishnah.....	399
10.2 The Mishnah in Context	400
10.3 Selected Readings from the Mishnah.....	406
10.4 The Mishnah as a Foundational Document.....	406
10.5 Tannaitic Reactions to the Loss of the Temple	408
10.6 Does the Mishnah Express Hope for a Rebuilt Temple?	419
10.7 The Temple and Apocalyptic Eschatology in the Mishnah	422

Chapter 11: The Mishnah's Transformation

of Temple Sacralty.....	425
11.1 From Sacrifice to Prayer: The Temporal Transference of the Temple's Sacralty within Jewish Liturgy	425
11.2 The Relationship between the Bet Midrash and the Synagogue	435
11.2.1 One Building or Two?	437

Chapter 12: The Spatial Transference

of the Temple's Sacralty	440
12.1 The Sacralty of the Bet Midrash.....	441
12.2 A Microcosm of a Three-Fold 'Parting of the Ways' Model	445

12.3 The Transference of Holy Space: The Influence of the Temple upon Synagogue Architecture and Symbolism.....	447
12.4 The Transference of Holy Space: Mishnah, Ritual, and Symbolic Synagogue Art	459
12.4.1 The Role of the Priests in the Synagogue.....	459
12.4.2 The Waving of the Lulab	468
12.4.3 The Counting of the 'Omer	468
12.4.4 The Recitation of the Hallel	469
12.4.5 Public Fast Days	470
12.4.6 The Ner Tamid and Artistic Renditions of Menorot	471
12.4.7 The Shofar	474
12.4.8 Synagogue Sacrality	476
 Chapter 13: Ways in Which the Tannaim Adapted the Daily Life of the People of Israel to Post-Destruction Realities	480
13.1 Modification of Agricultural Laws	480
13.2 Conclusion	489
 Chapter 14: Matthew and the Mishnah in the Shadow of the Temple's Destruction	490
14.1 Matthew and the Mishnah: Different Paths to Sacred Ground.....	490
14.2 The Temple and the <i>Qodeš ha-Qôdēšim</i> in the Mishnah	491
14.3 A Side-Glance at Emerging Temple-Symbolism in Antique Synagogues	495
14.4 The Torn <i>paroket</i> of the Matthean Temple.....	503
14.5 Passage Seventeen: Matt 27:45–54 (Mark 15:33–39/Luke 23:44–48/John 19:28–30).....	504
14.5.1 Sources	505
14.5.2 Comments	506
14.6 Divergent Paths to Israel's Sanctification	516
 Appendix: The Seat of Moses.....	532
 Bibliography	539
Index of Sources	607
Index of Modern Authors	625