

# Contents

**Acknowledgments — V**

**Introduction — 1**

**Abbreviations and Methods of Reference — 9**

**Notes on Contributors — 11**

## **I The Concept of the Highest Good and its Place in Kant's Moral Theory**

Federica Basaglia

**The Highest Good and the Notion of the Good as Object of Pure Practical Reason — 17**

Pauline Kleingeld

**Kant on 'Good', the Good, and the Duty to Promote the Highest Good — 33**

Florian Marwede

**Kant on Happiness and the Duty to Promote the Highest Good — 51**

Birgit Recki

**"Mixtum Compositum": On the Persistence of Kant's Dualism in the Doctrine of the Highest Good — 71**

Stephen Engstrom

**The Determination of the Concept of the Highest Good — 89**

## **II Kant's Moral Arguments and the Postulates of Pure Practical Reason**

Gabriele Tomasi

**God, the Highest Good, and the Rationality of Faith: Reflections on Kant's Moral Proof of the Existence of God — 111**

Stephan Zimmermann

**Kant on “Moral Arguments”: What Does the Objectivity of a Postulate of Pure Practical Reason Consist In? — 131**

Paul Guyer

**Kant, Mendelssohn, and Immortality — 157**

Jochen Bojanowski

**Life without Death: Why Kantian Agents Are Committed to the Belief in Their Own Immortality — 181**

### **III Epistemology, Science, and Metaphysics**

Thomas Höwing

**Kant on Opinion, Belief, and Knowledge — 201**

Marcus Willaschek

**Must We Believe in the Realizability of Our Ends? On a Premise of Kant’s Argument for the Postulates of Pure Practical Reason — 223**

Andrea Marlen Esser

**Applying the Concept of the Good: The Final End and the Highest Good in Kant’s Third *Critique* — 245**

Günter Zöller

**“The supersensible ... *in us, above us and after us*”: The Critical Conception of the Highest Good in Kant’s Practico-Dogmatic Metaphysics — 263**

**Index of Names — 281**

**Subject Index — 283**