

# Table of Contents

Florian Zemmin, Colin Jager, Guido Vanheeswijck

**Introduction — 1**

## I. The Potential of Taylor's Story for Various Disciplines

Matthias Koenig

**Beyond the Paradigm of Secularization? — 23**

Günter Thomas

**The Temptation of Religious Nostalgia: Protestant Readings of *A Secular Age* — 49**

Jonathan A. Lanman

**An Order of Mutual Benefit: *A Secular Age* and the Cognitive Science of Religion — 71**

## II. The Story's Normative Implications

Guido Vanheeswijck

**The Ambiguity of "Post-Secular" and "Post-Metaphysical" Stories: On the Place of Religion and Deep Commitments in a Secular Society — 95**

Aurélia Bardon

**Liberal Pluralism in a Secular Age — 123**

Marian Burchardt

**Does Religion need Rehabilitation? Charles Taylor and the Critique of Secularism — 137**

Joyce Dalsheim

**Other Sovereignties in Israel/Palestine: The Limited Imaginings of a Secular Age — 159**

Reinhard Schulze

**The Quest for the West in an Era of Globalization: Some Remarks on the Hidden Meaning of Charles Taylor's Master Narrative — 175**

### **III. The Story's Subtler Languages**

Colin Jager

**Language within Language: Reform and Literature in *A Secular Age* — 207**

Oane Reitsma

**Musical Works as 'Higher Times': Concert Culture in a Secular Age — 229**

Thomas A. Carlson

**Secular Moods: Exploring Temporality and Affection with *A Secular Age* — 245**

Samuel Shearn

**Charles Taylor, Nietzsche and Theology in *A Secular Age* — 263**

Courtney Bender

**"Every Meaning Will have its Homecoming Festival:" *A Secular Age* and the Senses of Modern Spirituality — 283**

### **IV. Islamic Stories**

Florian Zemmin

***A Secular Age* and Islamic Modernism — 307**

Junaid Quadri

**Religion as Transcendence in Modern Islam: Tracking "Religious Matters" into a Secular(izing) Age — 331**

Johannes Stephan

**Reconsidering Transcendence/Immanence. Modernity's Modes of Narration in Nineteenth-Century Arabic Literary Tradition — 349**

Charles Taylor

**Afterword — 369**

Florian Zemmin

**An Annotated Bibliography of Responses to *A Secular Age* — 385**

**Index — 421**