

# Contents

## Abbreviations and the Use of Translations — XV

## Part I: Preliminary Investigations — 1

### Chapter 1

#### Motivations — 3

##### Introduction — 3

- §. 1. Preliminary Sketch of the Telic Structure of Kant's System of Philosophy — 4
    - §. 1.1. The Teleology of Theoretical Reason — 5
    - §. 1.2. The Teleology of Pure Practical Reason — 9
    - §. 1.3. The Doctrine of Wisdom as the End of the System of Philosophy — 13
    - §. 1.4. Teleology and the Transcendental Possibility of the Kantian System of Philosophy — 15
    - §. 1.5. The Unity of Reason — 20
  - §. 2. The Teleological Tradition Before and After Kant — 24
    - §. 2.1. Teleology in the Philosophies of Kant's German Predecessors — 30
    - §. 2.2. The Legacy of Kant's Teleology of Reason in Fichte — 33
  - §. 3. Current Views on the Role of Teleology in Kant's Critical Philosophy — 42
    - §. 3.1. Reactions to the Popular View — 47
    - §. 3.2. Teleology in special studies of Kant's philosophy — 51
- Conclusion — 56

### Chapter 2

#### Teleology: Rudiments of a Theory — 57

##### Introduction — 57

##### Teleology: Not Reducible to a Pattern of Behavior — 60

##### Two Examples of this Tendency in Studies of the History of Philosophy: Bennett and Couturat — 64

- §. 1. Teleological Inferences: From Pattern to Purpose — 68
  - §. 1.1. Teleological and Non-Teleological Inferences — 72
  - §. 1.2. Traditional Teleological Arguments for God's Existence — 75
  - §. 1.3. Concluding Reflections — 80
- §. 2. Teleological Explanations: From Purpose to Pattern — 81

- §. 2.1.      Maupertuis and the Universal Teleology of Nature — **88**
- §. 2.2.      Purposes as Laws of Behavior — **95**
- §. 2.3.      Skepticism Regarding Explanation — **97**
- §. 2.4.      Teleological Explanations: Concluding Reflections — **99**
- §. 3.        The Essential and Inessential Characteristics of Teleological Entities — **103**

## Part II:

## **The Teleology of Human Knowledge — 109**

Introduction to Part II — **111**

### **Chapter 3**

#### **The Historical Roots of Kant's Concept of Experience — 113**

Introduction — **113**

- §. 1.        Wolff's Ontological Logic and the "acumen pervidendi universalia in singularibus" — **117**
  - §. 1.1.      Wolff's Logic of Experience — **119**
  - §. 1.2.      The Wolffian Roots of Kant's Categories — **123**
  - §. 1.3.      The Skill of Perceiving the Universal in the Particular — **126**
  - §. 1.4.      Wolff and Kant on the Possibility of Experience — **127**
- §. 2.        Adolph Friedrich Hoffmann and Christian August Crusius — **130**
  - §. 2.1.      The Logic of Experience According to Hoffmann and Crusius — **137**
  - §. 2.2.      The Possibility of Experience and the Limits of Human Knowledge — **141**
- §. 3.        Anticipating Kant's Account of Experience — **143**
  - Conclusion: The Nature of Kant's Advance — **147**

### **Chapter 4**

#### **Teleology in the Transcendental Aesthetic and Analytic — 148**

Introduction — **148**

- §. 1.        The Problem of the "Critique": How are Synthetic Judgments *a priori* Possible? — **149**
  - §. 1.1.      The Need for Synthetic Judgments *a priori* and the Structure of Knowledge — **152**
  - §. 1.2.      Preliminary Outline of the Argument of the Transcendental Aesthetic and Analytic — **161**
- §. 2.        Space and Time as Grounds of the Formal Perfection of Sensible Objects — **167**

- §. 2.1. The Objective Formal Perfection of Space — 171
- §. 2.2. The Transcendental Aesthetic: Comments on the Text — 175
- §. 3. The Transcendental Analytic — 177
- §. 3.1. The Metaphysical Deduction — 178
- §. 3.2. The Transcendental Deduction — 181
- §. 3.3. The Deduction in the B-edition — 185
- §. 4. Summary — 196

## Chapter 5

### Teleology in the Transcendental Dialectic — 201

#### Introduction — 201

- §. 1. The Relation of the Analytic to the Dialectic — 205
- §. 2. The Ideas of Pure Reason — 212
- §. 3. The Regulative Principles of Pure Reason — 224
- §. 4. The Transcendental Death of Physico-Theology — 235

#### Conclusion — 238

#### General Conclusion to Part II — 239

## Part III:

### The Teleology of Freedom — 241

#### Introduction to Part III — 243

## Chapter 6

### The Teleology of Freedom: The Structure of Moral Self-Consciousness in the Analytic — 248

#### Introduction — 248

- §. 1. Three Types of Freedom — 254
- §. 2. Our Three Wills — 261
- §. 3. Moral Self-Consciousness — 276
- §. 4. The To-and-Fro Structure of Moral Self-Consciousness in the *GMS* — 278
- §. 5. The To-and-Fro Structure of Moral Self-Consciousness in the *KpV* — 285

#### Conclusion — 290

## Chapter 7

### Kant on Rational Faith as an Expression of Autonomy — 292

#### Introduction — 292

- §. 1. Problems and Previous Interpretations — **295**
  - §. 1.1. Beck's Interpretation — **296**
  - §. 1.2. Wood's Interpretation — **300**
    - §. 1.2.1. A First Difficulty with Wood's Interpretation — **301**
    - §. 1.2.2. A Second Difficulty with Wood's Interpretation — **302**
    - §. 1.2.3. A Third Difficulty with Wood's Interpretation — **304**
    - §. 1.2.4. A Fourth Difficulty with Woods Interpretation — **305**
- §. 2. Kant's Argument — **310**
  - §. 2.1. Virtue as Moral Strength of Character — **311**
  - §. 2.2. How Rational Belief in God's Existence Increases the Moral Incentive — **315**
  - §. 2.3. Textual Analysis — **319**
    - §. 2.3.1. The Highest Good in *KpV* — **319**
    - §. 2.3.2. The Highest Good in the *KrV* — **327**
    - §. 2.3.3. The Highest Good in the *KU* — **328**
    - §. 2.3.4. The Highest Good in *TP* — **329**
- Summary of the Argument of this Section — **330**
- §. 3. Practical-Dogmatic Metaphysics — **331**
- Conclusion — **335**

## **Excursus: The Life of Reason — 337**

### **Introduction — 337**

- §. 1. From Morality to Life: Three Conditions of the Possibility of the Realization of a Moral World — **339**
- §. 2. Pure Aesthetic Pleasure as a Feeling of Life — **345**
  - §. 2.1. Kant's Constitutive Concept of Life — **347**
  - §. 2.2. The Historical Roots of Kant's Concept of Life — **348**
  - §. 2.3. Pure Aesthetic Pleasure as a Feeling of Life: How the Constitutive Concept of Life is Generalized to Include the Feeling of Beauty — **353**
- Conclusion — **357**

## **Chapter 8**

### **The Teleological Unity of Reason and Kant's Idea of Philosophy — 360**

#### **Introduction — 360**

- §. 1. The Unity of Reason — **362**
  - §. 1.1. The Unity of Reason: First Reconstruction — **366**
  - §. 1.2. Regulative and Constitutive Principles — **374**
  - §. 1.3. The Unity of Reason: Second Reconstruction — **380**
- §. 2. Kant's Concept of Philosophy — **387**

- §. 2.1. Philosophy “in sensu scholastico” and “in sensu cosmico” — **390**
- §. 2.2. Unity of Reason and the History of Philosophy — **393**
  - Conclusion — **396**
  - Brief Outline of Kant’s Conception of Teleology — **398**

**Bibliography — 404**

- I. Translations Consulted — **404**
- II. Primary Sources — **404**
- III. Secondary Sources — **410**

**Register — 425**