

Introduction	xi
1 Methodological and Historical Inquiry	1
1.1 Discourse as a Method of Philosophy	1
1.2 Context of the Discourse on <i>Ming</i> and <i>Shi</i>	9
2 Four Notions of Names	17
2.1 Rectification of Names (<i>Zheng Ming</i>)	17
2.2 Abandonment of Names (<i>Wu Ming</i>)	20
2.3 Analysis of Names (<i>Bian Ming</i>)	23
2.4 Examination of Names (<i>Shen Ming</i>)	27
3 Synthesis of Language and Reality	33
3.1 <i>Shi</i> as a Practical Issue	33
3.2 <i>Ming</i> as a Theoretical Issue	36
3.3 <i>Ming-Shi</i> as a Synthetic Issue	39
3.4 Practice and Praxis	41
4 Moral Practice and Language	47
4.1 Humanity (<i>Ren</i>)	47
4.2 Rightness (<i>Yi</i>)	50
4.3 Propriety (<i>Li</i>)	53
4.4 Truthfulness (<i>Xin</i>)	56
5 Sociopolitical Practice and Language	61
5.1 Government (<i>Zheng</i>)	61
5.2 Benefit (<i>Li</i>)	64
5.3 Law (<i>Fa</i>)	68
5.4 The <i>Ming-Shi</i> Issue and Sociopolitical Practice	71

6	Linguistic Practice and Language	77
6.1	Pragmatic Orientation	77
6.2	Semantic Analysis	79
6.3	The Paradigm of <i>Ming-Shi</i>	82
6.4	Chinese Language and Chinese Thinking	84
7	Speech	91
7.1	Confucian Perspective on <i>Yan</i>	91
7.2	Daoist Perspective on <i>Yan</i>	95
7.3	Moist Perspective on <i>Yan</i>	99
8	Argument	103
8.1	The Roots of Argument	103
8.2	Great Argument and Small Argument	107
8.3	Criteria of Argument	111
9	Dao	117
9.1	<i>Dao</i> as Way	118
9.2	<i>Dao</i> as Pattern	123
9.3	<i>Dao</i> as Saying	125
9.4	<i>Dao</i> as Guiding Dialogue	127
10	Practical Zhi	133
10.1	Action and Knowing	135
10.2	Discourse and Reason	141
10.3	Dao: Chinese Wisdom and Worldview	148
	Bibliography	153
	Index	161