
Contents

PREFACE

ix

HISTORICAL INTRODUCTION

1. REALISTIC PHILOSOPHY AND ITS HISTORY	3
1. What Is Realism? 2. Socrates. 3. Plato. 4. Aristotle. 5. The Decline of Hellenic Philosophy. 6. Augustine and the Coming of Christianity. 7. The Early Philosophy of Western Culture. 8. The Realistic Synthesis of Aquinas. 9. Scotus and the Decline of Realism. 10. Descartes. 11. The Period of Modern Philosophy. 12. Contemporary Philosophy	

PART I. THE PERFECTION OF HUMAN NATURE (ETHICS)

Section 1. Individual Ethics

2. THE BASIC MORAL FACTS OF LIFE	39
1. Happiness: The Natural End of Man. 2. Natural Law: The Ultimate Standard of Morality	
3. HOW MEN MAKE THEMSELVES HAPPY OR MISERABLE	58
1. The Nature of Virtue and Vice. 2. How Virtues Are Acquired. 3. How Vices Are Acquired	
4. IRRESPONSIBILITY AND ITS CAUSES	82
1. Ignorance. 2. Violence	
5. INTELLECTUAL VIRTUE AND MORAL VIRTUE	97
1. The Cardinal Virtues. 2. The Intellectual Virtues. 3. The Nature of Passional Virtue	
6. THE RATIONAL GUIDANCE OF INTERNAL APPETITE (COURAGE AND TEMPERANCE)	116
1. Courage. 2. Temperance	
7. THE RATIONAL GUIDANCE OF EXTERNAL APPETITE (GENEROSITY, GREATNESS OF SOUL, AND THE VIRTUES OF FRIENDLINESS)	132
1. Generosity. 2. Greatness of Soul. 3. The Virtues of Friendliness	

8.	THE RATIONAL GUIDANCE OF ACTION (JUSTICE) AND THE HAPPY LIFE	154
	1. The Structure of Justice and Its Three Major Kinds. 2. Distributive Justice. 3. The Justice of Individual Exchange. 4. Equity. 5. Who Is Just and Who Is Unjust? 6. The Happy Life. 7. The Individual and Social Justice	
	<i>Section 2. Social Ethics</i>	
9.	NATURAL LAW AND THE STRUCTURE OF SOCIAL LIFE	176
	1. Modern Objections to the Theory of Natural Law. 2. The Nature of the Human Group. 3. The Com- mon Good (Final Cause). 4. Love of the Common Good (Efficient Cause). 5. The Pattern of Duties and Rights (Formal Cause). 6. The Group Authority (Necessary Accident). 7. Seven Fundamental Princi- ples of Group Life	
10.	BASIC NATURAL GROUPS	201
	1. The General Classification of Human Groups. 2. Life-Sustaining Groups. 3. Natural Instrumental Groups	
11.	CORRECTIVE GROUPS AND FRIENDSHIP	229
	1. The Nature and Origin of Corrective Groups. 2. Friendship	
12.	RELIGION AND THE NATURAL ORDER OF HUMAN CULTURE	252
	1. Religion and Culture. 2. The Problem of Evil. 3. The Natural Order of Human Culture	
	PART II. THE PHILOSOPHY OF NATURE	
	<i>Section 1. The Evolving World</i>	
13.	CHANGE	277
	1. Art and Nature. 2. Objections to Natural Phi- losophy. 3. The Discontinuous Sources of Change. 4. The Continuous Substrate of Change. 5. Difficulties Concerning the Concept of Matter. 6. The Hylo- morphic Structure of Natural Entities	
14.	THE CAUSES OF CHANGE	297
	1. The Four Species of Cause. 2. Current Misconcep- tions of Causation. 3. The Modes of Causation. 4. Chance and Fortune. 5. Determinism vs. Indeter- minism. 6. The Fact of Individuation	

15.	CHANGING BEING AND ITS MODES	320
	1. The Definition of Change. 2. Substance and Accident. 3. The Category of Quality and Alteration. 4. Quantity. 5. Place, Position, and Locomotion. 6. Action and Passion. 7. Time. 8. Relation	
16.	THE FIRST CAUSE OF CHANGE	356
	1. The Realistic Arguments for the Existence of a First Cause. 2. The Ontological Argument. 3. The Argument from Change. 4. The Argument from Contingency. 5. The Argument from the Order of Nature. 6. The Nature of the First Cause. 7. The Entitative Attributes of the First Cause. 8. The Operational Attributes of the First Cause. 9. The Freedom of God and the Freedom of Man	
	<i>Section 2. Philosophical Anthropology</i>	
17.	THE HUMAN PSYCHE AND ITS FACULTIES	392
	1. The Human Psyche. 2. The Mind-Body Problem. 3. The Psychic Faculties. 4. The General Nature of Cognition	
18.	SENSORY COGNITION	413
	1. Five Factors in the Structure of Sensation. 2. The Immediate Object of the External Senses. 3. The Mediate Object of the External Senses. 4. The Internal Senses. 5. Perception and Sensory Illusion. 6. Sensation and Its Causes	
19.	RATIONAL COGNITION	441
	1. The Immateriality of Reason. 2. The Object of Knowledge. 3. Nominalism, Extreme Realism, and Idealism. 4. The Realistic Theory of Universals. 5. Realism vs. Other Theories of Knowledge. 6. Concluding Analogy	
20.	THE APPETITES	469
	1. Sensory Appetition. 2. Irascible Appetite. 3. Rational Appetite or Will. 4. The Relation of Will to the Other Faculties. 5. The World of Nature and Man	
	GLOSSARY OF TECHNICAL TERMS	499
	INDEX	507