

# Table of Contents

Preface	9
Introduction	11
A. The Answers from the <i>Republic</i>	17
I. The “Unwritten Doctrine” as Secret Doctrine?	17
II. The “Unwritten Doctrine” as “Arid Schematism”?	18
III. The “Unwritten Doctrine” as Opinion	21
IV. Knowledge of the “Unwritten Doctrine” as Divine Knowledge	24
V. Knowledge of the “Unwritten Doctrine” as an Unattained Postulate	27
B. The Answers from the <i>Phaedrus</i> and the <i>Timaeus</i>	31
I. The Critique of Writing in the <i>Phaedrus</i> as a Critique of Written Publication	33
II. The Dialectician’s Knowledge as a Claim to Knowledge	36
III. The Dialectician’s Conditional Claim to Knowledge	37
IV. The Ignorance of the Higher Principles in the <i>Timaeus</i>	42
C. The Answers from the <i>Seventh Letter</i>	45
I. “Because It Is Not Sayable Like Other Doctrines”	45
II. The “Light in the Soul”	52
III. The “True Doctrine”	56
IV. The “Greatest” Argument of the “True Doctrine”	63
V. The “Light in the Soul” Again and the Difficulty of Platonic Philosophy	73
Conclusion	87
Retraction	91
I. Some Remarks on the Status Quaestionis	91

*Table of Contents*

II. The Discussion of the Question “Why Did Plato Not Write the ‘Unwritten Doctrine’?”	96
III. The <i>Seventh Letter</i> and Its Philosophical Digression	106
IV. The Exegetical Problem: How Can We Obtain Knowledge of the Fifth?	120
V. The Philosophical Problem: How Do We Get from the Consistency of the <i>Logoi</i> to Correspondence with the “Fifth”?	126
VI. “Assimilation to God as Far as Possible”	133
Appendix	137
Reviews and Discussions	143
Bibliography	145
Index Nominum	163
Index Locorum (Selection)	167