

Contents

A Note on References to Kant's Works — IX

Further Abbreviations — XI

1 Introduction: Digital Technology Is Our Tool, Not Our Master — 1

2 Beyond Deep Thought: A New Critique of AI — 13

2.1 Introduction — 13

2.2 Turing, Strong AI, and the Fantasy of Transhumanist Spiritualism — 14

2.3 How and Why ChatGPT Failed The Turing Test — 20

2.4 It's All Done with Mirrors: A New Argument That Strong AI Is Impossible — 28

2.5 Are There Some Legible Texts That Even the World's Most Sophisticated Robot Can't Read? — 30

2.6 How and Why to Perform Uncomputable Functions — 44

2.7 Babbage-In, Babbage-Out: On Babbage's Principle — 48

2.8 Creative Rage Against the Computing Machine: Necessary and Sufficient Conditions for Authentic Human Creativity — 51

2.9 The Myth of AI, Existential Threat, and Why the Myth Persists — 63

2.10 Organoid Intelligence? Just Say *No* — 82

3 What's So Special About Human Dignity? Its Metaphysics — 87

3.1 Introduction — 87

3.2 How to Refute the Dignity-Skeptic — 90

3.3 What Is Human Dignity? — 90

3.4 The Metaphysical Ground of Human Dignity: Human Real Personhood — 96

3.5 Frederick Douglass, Kant, and Human Dignity — 104

4 Human Dignity and The Highest Good: Nonideal Dignitarian Moral Theory — 108

4.1 Introduction — 108

4.2 The Thin Logic and the Thick Semantics of Moral Principles in Broadly Kantian Nonideal Dignitarian Moral Theory — 111

4.3 How to Solve the Universalizability and Rigorism Problems — 119

4.4 How to Solve the Problem of Moral Dilemmas — 130

- 4.5 Policy of Truth: The Murderer-at-the-Door Revisited — **141**
- 4.6 One Last Thing, by Way of Concluding This Chapter — **146**

5 Moral Principles of Dignitarian Digital Ethics — 149

- 5.1 Introduction — **149**
- 5.2 Four Approaches to Digital Ethics — **149**
- 5.3 Our Moral Obligations with Respect to Humanity — **155**
- 5.4 Moral Obligations with Respect to the Design, Creation, and Use of Digital Technology — **157**
- 5.5 What Privacy Is, and Why Invasions of Digital Privacy Are Morally Impermissible, Whereas Consensual Entrances into Digital Privacy Are Either Morally Permissible or Even Obligatory — **158**
- 5.6 Dignitarian Morality *Versus* Legality, and DDE — **160**

6 How Digital Technology Can Systematically Shape Our Lives in Bad, False, and Wrong Ways, and How Radically Enlightened Dignitarians Can and Should Push Back Against It — 163

- 6.1 Introduction — **163**
- 6.2 The Life-Shaping Thesis — **164**
- 6.3 John von Neumann and Richard Feynman — **166**
- 6.4 Nuclear Weapons Design and Virtual Reality — **167**
- 6.5 US Air Force Killer-Drone Operators — **168**
- 6.6 The New Wheel of Ixion: Work, Sleep, and the Mechanization of Everyday Life — **169**
- 6.7 From Classical Enlightenment to Cybernetic Radical Enlightenment — **174**
- 6.8 Cybernetic Radical Enlightenment, Stage I: Sociopolitical Critique, Logging Off, and Subverting-Dismantling-&-Replacing — **178**
- 6.9 Cybernetic Radical Enlightenment, Stage II: Civil Disobedience — **179**
- 6.10 Cybernetic Radical Enlightenment, Stage III: Developing Our Own Innate Capacities — **183**

7 Conclusion: Dignitarian Neo-Luddism with Respect to Digital Technology — 186

References — 190

Index — 202