

## Table of contents

Introduction	11
The purpose of writing about Kanun and the perspective	13
A different book to the readers	15
The ethical and legal structure of the blood feud	17
The “mea culpa” versus Kanun	20
Chapter I     Culture in modern society	23
Culture in modern society. Is blood feud primitive?	24
The concept of blood feud in Albanian customary law	26
General knowledge about blood feud and Kanun	27
The reason to study blood feud in Kanun	31
Objective and subjective aspects of blood feud	34
Why the blood feud in a monograph?	37
An historical error toward Kanun in Albania	39
Reconciliation theory. Finding the roots of conflict is the best cure for bigots	41
Chapter II     Blood feud in the crossroads of legal culture and pluralism. Kanun between “law” and “right”	45
The anthropology “in” and “out” house regarding blood feud conceptuality	48
The ethnographic facts that would be needed to study and better understand the concept of right	49
The blood feud in legal culture and pluralism	52
The traditional versus the modernism	56
The societies of blood feud and their social structure	59
Kanun’s norms and the legal power	64

*Table of contents*

State positive law and blood feud constitute a binary system of justice	67
Chapter III Theoretical debate on the use of blood feud from culturally different societies	71
Weber's and Durkheim's theories of blood feud and modernity	71
Monopoly of legal violence on Weber's conceptuality	73
Max Weber analysis on Blood Feud	75
Émile Durkheim's sociology. The theory of mechanical and organic solidarity in blood feud	80
Durkheim vs. Weber on Blood Feud	85
Albanian Ethnographic studies and the theoretical debate on blood feud	88
Chapter IV Restorative justice in honor and blood	93
Blood Feud in the Kanun of Lekë Dukagjini	93
Principle "Blood Follows the Finger"	95
The Blood Guarantor and Mediator in a Blood feud	99
Murder for Adultery According to this Kanun	100
Killing of the Son by the Father	102
Incest and Blood Feud	104
Honor and Blood Feud	107
Truce in the blood feud	111
Murder in Kanun	115
Role of the woman in blood feud	119
Ostracism: Social exclusion	121
Reconciliation	123
Blood Feud in Lekë Dukagjini Kanun (Puka's variant)	124
Liability	126

Chapter V	The blood compensation in other Albanian customary sources	133
	Introduction	133
	Blood feud in the Kanun of Labëria	136
	Blood feud in the Kanun of Skanderbeg	141
	Murder	143
	Right to Avenge Blood	144
	Blood follows the finger. The finger that pulls the trigger	145
	The blood of good and bad alike	146
	Blood is never taken for fault. Blood cannot be converted into a fine	146
	Involuntary manslaughter	147
	Ambush	148
	The house in blood	152
	Assembly of blood reconciliation. Guarantors of the assembly	154
	Blood reconciliation and blood guarantors	154
	Blood meal and the cross over the door	155
	Introduction to the Kanuns of Luma and Benda	155
	Blood Feud in the Kanun of Luma	157
	Behavior in murder	157
	Desecration of the victim's body	158
	Occupying the Tower of in-blood foeman	160
	Involuntary manslaughter	160
	Crimes within the family	161
	The blood feud pushed from bad people	162
	Blood Feud in the Kanun of Benda	162
	Ambush and Ambusher	163
	The gun brings the blood to your door	163
	Accomplice	164
	Involuntary manslaughter	164

## *Table of contents*

Due announcement	165
Incurring the blood feud	165
Who has the right to avenge Blood?	166
Who is excluded from blood avenge?	167
Blood negotiators	167
Blood reconciliation	168
Blood guarantors	168
Meal of blood	168
Blood Feud in the Kanun of Dibra	169
Ambush	170
Murderer	171
Truce in blood feud	172
Blood follows the finger	173
Involuntary manslaughter, for personal honor and legal self-defense	174
Blood is neither forgive nor sold	175
Chapter VI The blood feud among state misunderstanding and individual misuse	177
The state political attitude versus Kanun and the blood feud	178
An historical approach to blood feud and blood revenge	179
The Albanian independent state and the use of blood feud and blood revenge	183
Blood feud during the Second World War	184
The dictatorial state in front of blood feud. The theory of power against self-justice	185
A forgotten history or a return to traditions? Post dictatorial policy and blood feud	187
A short comparative statistic on murders for blood revenge and murders for blood avenge in the court evidence	190

Chapter VII Where is not state there is a blood feud according to Kanun	195
The rule of law and the position of the blood feud	196
The perception of blood feud in the common knowledge of the state and the individuals	198
Blood feud structure beyond the cliché'	200
Ethnography of blood feud in daily life	204
A case of the murder committed by a minor	206
Shooting dead a woman is not allowed by the Kanun	207
Does Kanun recognize the murder of a priest? The murder of the cleric in Shkodra as a misinterpretation of Kanun	209
Chapter VIII The role of blood feud in establishing the rule of law	211
The restorative justice in the culture and content of the Kanun	211
The current perception of Kanun and blood feud in Albania	213
Should blood feud exist as a rival to state power, or does the latter encourage blood feud existence? Thesis and hypothesis.	214
Appendix	221
ANNEX 1	221
Bibliography	233