

Table of Contents

<i>Rosamond McKitterick & Gerda Heydemann</i>	
Introduction	7

Part I: The Bible in Canon Law

<i>Cornelia Scherer</i>	
<i>Lex est emula divinitatis</i> : Zum Gebrauch biblischer Texte in Rechts- sammlungen des Westgotenreiches	39

<i>Roy Flechner</i>	
Bible, Exegesis and the Interpretation of Law in the <i>Collectio Hibernensis</i> ..	59

<i>Sven Meeder</i>	
Negotiating Biblical Authority in the <i>Collectio 250 capitulorum</i> and the <i>Collectio 400 capitulorum</i>	81

<i>Rob Meens</i>	
<i>Antiquorum canonum institutio aut sanctarum scripturarum auctoritas aut ecclesiastica consuetudo</i> : Interpreting the Christian Past in Carolingian Penitential Discourse	101

Part II: The Bible between Law and Politics

<i>Karl Ubl</i>	
The Biblical Florilegium in Paris, BnF lat. 10754: A Document of the Punitive Moment in the Ninth Century	123

<i>Charles West</i>	
'Just as the Law of Moses is the Law of the Jews': Hincmar of Reims and the legal role of the Bible in late Carolingian Francia	143

<i>Clara Harder</i>	
Tradition and Innovation: The Significance of the Bible in the Pseudo- Isidorian <i>Forgeries</i>	161

Stefan Jurasinski

Alfred, the Bible, and the Authority of Written Law: Reassessing the
Carolingian Inheritance 183

Part III: Biblical Exegesis and Legal Thought

Conor O'Brien

Subiecti estote omni humanae creaturae: Changing Interpretations
of I Peter 2.13–14 in Insular and Carolingian Exegesis 203

Mayke de Jong

Tres testes: Witnesses in the Epitaphium Arsenii 227

Gerda Heydemann

Bibelexegese und rechtlicher Diskurs in der Karolingerzeit:
Der Matthäuskommentar des Paschasius Radbertus 243

Maximilian Diesenberger

Bibel und Recht in (post)karolingischen Predigten 279

Acknowledgements 301