

Contents

Georges Tamer

Introduction — 1

Mohammad Gharaibeh

Ibn ‘Uthaymīn — 25

Ja‘far Faḍlallāh

Muḥammad Ḥussein Faḍlallāh — 47

Ursula Günther

Mohammed Arkoun — 65

Stefan Wild and Thomas Hildebrandt

Naṣr Ḥāmid Abū Zayd — 83

Ramy Abdin

Wahba az-Zuḥaylī — 97

Irene Schneider

Fatima Mernissi — 111

Kathrin Eith

Yaşar Nuri Öztürk — 125

Moncef Ben Abdeljelil

Mohamed Talbi — 145

Josep Puig Montada

Muhammad Shahrur — 163

Heidi Hirvonen

Mahmoud Ayoub — 181

Massimo Campanini (d. 2020)

Ḥasan Ḥanafī — 193

Seyed Hossein Morakabi and Mohammad Mahdi Mojahedi

Mūsā ṣ-Ṣadr — 205

Taraneh R. Wilkinson
Süleyman Ateş — 231

Abbas Poya
Muḥammad Mujtahid Shabistarī — 249

Ramy Abdin
Imran Nazar Hosein — 269

Munirul Ikhwan
Muhammad Quraish Shihab — 289

Katajun Amirpur
‘Abdulkarīm Surūsh — 309

Shehzad Saleem
Jāved Aḥmad Ghāmidī — 321

Margherita Picchi
amina wadud — 341

Nimet Şeker
Qur’ānic Hermeneutics by and for Women — 361

Joas Wagemakers
Fundamentalist Qur’ānic Hermeneutics — 381

Rahel Fischbach
History and Transcendence in Recent Muslim Qur’ānic Hermeneutics — 397

Felix Körner S.J.
Modern Qur’ānic Hermeneutics in Turkey — 427

Derya Buğur
Qur’ānic Hermeneutics in Turkish Translations of the Qur’ān — 445

Ervan Nurtawab and Peter G Riddell
Modern Qur’ānic Hermeneutics in Indonesia and Malaysia — 475

Christine Schirrmacher
Representatives of Progressive Qur’ānic Hermeneutics in the Twenty-First Century — 493

List of Contributors — 521