

Table of Contents

Foreword to the First Edition 9

Foreword to the Revised Edition 11

1. Introduction 13

2. The Heidelberg Disputation in the Comprehensive Interpretations of
Luther's Theology 25

2.1 Neo-Protestant interpretation of Luther's epistemological method 25

2.2 The contribution of the Luther Renaissance to the interpretation of the
Heidelberg Disputation and the theology of the cross 35

2.3 Theologia crucis as Luther's theological programme 40

2.4 Luther as a breaker of Aristotelian ontology 56

2.5 Alternative perspectives on the interpretation of the Heidelberg
Disputation and its theology of the cross 62

2.6 Contextual interpretations of the theology of the cross 77

2.7 Conclusions from the history of research 81

3. The Heidelberg Disputation – Interpretation Hypothesis 85

3.1 The historical context of the Disputation 85

3.2 Biblical basis for the theology of the cross 88

3.3 Love of God and love of man as structuring theological principles of
the Heidelberg Disputation 90

3.4 The relationship between theology and philosophy in Luther's
thought 92

3.5 The structure of the disputation from the point of view of kinds of
love 101

4. Theological Part 105

4.1 Human love's quest to know God through deeds 105

4.1.1 The works of man are mortal sins 105

4.1.2 God's works seem unattractive 115

4.1.3 Free will exists in name only 119

4.1.4 God's law cannot help man to righteousness 123

4.2 Human love's quest to know God through human wisdom 126

- 4.2.1 God is hidden 126
 - 4.2.2 Human wisdom and the wisdom of the cross 133
 - 4.2.3 Knowing God without the cross 138
 - 4.2.4 God annihilates and regenerates 141
 - 4.3 The influence of God’s love on a Christian 148
 - 4.3.1 The works of the righteous 148
 - 4.3.2 The Christian as the work of Christ 153
 - 4.4 Two kinds of love as a summary of the theological part 159
 - 4.4.1 Three concepts of love 159
 - 4.4.2 The purpose of the theological part..... 167
- 5. Philosophical Part 171
 - 5.1 Philosophy is a perverse love of knowledge 171
 - 5.1.1 Debate on the relationship between theology and philosophy before Luther 171
 - 5.1.2 The connection between the philosophical and theological parts 174
 - 5.1.3 The wisdom of the world versus the wisdom of the cross..... 176
 - 5.2 Is there a place for God in the Aristotelian world? 180
 - 5.2.1 The question of the priority of matter 183
 - 5.2.2 The problem of the actual infinite 186
 - 5.3 The problem of the eternity of the world and the immortality of the soul 187
 - 5.3.1 Framework of the third philosophical thesis 187
 - 5.3.2 Debate on the eternity of the world before Luther 189
 - 5.3.3 Luther’s view of the eternity of the world 193
 - 5.3.4 The debate on the immortality of the soul before Luther 199
 - 5.3.5 Luther’s view of the immortality of the soul 209
 - 5.4 Alternatives to Aristotle’s Philosophy 220
 - 5.4.1 Plato’s better philosophy? 220
 - 5.4.2 The question of Luther’s Platonism 223
 - 5.4.3 Philosophy at the service of theology 228
 - 5.5 The theological purpose of the Aristotelian critique in the Heidelberg Disputation 229
- 6. Conclusions 235
- Abbreviations 243
- Sources and Literature 245
 - 1. Martin Luther 245

2.	Ancient and medieval sources.....	245
3.	Literature	247
Appendix.....		273
	<i>Theological Theses</i>	275
	<i>Philosophical Theses</i>	292
	<i>Luther’s Statement</i>	302
Index of Names and Subjects		303