

Table of Contents

Preface	VII	
Chapter 1: Basil's <i>Homilies on the Hexaemeron</i> :		
Admiring God's Creation	1	
a) New Approaches to <i>Gen. 1</i> in the Fourth Century before Basil	2	
b) Basil's Homiletic Purpose	15	
Chapter 2: The Defeated Opinions		27
a) Epicurean Denial of Providence	27	
b) Aristotelian Cosmology	31	
c) Inner-Platonic Discussions about Matter	33	
d) Stoics	39	
e) Astrology	40	
f) Manichaeism	47	
g) Natural Science	50	
h) Judaism and "Anomeans"	51	
Chapter 3: Basil's Origenism		59
a) Basil: Not an Author of the <i>Philocaly</i>	59	
b) Basil about Origen in <i>On the Holy Spirit</i>	61	
c) Basil and the Beginning of the Origenist Controversy in 374	66	
d) Basil as an Origenist in His <i>Homilies on Psalms</i> ?	71	
e) A Real Origenist on <i>Gen. 1</i> : Didymus' Two-Level Exegesis	88	
f) Basil's Rejection of Allegories	96	
Chapter 4: The Deeper Sense		101
a) Which Text of <i>Gen. 1</i> Basil Has Explained	102	
b) The Preacher and His Audience According to the Prefaces	108	
c) The Deeper Sense and Moral Exhortations	114	
Chapter 5: Theology: God the Creator and His Logos		131
a) How to Describe God	131	
b) The Trinity Causes Creation, but Not Evil	141	
c) The Boundary between Creator and Creatures	146	

Chapter 6: Beyond the Alternative of Authentic and Inauthentic:
Some Observations on the Two *Homilies on the Creation
of Humans* 153

a) Basil’s Writing Process 153

b) The *Homilies on the Creation of Humans* 156

c) Basilian Substance in the *Homilies on the Creation of Humans*? 159

d) A Comparable Case: *On Baptism* 171

e) Another Comparable Case: *Explanation of Isaiah* 176

f) Not a Comparable Case: The *Homily against the Sabellians, Arius,
and the Anomeans* 186

Epilogue 189

Abbreviations of Biblical Books 201

Bibliography

I. Sources 203

II. Secondary Literature 220

Indices

I. Biblical References 243

II. Ancient Sources 248

III. Names and Places 259

IV. Topics 265