

Contents

1	Introduction	1
	Mark Munn	
2	The Court, the Polis and Hellenistic Intellectual Culture	13
	Andrew Erskine	
	Introduction	13
	The Intellectual at Court: Hegesianax of Alexandria Troas	16
	The Impact of the Court	19
	Between City and Court	26
	Beyond the Court	29
	References	33
3	The Commemorative and Legitimizing Dimension of Cultural Property in the Hellenistic Empires	41
	Sabine Müller	
	Introduction	41
	Taking Away the Cultural Property of the Defeated and Remembering the Conquest	43
	Look at Me—I Am Victorious! the Impact of Works of Art Commemorating the Conquest	45
	Doing It All for the Conquered—the Policy of Proclaiming to Give Back Persian Booty	47
	The Literary Perspective on the Treatment of Cultural Property	48
	The Symbolic Capital of <i>Paideia</i> —Writing in the Second Sophistic and Posing as an Expert in History, Art, and Art History	49
	Conclusions	49
	References	50

4	Victorious Kings. Hellenistic Rulers and Agonistic Success	55
	Sebastian Scharff	
	Some Reflections on Hellenistic Monarchy	56
	Agonistic Victories of Macedonian Kings in the Classical Era—A Prelude	57
	The Agonistic Self-representation of the Ptolemies as a Victorious Macedonian Dynasty	58
	The Agonistic Representation of the Attalids: Brotherly Love at a Politically Important Place	63
	The Absence of the Seleucids	65
	Appendix: Agonistic Victories of Hellenistic Rulers and Members of Their Family	67
	References	69
5	Tyche and the Hellenistic Monarchies: The Fortune of a New World	73
	Sylvana Katsaounou	
	Introduction	74
	General Features of Tyche's Cult in the Hellenistic Period	74
	The New Tyche of the Hellenistic Monarchies. What Was Retained from the Classical Goddess of Fortune?	78
	Tyche of Antioch. The Symbolism of an Emblematic Statue	86
	Abbreviations	91
	References	91
6	Alcetas, the Pisidians, and the Macedonian Rule in Southern Asia Minor	95
	Salvatore Vacante	
	Introduction	95
	The Suicide of a Macedonian Official: Diodorus' Account on Alcetas' Death	96
	Looking Beyond the Visible Scene: Cultural Interactions and Political Opposition in Pisidia After Alexander	100
	Disorder and Rebellion in Pisidia: Evidence from an Early Hellenistic Inscription	104
	Conclusions	108
	References	109
7	Leagues of Carians as Local Rather Than Imperial Structures	113
	Jeremy LaBuff	
	The Carian League	115
	The Chrysaorean League	119
	References	124

8	Ptolemy I, the Adversary, and Egyptian Royal Literature: “Restoring” a New World Order	127
	Timothy Howe	
	Ptolemy and the Priests	129
	“Legitimate” Kings and Egyptian Historical Literature	133
	Ptolemy and the History of Alexander	135
	Conclusions	138
	References	139
9	The Transformation of Native Temples and Invented Traditions: Between New Religiosity and Royal Policy—The Case of Ptolemaic Egypt	143
	Gilles Gorre	
	Introduction	143
	Part I. The Ptolemies’ Interference with the Egyptian Religion: The Study Case of Tanis	145
	Part II. Royal Interference in Local Theology	148
	Conclusion	151
	References	152
10	Egyptian Sight-Seeing in Ptolemaic Diplomacy	155
	Jennifer Carrington	
	References	166
11	Associations in Ptolemaic Egypt: A Sociopolitical Typology	173
	Patrick Sänger	
	References	183
12	Kingship, not Monarchy. Some New Directions in the Study of Hellenistic Kingship	187
	Joseph Manning	
	References	200
	Stichwortverzeichnis	205