

TABLE OF CONTENTS

Acknowledgments	xiii
Introduction	1
Justification for the Project	3
Methodology of the Project	6
Chapter 1. Raw Materials of Pentecostal Identity: Pentecostal Ideas Concerning the Relationship Between Jesus Christ and the Holy Spirit	19
Introduction	19
Historically Locating the Classical Pentecostal Movement	20
Early Pentecostalism's Incipient Themes Concerning Christ and the Spirit Conducive to Spirit Christology	23
The Apostolic Faith	24
The Bridegroom's Messenger	29
The Church of God Evangel	37

Current Pentecostal Theologians Moving Toward a Spirit Christology	40
Amos Yong	41
Irenaeus' Two Hands Motif	41
Rejection of Pneumatological Subordination to Christology	43
Conclusion: Salvation Outside the Church	46
Frank Macchia	50
Conclusion	55
 Chapter 2. Pentecostal Ecclesial Demarcation: Edward Irving the Proto-Pentecostal	73
Introduction	73
Irving's Experience and Expectation of the Holy Spirit	77
The Baptism With the Holy Spirit	78
Being "In Christ" Without Being Baptized With the Holy Spirit	79
Baptism With the Holy Spirit: A Subsequent Event Within the Complex of Salvation	81
The Eschatological Dimension of the Baptism With the Holy Spirit	84
Possibility of Rapprochement Between Pentecostals and Charismatics Through Irving's Theology	85
Speaking in Tongues and Prophetic Utterances	87
Speaking in Tongues as the Initial, Physical Evidence of Baptism With the Holy Spirit	87
Speaking in Tongues as the Standing or Sealing Sign of Baptism With the Holy Spirit	94
Charismatic Manifestation Within the Worship Service	99
Irving's Expectation of Christ's Return	103
The Expectation of Christ's Imminent Return in Pentecostalism	104

The Expectation of Christ's Imminent Return in Irving's Theology	108
Conclusion	113
Chapter 3. A Resource for Pentecostal Theology: The Incarnational Christology of Edward Irving	131
Introduction	131
Method of Explicating the Incarnational Theology of Edward Irving	132
Sermons on the Incarnation	134
Sermon One: The Origin or Fountain-Head of the Whole in the Will of God	135
Sermon Two: The End of the Mystery of the Incarnation Is the Glory of God	138
Sermon Three: The Method of the Incarnation by the Union With the Fallen Creature	143
Why and How the Eternal Son Needed to Assume Fallen Human Nature	143
How Redemption Is Won for Humankind Through the Son's Assumption of Fallen Flesh	153
The Benefits of the Atonement of the Creature With the Creator Through the Son, Particularly the Abrogation of Law in Favor of Grace	156
Sermon Four: The Preparation for and the Very Act of the Incarnation of Christ	160
Sermon Five: The Fruits of the Incarnation in Grace and Peace to Mankind	160
Sermon Six: Conclusions Concerning the Subsistence of God and the Subsistence of the Creature, Derived From Reflecting on the Incarnation	163
Conclusion	165
Chapter 4. Protestant Ecumenical Information: Jesus Christ and Fallen Human Nature According to James D. G. Dunn and Karl Barth	181
Introduction	181

The Biblical Theology of James D. G. Dunn	181
Representative Feature of Adam Christology	183
Complete Identification With <i>Fallen</i> Humankind	185
The Obedience of Jesus in the Matrix of the Fallen Human Condition	190
Exaltation to the Lordship Over Creation	192
The Dogmatic Theology of Karl Barth	196
The <i>Word</i> Became Flesh	197
The Word Became <i>Flesh</i>	198
The Word <i>Became</i> Flesh	205
Conclusion	213
Chapter 5. Roman Catholic Ecumenical Information:	
The Spirit-Christology of David Coffey	241
Introduction	241
Roman Catholic Neo-Scholastic Movement	
Toward Spirit Christology	243
The Spirit Christology of David Coffey	247
Basic Introduction and Orientation to Coffey's Presuppositions	247
The Incarnation of the Son and the Anointing of Jesus Christ	256
The Incarnation of the Son	256
The Anointing of Jesus Christ	258
The Theandric Nature of Christ	261
The Bestowal of the Spirit	265
The Basic Knowledge of Jesus	266
The Basic Love of Jesus	269
The Concupiscential Constitution of Jesus	274
Reception of the Spirit as the Forgiveness of Sins	277
Conclusion	279
Chapter 6. The Synthetic Conclusion: Toward a Pentecostal	
Incarnational Spirit Christology	293
Introduction	293
Colin Gunton: The Holy Spirit as Perfecting Cause	294
David Coffey: The Spirit of Christ as Entelechy	297

A Preliminary Pentecostal Incarnational Spirit Christology: A Pentecostal Deployment of Coffey's Bestowal Model	300
Excursus on the Doctrine of the Trinity in Light of This Pentecostal Incarnational Spirit Christology	316
Jesus' Obedience to the Father as His	
Responsiveness to the Holy Spirit	316
The Two Wills of Jesus Christ	318
How Does This Incarnational Spirit Christology Compare with Other Recent Paradigms?	319
Myk Habets: The Anointed Son	320
Leopoldo A. Sánchez M.: Jesus as Receiver, Bearer, and Giver of God's Spirit	324
Steven Studebaker: Baptism With the Holy Spirit and the Trinity	329
Epilogue: Why Is This Paradigm of Spirit Christology Pentecostal?	334