

Instructions for Use — XI

About the Editors — XIII

Christoph Kleine, Monika Wohlrab-Sahr, and Florian Zemmin

Global Secularity: Introduction to the Series — XV

Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, and Florian Zemmin

Mapping the Academic Debate: Introduction to Volume 1 — 1

1 Concepts, Taxonomies, and Epistemologies – Between Particularism and Universalism

Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, and Florian Zemmin

Introduction — 7

- 1 Howard P. Becker: *Processes of Secularisation* (1932) — 13**
- 2 Johannes C. Hoekendijk: *Secularism* (1961) — 23**
- 3 Peter L. Berger: *The Sacred Canopy: Elements of a Sociological Theory of Religion* (1967) — 30**
- 4 Okot p'Bitek: *African Religions in Western Scholarship* (1971) — 33**
- 5 Syed M. N. al-Attas: *Islam and Secularism* (1978) — 43**
- 6 Tamaru Noriyoshi: *The Problem of Secularization* (1979) — 50**
- 7 Ikado Fujio: *The Search for a Definition of Secularization: Toward a General Theory* (1983) — 59**
- 8 Azzam Tamimi: *The Origins of Arab Secularism* (2000) — 64**
- 9 Wajih Kawtharani: *Religion and Politics in Islamic Societies* (2001) — 68**
- 10 Timothy Fitzgerald: *Religion and the Secular in Japan* (2003) — 77**

- 11 Stephen Ellis and Gerrie ter Haar: *Religion and Politics: Taking African Epistemologies Seriously* (2007) — 87
- 12 Reinhard Schulze: *Islam as a Political Religion* (2010) — 95
- 13 Dmitry A. Uzlaner: *The Soviet Model of Secularisation* (2010) — 99
- 14 S. N. Balagangadhara: *On the Dark Side of the “Secular”* (2014) — 109
- 15 Matthew Engelke: *Secular Shadows: African, Immanent, Post-colonial* (2015) — 121
- 16 Jason A. Josephson-Storm: *The Superstition, Secularism, and Religion Trinary: Or Re-Theorizing Secularism* (2017) — 133
- 17 Markus Dreßler: *Religionization and Secularity* (2019) — 141
- 18 Li Xiangping: *Explaining ‘Legitimacy’ and ‘Sacrality’* (2019) — 151
- 19 Florian Zemmin: *Secularism, Secularity and Islamic Reformism* (2019) — 169
- 20 Aziz al-Azmeh: *Secularism in the Arab World* (2020) — 176
- 21 Christoph Kleine and Monika Wohlrab-Sahr: *Comparative Secularities* (2020) — 189
- 22 Mitsutoshi Horii: *Eurocentrism and Anachronism of Multiple Secularities* (2021) — 200
- 2 Contingencies, Trajectories and Entanglements – Between Continuity and Rupture
- Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, and Florian Zemmin
Introduction — 211
- 23 Louis Dumont: *The Conception of Kingship in Ancient India* (1962) — 221
- 24 Nurcholish Madjid: *On Secularisation* (1972, 1987) — 234
- 25 Iqtidar A. Khan: *The Secular State in India: Historical Perspective* (1976) — 247

- 26 Harold J. Berman: *Law and Revolution. The Formation of the Western Legal Tradition* (1985) — 257
- 27 Triloki N. Madan: *Secularism in Its Place* (1987) — 260
- 28 Peter van der Veer: *The Secular Production of Religion* (1995) — 274
- 29 Abdolkarim Soroush: *Reason, Freedom and Democracy in Islam* (2000) — 283
- 30 Wang Gungwu: *Secular China* (2003) — 286
- 31 Ian Reader: *Ideology, Academic Inventions and Mystical Anthropology* (2004) — 298
- 32 José Casanova: *Rethinking Secularization: A Global Comparative Perspective* (2006) — 304
- 33 Miklós Tomka: *Is Conventional Sociology of Religion Able to Deal with Differences between Eastern and Western European Developments?* (2006) — 312
- 34 Jean Baubérot: *Cultural Transfer and National Identity in French Laicity* (2008) — 321
- 35 Jörg Stolz: *Secularization Theories in the Twenty-first Century* (2020) — 324
- 36 Kristen Ghodsee: *Symphonic Secularism* (2009) — 337
- 37 Rajeev Bhargava: *The Secular Ideal Before Secularism* (2010) — 353
- 38 David Biale: *Not in the Heavens. The Tradition of Jewish Secular Thought* (2011) — 369
- 39 Shimazono Susumu: *Japanese Secularisation and New Spirituality: Perspectives of the Sociology of Religion and Comparative Culture and Civilisation* (2011) — 383
- 40 Charles Taylor: *Western Secularity* (2011) — 397
- 41 Andrey Shishkov: *Desecularization in Post-Soviet Russia* (2012) — 399

- 42 **Monika Wohlrab-Sahr and Marian Burchardt:** *Multiple Secularities: Toward a Cultural Sociology of Secular Modernities* (2012) — 407
- 43 **Peter Beyer:** *Questioning the Secular/Religious Divide in a Post-Westphalian World* (2013) — 419
- 44 **‘Azmi Bishara:** *Religion and Secularity in Historical Context* (2013) — 434
- 45 **Isomae Jun’ichi:** *Religion, Secularity, and the Articulation of the “Indigenous” in Modernizing Japan* (2013) — 450
- 46 **Sudipta Kaviraj:** *Languages of Secularity* (2013) — 457
- 47 **Gudrun Krämer:** *Modern but Not Secular* (2013) — 472
- 48 **Heiner Roetz:** *The Influence of Foreign Knowledge on Eighteenth Century European Secularism* (2013) — 480
- 49 **Juan C. Esquivel:** *Laicity in Argentina* (2017) — 492
- 50 **Christoph Kleine:** *Formations of Secularity in Ancient Japan?* (2019) — 499
- 51 **Neguin Yavari:** *The Political Regard in Medieval Islamic Thought* (2019) — 509

3 Power, Ideology and the State

Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, and Florian Zemmin
Introduction — 523

- 52 **David Martin:** *Towards Eliminating the Concept of Secularization* (1965) — 531
- 53 **Thomas Luckmann:** *Secularization – A Contemporary Myth* (1969) — 534
- 54 **Remir A. Lopatkin:** *Towards a Society Free from Religion* (1970) — 543
- 55 **John Milbank:** *Theology and Social Theory: Beyond Secular Reason* (1990) — 553
- 56 **Talal Asad:** *Formations of the Secular* (2003) — 562
- 57 **Russell T. McCutcheon:** *On the Co-Dependency of the Religious and the Secular* (2007) — 573

- 58 Abdullahi A. An-Na'im: *Islam and the Secular State: Negotiating the Future of Shari'a* (2009) — 581
- 59 Humeira Iqtidar: *Secularism and Secularisation* (2012) — 584
- 60 Sadia Saeed: *Desecularisation as an Instituted Process* (2013) — 599
- 61 Leo Igwe: *The Untold Story of Africa's Secular Tradition* (2014) — 614
- 62 Ian Hunter: *Secularization – The Birth of a Modern Combat Concept* (2015) — 621
- 63 Hayashi Makoto: *Not Secularisation, but Laicisation – Religious Freedom in Modern Japan* (2016) — 628
- 64 Saba Mahmood: *Religious Difference in a Secular Age* (2016) — 631

4 Prognosis and Projection

Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, and Florian Zemmin
Introduction — 647

- 65 William E. Connolly: *Why I Am Not a Secularist* (1999) — 652
- 66 Guy Ben-Porat: *A State of Holiness: Rethinking Israeli Secularism* (2000) — 657
- 67 Aleksandr Kyrlezhev: *The Postsecular Age* (2004) — 671
- 68 Philip S. Gorski and Ateş Altınordu: *After Secularization?* (2008) — 683
- 69 Jürgen Habermas: *Notes on Post-Secular Society* (2008) — 690
- 70 Ingolf U. Dalferth: *Post-Secular Society: Christianity and the Dialectics of the Secular* (2010) — 699
- 71 Nilüfer Göle: *Manifestations of the Religious-Secular Divide: Self, State, and the Public Sphere* (2010) — 706
- 72 Aamir R. Mufti: *Why I Am Not a Postsecularist* (2013) — 713
- 73 Sherman A. Jackson: *The Islamic Secular* (2017) — 720