

Contents

Panu-Matti Pöykkö and Pamela Slotte Russo

Introduction — 1

I

Martino Tognocchi

Between intimacy and abyss: Early modern European ideas on enmity in civil war — 15

Kaius Tuori

Totalitarian violence and the rise of human dignity after the Second World War: European legal history as a vision of dignity — 37

Tamas Nyirkos

***Fratelli tutti* and the Christian just war tradition — 51**

II

William E. Scheuerman

Political nonviolence and self-defense: Reconsidering Martin Luther King Jr. — 71

Przemyslaw Tacik

Violence in self-determination conflicts: Exploring the zone of exception in international law — 91

Spartaco Pupo

Nonviolent political skepticism in the first half of the European twentieth century: Bertrand Russell, Karl Popper and Michael Oakeshott — 109

III

Aaron James Goldman

Exceptions (to exceptions) and decisions (about decisions) in Søren Kierkegaard's *Fear and Trembling* and Carl Schmitt's *Political Theology* — 131

Ville Suuronen

On the axiomatics of death, violence, and sovereignty: Baruch Spinoza's shadows in twentieth century political theory — 153

Piotr Sawczyński

A sovereign illusion: On the political theology of border walling — 177

Olli-Pekka Vainio

On (not) breaking the wheel of violence: A critique of Herbert Marcuse — 189

IV

Aleksei Rakhmanin

Albert Camus's political antitheodicy — 209

Marianne Sandelin

A conservative justification for the political violence of the French Revolution? — 229

Konstantinos Grigoriadis

Can a revolution be successful without political violence? Benjamin Constant's account of legitimacy in the beginning of nineteenth century — 249

Contributors — 267

Bibliography — 269

Index — 297