

Table of Contents

Preface	VII
Abbreviations	XIII
Chapter 1: Introduction	1
I. Preliminary Perspectives on Narrative Criticisms	2
II. Episodes and Whole Gospels	6
Chapter 2: A Survey of Scholarship	9
I. Approaches Which Understand or Evaluate the Narratives as If They were Accounts of Historical Persons and Events	11
1. Studies which focus on the time of Peter	12
2. Views focusing on the church role or exemplary function of an impersonal Peter	17
II. Approaches Which Understand the Narratives as Symbolic Presentations of Ecclesiastical Situations Contemporary to the Narrator	24
III. Approaches Which Understand and Evaluate the Narratives as Story Worlds	28
Chapter 3: An Observable Pattern	34
I. The Pattern Texts	36
1. Instances which are fairly obvious according to widely accepted interpretations of the episodes in which they occur	36
2. Instances in which the pattern is more faintly present	38
3. Instances in which the positive intention-reversal pattern becomes apparent when adjoining narrative sections are seen in close connection	39
4. Unlikely examples of the pattern	40
II. Preliminary Observations	42
1. The nature of Peter's positive intentions	42
2. The failure subset	42
3. The nature of Peter's mistaken thinking	43
4. The relative strength of the positively intended words/actions and of the reversal	43
5. Narrative tone	45
Chapter 4: The Distinctiveness of the Pattern	46
I. The Wider Range of Reversed Expectation Instances in the Gospels	46
II. Words or Actions Challenging or Opposing Jesus	48
III. Words or Actions Neutral Towards Jesus or Centring on a Character's Own Need	52

IV. Words or Actions Reflecting Specific Positive Intention with regard to Jesus	56
V. Interchanges in Which Jesus is the Character Who Experiences Reversal, or Which Involve Characters Other Than Jesus	63
VI. Conclusions	64
 Chapter 5: Distinctive Elements in the Characterization of Peter	65
I. An Approach to Characterization	65
II. Individualizing Characterization in Mark	72
1. Mark 1:29-39	72
2. Mark 8:31-33	75
3. Mark 9:2-8	77
4. Mark 14:27-31	80
5. Mark 14:32-42	82
6. Mark 14:54, 66-72	85
7. Non-pattern texts referring to Peter and overview of the characterization of Peter within the narrative flow of the Gospel	88
8. Summary and observations	90
III. Individualizing Characterization in Matthew	91
1. Matthew 14:28-31	91
2. Matthew 17:24-27	94
3. Matthew 18:21-22	95
4. Other texts referring to Peter and overview of the characterization of Peter within the narrative flow of the Gospel	96
5. Summary and observations	98
IV. Individualizing Characterization in Luke	99
1. Luke 5:1-11	99
2. Other texts referring to Peter and overview of the characterization of Peter within the narrative flow of the Gospel	103
3. Summary and observations	106
V. Individualizing Characterization in John	106
1. John 13:2-11	106
2. John 13:33-38	108
3. John 18:10-11	110
4. John 21:1-23	111
5. Other texts referring to Peter and overview of the characterization of Peter within the narrative flow of the Gospel	114
6. Summary and observations	116
VI. Conclusions	117
 Chapter 6: The Peter-Jesus Relationship	120
I. Cultural Expectations	120
II. The Gospel of Mark	124
1. Mark 1:35-39	124
2. Mark 8:31-33	125
3. Mark 9:2-8	127
4. Mark 14:27-42, 54, 66-72	127
5. Summary	128
III. The Gospel of Matthew	129

1. Matthew 14:28-31	129
2. Matthew 17:24-27	131
3. Matthew 18:21-22	132
4. Summary	133
IV. The Gospel of Luke	133
1. Luke 5:1-11	133
2. Luke 22:31-32, 61a; 24:9-12, 34	134
3. Summary	136
V. The Gospel of John	136
1. John 13:2-11	136
2. John 13:33-38	138
3. John 18:10-11	139
4. John 21:1-23	139
5. Summary	140
VI. Conclusions	140
 Chapter 7: Functions of the Reversal Pattern and Characterization of Peter	142
I. Rhetoric and the Gospel Narratives	142
II. A Framework for Analysis	145
III. The Gospel of Mark	149
1. Mark 1:35-39	150
2. Mark 8:31-33	153
3. Mark 9:2-8	155
4. Mark 14:27-42, 54, 66-72	156
5. Summary	159
IV. The Gospel of Matthew	161
1. Matthew 14:28-31	161
2. Matthew 17:24-27	163
3. Matthew 18:21-22	165
4. Summary	166
V. The Gospel of Luke	167
1. Luke 5:1-11	168
2. Luke 22:31-34, 54-62	169
3. Summary	170
VI. The Gospel of John	170
1. John 13:2-11	172
2. John 13:33-38	173
3. John 18:10-11	174
4. John 21:1-23	175
5. Summary	178
VII. Conclusions	179
1. Concerning life related functions	179
2. Concerning story related functions	181
 Chapter 8: Comparable Features in Ancient Greek and Hebrew Narrative	183
I. The Old Testament: The Elijah-Elisha Narratives	183
1. Positive intention-reversed expectation	184

2. Personal traits	186
3. Relationships	186
4. Summary	188
II. Rabbinic Narrative: The Collection of Rabbinic Stories in Francis Martin's <i>Narrative Parallels to the New Testament</i>	189
1. Positive intention-reversed expectation	190
2. Personal traits	191
3. Relationships	192
4. Summary	193
III. Greek Philosophical Biography: Philostratus's <i>The Life of Apollonius of Tyana</i> and Xenophon's <i>Memorabilia</i>	194
1. Positive intention-reversed expectation	194
2. Personal traits	196
3. Relationships	197
4. Summary	198
IV. The New Comedy: Menander	198
1. Positive intention-reversed expectation	199
2. Personal traits	200
3. Relationships	200
4. Summary	201
V. Greek Novels: Chariton's <i>Chaereas and Callirhoe</i>	201
1. Positive intention-reversed expectation	202
2. Personal traits	202
3. Relationships	204
4. Summary	204
VI. Conclusions	205
Chapter 9: Where Does the Gospels' Portrait of Peter Come From?	206
I. Two Scenarios	207
II. Redaction or Composition?	211
III. Historical Grounding?	218
IV. The Historical Factor in Relation to Rhetorical and Narrative Factors	227
Chapter 10: Literary and Theological Reflections	229
I. Sensitivity to the Narrative Scene	229
II. Recognition of a Pattern	230
III. Implications of the Jesus-Peter Relationship	232
Appendix: Instances of Reversal by Source	235
Bibliography	237
Index of Authors	259
Index of Passages	262
Index of Subjects	274