

Table of Contents

Alexander Fidora/Matthias Lutz-Bachmann

Christian Readings of Rabbinic Sources: Preliminary Considerations 1

Ursula Ragacs

Lost in Translation? Example(s) from Paris 1240 and Beyond 11

Isaac Lampurlanés Farré

The Papal Correspondence in the Latin Talmud Dossier 23

Moisés Orfali

Examples of Christian Misunderstanding of Anthropomorphic
Rabbinic Texts 63

Harvey J. Hames

Barcelona 1263: Friar Paul's Reported Use of Rabbinic Sources 91

Wilhelm Schmidt-Biggemann

Raimundus Martini as an Anti-Jewish Polemicist 107

Thomas E. Burman

Ramon Martí, Nicholas of Lyra, Is. 48:16, and the Extended Literal
Sense of Scripture 121

Görge K. Hasselhoff

Ramon Martí, Moshe ha-Darshan, and the Midrash *Bereshit Rabbah* 139

Diana Di Segni

The *Victoria Porcheti adversus impios Hebraeos*: Its Sources and Reception 165

Ryan Szpiech

One Messiah or Two? The Messiah ben Joseph in
Medieval Jewish-Christian Debate 189

Alexander Fidora
Thomas Bradwardine and His Rabbinic Sources 215

Yosi Yisraeli
Debating the “School of Elijah” at Tortosa:
The Making of a Christian Apocryphon? 235

Mònica Colominas Aparicio
Rabbis as Agents of Knowledge in Medieval Muslim Polemics:
the Case of Ibn Qayyim al-Jawziyya’s *Hidāyat al-ḥayārā*
(Guidance for the Confused) 261

List of Contributors 279

Index of References 281

 1. Hebrew Bible 281

 2. New Testament 284

 3. Talmud 284

Index of Names 287

Index of Subjects 293