

Table of Contents

Preface.....	VII
Abbreviations	XIII

Chapter One: Authorship and Textuality in the Gospel of John1

1. Introduction	1
2. Need for Study.....	7
2.1 Scripture and Gospel in GJohn	8
2.2 Emphatic Textuality in GJohn.....	13
2.3 Aim of Study	18
3. Method of Study	19
4. Contribution to Johannine Scholarship.....	27
4.1 The Use of Scripture	28
4.2 The Beloved Disciple.....	30
5. Outline of Chapters.....	34
6. Conclusion.....	38

Chapter Two: The Disciples as Interpreters of Scripture in the γεγραμμένον Citation Structure39

1. Introduction	39
2. Purpose of Chapter	40
3. Bookend Grouping: 2:17 and 12:15.....	43
3.1 Introductory Issues	44
3.2 Function in Citation Structure.....	47
3.2.1 The 2:17 Citation	47
3.2.2 The 12:15 Citation	50
3.2.3 The 2:17 and 12:15 Citations in the Bookend Grouping.....	52
3.3 Contribution to Study	55

4. Intervening Cluster I: 6:31 and 6:45	56
4.1 Introductory Issues	57
4.2 Function in Citation Structure.....	59
4.2.1 The 6:31 Citation	59
4.2.2 The 6:45 Citation	62
4.2.3 The 6:31 and 6:45 Citations in the Intervening Cluster.....	65
4.3 Contribution to Study	67
5. Intervening Cluster II: 10:34	68
5.1 Introductory Issues	69
5.2 Function in Citation Structure.....	71
5.2.1 The 10:34 Citation	71
5.2.2 The 10:34 Citation in the Intervening Cluster.....	73
5.3 Contribution to Study	75
6. Who Can Interpret Scripture? The Disciples as Interpreters	75
7. Conclusion.....	76

Chapter Three: The Beloved Disciple as Interpreter of Scripture in the πληρωθῆ Citation Structure 79

1. Introduction	79
2. Purpose of Chapter	80
3. Intervening Cluster I: 13:18.....	83
3.1 Introductory Issues	84
3.2 Function in Citation Structure.....	87
3.2.1 The 13:18 Citation	87
3.2.2 The 13:18 Citation in the Intervening Cluster.....	89
3.3 Contribution to Study	91
4. Intervening Cluster II: 15:25	92
4.1 Introductory Issues	93
4.2 Function in Citation Structure.....	95
4.2.1 The 15:25 Citation	95
4.2.2 The 15:25 Citation in the Intervening Cluster.....	98
4.3 Contribution to Study	100
5. Bookend Grouping I: 19:24, 36–37	101
5.1 Introductory Issues	101
5.2 Function in Citation Structure.....	104
5.2.1 The 19:24 Citation	104
5.2.2 The 19:36–37 Citations.....	107
5.2.3 The 19:24 and 19:36–37 Citations in the Bookend Grouping ...	110
5.3 Contribution to Study	112

6. Bookend Grouping II: 12:37–41	113
6.1 Introductory Issues	113
6.2 Function in Citation Structure.....	116
6.2.1 The 12:38 Citation	116
6.2.2 The 12:40 Citation	119
6.2.3 The 12:38 and 12:40 Citations in the Bookend Grouping	122
6.3 Contribution to Study	123
7. Who Can Interpret Scripture? The Beloved Disciple as Interpreter	124
8. Conclusion.....	125

Chapter Four: The Beloved Disciple as Interpreter and Author of Scripture..... 127

1. Introduction	127
2. Purpose of Chapter	128
3. The Beloved Disciple as Scriptural Interpreter and Gospel Author	129
4. Isaiah and the Beloved Disciple as Scriptural Authors	136
4.1 Isaiah as Author of Scripture	137
4.2 The Beloved Disciple as Author of Scripture.....	139
5. Johannine Paradigms for “Scriptural Authorship” and “Scriptural Textuality”	145
6. Conclusion.....	147

Chapter Five: Authorship and Textuality in GJohn 21, Epistula Apostolorum, and the Apocryphon of James 149

1. Introduction	149
2. Purpose of Chapter	150
3. Establishing the Johannine Model of Authorship and Textuality	154
4. Applying the Johannine Model I: Epistula Apostolorum	161
5. Applying the Johannine Model II: Apocryphon of James	167
6. The Gospel of John as Watershed	172
7. Conclusion.....	173

Chapter Six: Authorship and Textuality in the Gospel of John and Beyond.....	175
1. Introduction	175
2. Results of Study.....	176
3. Contribution of Study	180
3.1 The Use of Scripture	181
3.2 The Beloved Disciple.....	182
4. Prospects for Future Research	184
5. Conclusion.....	187
Bibliography.....	189
Index of References.....	213
Index of Modern Authors	221
Subject Index.....	225