

Table of Contents

Preface	VII
Abbreviations	XIII
 Chapter 1: Introductory Matters.....	1
<i>A. The Book of Enoch and 1 Peter</i>	1
I. The Book of Enoch: Text and Transmission	1
II. Justification for the Choice of Comparanda.....	6
<i>B. History of Research</i>	12
I. The Response to Suffering	12
II. Spatial Perspectives	15
III. Perspectives from the Hebrew Bible and Early Jewish Apocalyptic Literature	18
<i>C. Methodological Considerations</i>	23
I. The Apocalyptic Worldview	23
II. Critical Spatiality.....	27
III. The Comparative Approach of the Present Study	28
 Chapter 2: Apocalyptic Spatiality in 1 Enoch 91–108	31
<i>A. The Apocalypse of Weeks (93:1–10; 91:11–17)</i>	31
I. Literary Context.....	33
1. The Pattern of History.....	33
2. The Revelation of Wisdom, Election and Salvation	34
3. Final Judgment	36
II. Spatiality in the Apocalypse of Weeks.....	38
1. The Temple.....	38
2. Revelation as Spatial Production.....	39

3. The Hostile Other in the Apocalypse of Weeks.....	40
4. Righteousness as a Spatial Practice.....	43
III. Conclusion	46
<i>B. The Exhortation (91:1–10, 18–19)</i>	<i>46</i>
I. Temporality and Eschatology.....	47
II. Spatiality and Revealed Wisdom	48
III. Conclusion	49
<i>C. The Epistle of Enoch (92:1–5; 93:11–105:2)</i>	<i>50</i>
I. Literary Context.....	51
II. The Hostile Other in the Epistle of Enoch.....	52
III. Human Responsibility for Sin	55
IV. Conclusion.....	57
<i>D. Apocalyptic Space in the Eschatological Admonition (108:1–15)</i>	<i>57</i>
I. Literary Context.....	58
II. The Production of Space in 1 Enoch 108	60
1. Eschatological Blessing: A Thirdspace Vision.....	61
2. The Spatial Practice of Perseverance and Righteousness.....	62
III. Conclusion	63
 Chapter 3: Apocalyptic Spatiality in 1 Peter.....	65
<i>A. Apocalyptic Space in 1 Peter: The Heavens</i>	<i>65</i>
I. Remembered Space.....	66
1. Elected, Consecrated and Sprinkled with Blood (1:1–2)	66
2. Consecration as Priestly Ordination	67
3. God’s Presence and οἶκος πνευματικός (2:5)	73
II. Apocalyptic Spatiality	77
1. Spatial Order and Disorder.....	77
2. Revealed Knowledge	81
3. The Significance of Temple Space.....	83
4. Re-Configured Social Relations and Spatial Identity.....	85
III. The Spatial Practice of Imitating Christ and God	86
IV. Conclusion	89
<i>B. Apocalyptic Space in 1 Peter: Diaspora and Babylon</i>	<i>90</i>
I. “Diaspora” (1:1), “Babylon” (5:13) & Related Marks of Otherness	92
1. To the Diaspora...From Babylon	92

2. Diaspora-Babylon as the Space of Cosmic Evil	95
3. Diaspora-Babylon as the Space of Obedience	96
a. Revelation, 1 Peter and the Roman Empire	98
b. Romans 13:1–7 and the Roman Empire	102
c. Roman Civic Authorities in 1 Peter (1 Pet. 2:13–17)	106
II. Suffering and the Hostile Other in 1 Peter	108
1. Reward and Suffering	108
2. Suffering and the Imitation of Christ.....	109
3. The Hostile Other	110
III. Conclusion	112
<i>C. Apocalyptic Space in 1 Peter: Baptism</i>	<i>113</i>
I. Baptism as the Removal of Moral Impurity	114
1. Sinfulness as Moral Defilement	115
2. Atonement and Moral Defilement.....	116
3. “Baptism ... now saves you” (3:21)	117
II. Baptism as the Defeat of Cosmic Evil	121
III. Baptism as Entrance to the Space of God	124
IV. Conclusion	125
 Chapter 4: Apocalyptic Spatiality: A Comparative Analysis	127
<i>A. Revelation in 1 Peter and the Later Enochic Traditions</i>	<i>130</i>
I. Mediators of Revelation.....	131
II. The Aim of Revelation	136
<i>B. Determinism and Human Responsibility.....</i>	<i>138</i>
I. Election in 1 Enoch 91–108 and 1 Peter.....	139
II. Judgment in Enoch 91–108 and 1 Peter	147
III. The Moral Self.....	157
<i>C. Apocalyptic Spatiality in 1 Enoch 91–108 and 1 Peter.....</i>	<i>161</i>
<i>D. Conclusion.....</i>	<i>166</i>
 Chapter 5: Conclusion	169
Bibliography	175
Indices	187