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<i>An introduction to the brain with emphasis on the transmission of information. Digressions 1 and 2 start from here.</i>	
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<i>Some problems in thinking about thinking are presented; the behavioristic approach to such problems is introduced: What in the observable behavior of somebody else makes us think that he is thinking? This leads to the Turing test for artificial intelligence.</i>	
3 How to Build Well-Behaving Machines.	19
<i>“Behavior” is understood as the total stimulus (or situation) → response mapping. For a finite number of different inputs, any such mapping can be constructed. This statement is demonstrated by</i>	
1. coding of any finite set into finite 0,1-sequences	
2. showing that any mapping between finite sets of 0,1-sequences can be built from logical and-, or-, and not-gates.	
3. representing the and-, or-, and not-gate as special threshold neurons of the McCulloch and Pitts type.	
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4 Organizations, Algorithms, and Flow Diagrams.	29
<i>The chapter contains some general remarks on organizations and cooperativity and introduces the matchbox algorithm.</i>	

5 The Improved Matchbox Algorithm 36

The matchbox algorithm is improved by the incorporation of the look-ahead algorithm (e.g., for chess-playing machines) and the associative matrix memory. Appendix 1 starts from here. Chapters 5 and 7 contain the basic constructions needed for the survival algorithm.

6 The Survival Algorithm as a Model of an Animal. 45

The improved matchbox algorithm is interpreted as an algorithm for survival and thus as a model of an animal. If such an algorithm is implemented in terms of neuron-like elements, the result can be checked against experimental data from the neurosciences. Conversely, such data cannot really be understood without a theory (in line with a more general argument as for example in Kuhn 1962).

7 Specifying the Survival Algorithm 49

Some further specifications of the survival algorithm are given that are necessary in order to implement the algorithm in terms of neurons. A neural realization of the survival algorithm is finally discussed in connection with some basic data on the brain (from Chap. 1) and in order to stimulate interest in further data as supplied in the following chapters. Digression 4 may be entered from here.

Part II 59**8 The Anatomy of the Cortical Connectivity 60**

Further data on the connectivity between neurons in the cerebral cortex are presented, leading to some speculations on the flow of neural activity in the cortex.

9 The Visual Input to the Cortex 87

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	<i>Several papers on neural dynamics are discussed in order</i>	
	<i>1. to obtain a more detailed image of the flow of activity in the neural network of the brain (or the cortex)</i>	
	<i>2. to get a better understanding of the learning- and information processing capabilities of such networks (especially in comparison with the requirements of the survival algorithm of Chaps. 6 and 7).</i>	
	<i>The resulting image is fixed in the language of cell assemblies. Appendix 2 and Digression 4 start from here.</i>	
12	Introspection and the Rules of Threshold Control	117
	<i>The same language of cell assemblies is used to describe some introspections of the author in a more systematic way. This leads to a few strategies for controlling the thresholds of the neurons in a neural network that is used as an associative memory (for example by a survival robot). Appendices 3 and 4 and Digression 5 start from here.</i>	
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	<i>The ideas of cell assemblies and threshold control are carried out further and in a more speculative way. Digression 6 starts from here. Chapters 12 and 13 (together with Digression 5) contain a speculative, algorithmic picture of the information processing in an animal’s brain.</i>	

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It is argued that this picture carries over to humans as well. The acquisition of language, in particular, is regarded as a phenomenon of cultural evolution.

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The whole book can be understood as an attempt to reduce human behavior to electrophysiological events in the brain and finally to physics, which, of course, does not preclude a heuristic use of teleological arguments (the final purpose being survival and proliferation). Some ethical and epistemological consequences of this attempt are briefly discussed.

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