

Contents

I. People, Cattle and Land – An Introduction

People, Cattle and Land – Transformations of Pastoral Society

Michael Bollig and Jan-Bart Gewald 3

II. The Emergence of Pastoral Strategies and Social Developments in Southwestern Africa

The Origins of Pastoralism in Namibia

Andrew B. Smith 55

Archaeological Evidence from the Early Pastoral Period
in North-west Namibia

Thomas Frank 77

Picturing Ecology through Animal Metaphorism –
Prehistoric Hunter-Gatherers and the First Pastro-Foragers in Namibia

Tilman Lenssen-Erz 95

The Language History of Herero as a Source of Ethnohistorical
Interpretations

Wilhelm J. G. Möhlig 119

III. Formations and Transformations of Pastoral Societies

Ozongombe, Omavita and Ozondjembo –

The Process of (Re-)Pastoralization amongst Herero in Pre-colonial
19th Century Central Namibia

Dag Henrichsen 149

Colonization, Genocide and Resurgence:
The Herero of Namibia 1890-1933

Jan-Bart Gewald 187

A Sign of the Times: Samuel Maharero's Body and the Legitimation of Herero Leadership

Hildi Hendrickson 227

From Communal Pastures to Enclosures –
The Development of Land Tenure in Herero Reserves

Wolfgang Werner 247

**IV. The Economic Organization of Livestock Husbandry
in the 20th Century**

Production and Exchange among the Himba of Northwestern Namibia

Michael Bollig 271

Drought and Mureti's Grave: The "we/us" Boundaries between
Kaokolanders and the People of Okakarara Area in the Early 1980s

Itaru Ohta 299

"At the End of the Day We Will Fight" –
Communal Land Rights and 'Illegal Fencing' in Otjozondjupa Region

Ute Stahl 319

Cry for Development: The Kaoko Development League (KDL) –
Colonial Legacies and the Epupa Debate in Kaoko

Giorgio Miescher 347

V. Conceptualizations of Environment and Society

In Between House and Cattle Pen – Moving Spaces in Himbaland

Steven van Wolputte 369

Language, Culture and Environment –
The Conceptualization of Herero Cattle Terms

Andreas Eckl 401

Classifying the Animal Kingdom: Are the Himba Naturalists?
(Drawing a Lesson from the Case of the Hyena)

David Crandall 433

Contents	xi
The Politics of Death: Demarcating Land through Ritual Performance <i>Christofer Wärnlöf</i>	449
VI. Maintaining Pastoral Identities on the Periphery	
Assembling and Resembling – Herero History in Vaalgras, Southern Namibia <i>Jeremy Silvester</i>	473
On the Other Side of the Frontier – Relations between Herero and ‘Bushmen’ <i>Thomas Widlok</i>	497b
Encapsulation, Prosperity and Hunger amongst the Kuvale of Southern Angola <i>Ruy Duarte de Carvalho</i>	523
List of Contributors	537