

Contents

Preface	5
Foreword: Ayahuasca and the Coming Transformation of the International Drug Control System <i>Charles Kaplan</i>	15
Section 1: Ayahuasca in South America and the World	
Tracing Hallucinations: Contributing to a Critical Ethnohistory of Ayahuasca Usage in the Peruvian Amazon <i>Bernd Brabec de Mori</i>	23
Hoasca Ethnomedicine: Traditional Use of “Nove Vegetais” (“Nine Herbs”) by the União do Vegetal <i>Beatriz Caiuby Labate, Denizar Missawa Camurça, Sérgio Brissac and Jonathan Ott</i>	49
The Historical Origins of Santo Daime: Academics, Adepts, and Ideology <i>Beatriz Caiuby Labate and Gustavo Pacheco</i>	71
Ayahuasca Groups and Networks in the Netherlands: A Challenge to the Study of Contemporary Religion <i>Wouter J. Hanegraaff</i>	85
Psychonautic uses of "Ayahuasca" and its Analogues: Panacaea or <i>Outré</i> Entertainment? <i>Jonathan Ott</i>	105
Some Reflections on the Global Expansion of Ayahuasca <i>Luis Eduardo Luna</i>	123
A Vine Network <i>Oscar Calavia Saéz</i>	131

Section 2: Medical, Psychological and Pharmacological Issues: How Safe is the Use of Ayahuasca?

Pharmacology of Ayahuasca: Clinical Trials in Healthy Volunteers <i>Jordi Riba and Manel J. Barbanoj</i>	147
The Risks and Potential Benefits of Ayahuasca Use from a Psychopharmacological Perspective <i>Ede Frecska</i>	151
Long-Term Effects of the Ritual Use of Ayahuasca on Mental Health <i>José Carlos Bouso, Josep María Fábregas, Débora González, Sabela Fondevila, Xavier Fernández, Marta Cutchet, and Miguel Ángel Alcázar</i> .	167
An Epidemiological Surveillance System by the UDV: Mental Health Recommendations Concerning the Religious Use of Hoasca <i>Francisco Assis de Sousa Lima and Luís Fernando Tófoli</i>	185
“ <i>Mr. Chico, please heal yourself!</i> ” – Spiritual Healing in the Santo Daime Doctrine and its Interface with Medical-Scientific Knowledge <i>Alex Polari de Alverga</i>	201
Ritual Ayahuasca Use and Health: An Interview with Jacques Mabit <i>Beatriz Caiuby Labate, Brian Anderson and Henrik Jungaberle</i>	223
Ayahuasca Healing: A Qualitative Study about Fifteen European People Handling their Diseases <i>Janine Tatjana Schmid</i>	245

Section 3: The Development of a Global Debate on Ethics and Legalization

The New Brazilian Law on Drugs and the Religious Uses of Ayahuasca: Legal and Anthropological Aspects <i>Luciana Boiteux</i>	263
Development and Organizational Goals of the União do Vegetal as a Brazilian and International Religious Group <i>Edson Lodi Campos Soares and Cristina Patriota de Moura</i>	277
The Legal Case of the União do Vegetal vs. the Government of the United States <i>Jeffrey Bronfman</i>	287

The Santo Daime Road to Seeking Religious Freedom in the USA <i>Roy Haber</i>	301
Ayahuasca in Canada: Cultural Phenomenon and Policy Issue <i>Kenneth W. Tupper</i>	319
Ayahuasca under International Law: The Santo Daime Churche in the Netherlands <i>Adèle van den Plas</i>	327
The Development of the Legal Situation of Santo Daime in Germany <i>Silvio A. Rohde and Hajo Sander</i>	339
One Hundred Days of Ayahuasca in France: The Story of a Legal Decision <i>Ghislaine Bourgogne</i>	353
Santo Daime in Spain: a Religion with a Psychoactive Sacrament <i>Santiago López-Pavillard and Diego de las Casas</i>	365
Legal Recognition of the União do Vegetal in Spain <i>José Vicente Marin Prades</i>	375
The Santo Daime Legal Case in Italy <i>Walter Menozzi</i>	379
Judging Religious Drug Use: The Misuse of the Definition of “Religion” <i>Russell Sandberg</i>	389
References	401
About the authors	437