

Illustrations	xvii
Preface to the Second Edition	xix
Preface to the First Edition	xxi
Acknowledgments	xxv
Abbreviations: Serial and Journal Titles	xxvii
Short Titles of Works Often Cited	xxxiii
Introduction	xxxix

§7 THE SOURCES FOR THE HISTORY OF EARLY CHRISTIANITY

1. Survey of the Sources and Their Traditions	1
(a) The Formation of the Earliest Christian Writings	
(b) The Canon of the New Testament	
(1) The Lord and the Letters of Paul	
(2) Peter, Thomas, and John	
(3) The Twelve Apostles	
(4) Marcion	
(5) The Reaction to Marcion	
(6) The Muratorian Canon	
(c) Noncanonical Writings of Early Christianity	
(1) The Apostolic Fathers	
(2) Gnostic and Manichean Collections	
(3) The New Testament Apocrypha	
(d) Extra-Christian Testimonies	
2. The Text of the New Testament	16
(a) Problems of the Transmission of New Testament Texts	
(b) The Papyri	
(c) The Uncials	
(d) The Minuscules	
(e) The Ancient Translations	
(1) The Syriac Translations	
(2) The Latin Translations	
(3) The Coptic Translation	
(4) The Gothic Translation	
(5) The Armenian Translation	
(6) The Ethiopic Translation	
(f) The Printed Editions of the Greek New Testament	
(g) Principles of New Testament Textual Criticism	

3.	Source Criticism	44
(a)	General Remarks	
(b)	The Synoptic Problem and the Sources of the Gospels	
(c)	The Acts of the Apostles	
(d)	Composition and Literary Problems of the Letters of Paul	
(e)	The Second Letter of Peter and the Epistle of Jude	
(f)	The Letters of Ignatius of Antioch	
4.	Problems of Form, Tradition, Narrative, and Rhetorical Criticism	59
(a)	The Synoptic Tradition	
(b)	Early Traditions in the Letters of the New Testament	
(c)	Traditional Materials Preserved in the Apostolic Fathers, the Apocrypha, and the Apologists	
(d)	Narrative and Rhetorical Criticism	

§8 FROM JOHN THE BAPTIST TO THE EARLY CHRISTIAN CHURCH

1.	John the Baptist	75
(a)	Life and Message	
(b)	The History-of-Religions Background	
(c)	The Effects of John's Ministry	
2.	Jesus of Nazareth	78
(a)	The External Data of His Life	
(b)	Jesus as Prophet, Wisdom Teacher, and Exorcist	
(c)	The Proclamation of the Rule of God	
(d)	The New Human Situation	
(e)	The Resurrection	
3.	The Earliest Christian Communities	94
(a)	The Earliest Gatherings of Jesus' Followers	
(b)	The Hellenists and Stephen	
(c)	The Christian Church of Antioch	
(d)	Other Christian Communities in East and West	

§9 PAUL

1.	Life and Ministry to the Apostolic Council	105
(a)	Origin and Education	
(b)	Paul's Call	
(c)	The First Period of Paul's Mission; Chronology of Paul's Ministry	
(d)	The Apostolic Council	

2. From Antioch to Ephesus	113
(a) The Conflict in Antioch	
(b) Mission in Anatolia and Macedonia	
(c) From Thessalonica to Corinth	
(d) The First Letter to the Thessalonians	
3. Paul's Stay in Ephesus	120
(a) Missionary Activity in Ephesus	
(b) Judaizing Propaganda and the Letter to the Galatians	
(c) The Spiritual People in Corinth and the First Letter to the Corinthians	
(d) New Opposition in Corinth: The Second Letter to the Corinthians	
(e) Ephesian Imprisonment; Letters to the Philippians and to Philemon	
(1) The Ephesian Imprisonment	
(2) The Letters to the Philippians	
(3) The Letter to Philemon	
(f) The Collection; Paul's Last Visit to Corinth	
4. Corinth—Jerusalem—Rome	142
(a) The Last Stay in Corinth; Letters to the Romans and to the "Ephesians"	
(b) The Journey to Jerusalem and the Fate of the Collection	
(c) Paul's Trial and His Journey to Rome	

§10. PALESTINE AND SYRIA

1. The Tradition of the Message of Jesus	151
(a) Eschatological Interpretation	
(1) The Synoptic Sayings Gospel	
(2) The Synoptic Apocalypse	
(3) The Collection of Parables	
(b) Jesus as Teacher of Wisdom	
(1) <i>The Gospel of Thomas</i>	
(2) <i>The Dialogue of the Savior</i>	
(c) Order of Life and Organization of the Church	
(1) The Epistle of James	
(2) <i>The Teaching of the Twelve Apostles (Didache)</i>	
2. From the Kerygma of the Resurrection to the Gospels of the Church	165
(a) Traditions under the Authority of Peter	
(1) Peter	
(2) <i>The Gospel of Peter</i>	

(3) <i>The Kerygma of Peter</i>	
(4) Other Writings under Peter's Authority	
(b) The Oldest Gospel of the Church: The Gospel of Mark	
(c) Jesus' Ministry as the Canon of the Church: The Gospel of Matthew	
3. The Johannine Circle	182
(a) The Development of the Johannine Tradition	
(1) Dialogues of Jesus	
(2) Traditions of the Johannine Church	
(3) <i>Papyrus Egerton 2</i>	
(4) The Passion Narrative	
(5) The Source of Signs	
(6) Eschatological Traditions	
(b) Exaltation on the Cross as Gospel: The Gospel of John	
(c) The Ecclesiastical Reception of the Johannine Tradition	
(1) The First Epistle of John	
(2) The Third Epistle of John	
(3) The Second Epistle of John	
(4) The Gnostic Inheritance of John	
4. Jewish Christianity	204
(a) The Fate of the Jerusalem Church	
(b) Jewish Christianity as a Branch of the Development of the Catholic Church	
(1) The Jewish-Christian Gospels	
(2) <i>The Gospel of the Nazoreans</i>	
(3) <i>The Gospel of the Ebionites</i>	
(c) The Fight against Paul	
(1) The Judaizers	
(2) <i>The Book of Elkasai</i>	
(3) <i>The Pseudo-Clementines and the Kerygmata Petrou</i>	
5. Syria, the Country of Origin of Christian Gnosticism	212
(a) Summary of Previous Observations	
(b) The Texts from Nag Hammadi and Syrian Gnosticism	
(1) <i>The Apocalypse of Adam</i>	
(2) <i>The Hypostasis of the Archons</i>	
(3) <i>The Apocryphon of John</i>	
(4) <i>The First and Second Apocalypse of James</i>	
(c) Gnostic Hymns and Songs	
(1) Prologue of John's Gospel and <i>Hymn of the Dance</i>	
(2) Hymns in the <i>Apocalypses of James</i>	
(3) Hymns in the <i>Acts of Thomas</i>	
(4) <i>The Odes of Solomon</i>	

§11. EGYPT

1. The Beginnings of Christianity in Egypt 225
 - (a) The Problem of Sources and Evidence
 - (b) Syrian Traditions in Egypt
 - (c) Egyptian Jewish Christianity
 - (1) *The Gospel of the Hebrews*
 - (2) *The Apocryphon of James*
2. Egyptian Gnosticism 231
 - (a) The Testimony of the Writings from Nag Hammadi
 - (1) Pre-Christian Gnosticism in Egypt
 - (2) *Eugnostos the Blessed* and the *Sophia of Jesus Christ*
 - (3) *The Gospel of the Egyptians (Sethian)*
 - (b) Vernacular Gnostic Christianity: *The Gospel of the Egyptians*
 - (c) The Formation of Gnostic Schools
 - (1) The Naasenes
 - (2) The Carpocrations
 - (3) Basilides
 - (4) Valentinus
3. The Beginnings of Catholicism 240
 - (a) Vernacular Catholic Christianity: *The Second Letter of Clement*
 - (b) The Controversy with Gnosticism: *The Epistula Apostolorum*
 - (c) The Establishment of an Ecclesiastical Organization

§12. ASIA, MACEDONIA, GREECE, AND ROME

1. The Renewal of Apocalypticism 247
 - (a) Apocalypticism in the Pauline Churches:
The Second Letter to the Thessalonians
 - (b) Apocalypticism and Gnosticism: The Epistle of Jude
 - (c) Criticism of the Apocalyptic Expectation:
The Revelation of John
 - (d) Apocalyptic Ordering of Christian Life:
The Shepherd of Hermas
2. The Transformation of Pauline Theology into Ecclesiastical Doctrine 266
 - (a) The Conflict with Syncretism: The Epistle to the Colossians
 - (b) The Struggle against Gnosticism: The Epistle to the Ephesians
 - (c) Apocalyptic Gnosis as Legacy of Paul
 - (1) The Epistle to the Hebrews
 - (2) *The Epistle of Barnabas*
 - (d) Ignatius of Antioch

(e)	Peter and Paul as the Authorities of Ecclesiastical Order: <i>The First Epistle of Clement</i>	
(f)	The Letters of Peter and the Legacy of Paul	
(1)	The First Epistle of Peter	
(2)	The Second Epistle of Peter	
(g)	Church Order in the Name of Paul: The Pastoral Epistles	
(h)	Polycarp of Smyrna	
3.	Christianity in Its Encounter with Its Social World	310
(a)	Gospel and History as Victory in the World	
(1)	The Lukan Writings	
(2)	The Gospel of Luke	
(3)	The Acts of the Apostles	
(b)	The Miracle-Working Apostles in Conflict with the World: <i>The Acts of Peter</i> and the <i>Acts of Paul</i>	
(c)	The Pauline Gospel as Renunciation of the World: Marcion	
(d)	The Position of the Roman Authorities	
(e)	The Earliest Christian Apologists	
(1)	Beginnings and the Apology of Aristides	
(2)	Justin Martyr	
(f)	Martyrs: <i>The Martyrdom of Polycarp</i>	
	Glossary	351
	General Index (Names, Places, Subjects)	355
	Biblical, Jewish, and Early Christian Writings	371
	Authors Discussed in the Text	375